2018 - 02 - 01 - 03 - 00191427

FEC FORM 2 STATEMENT OF CANDIDACY

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(a) Name of Candidate (in full) (c) the Coulton		-			, 4		-		-	
(b) Address (number and street)	☐ Check if address ch	anged	 ·	2 6	EC Candi	date Ide	entifica	tion Nu	mher	
4755 Park Dr	a oncon ii address cii	angea		2. FEC Candidate Identification Number						
(c) City, State, and ZIP Code Sheffield Lake				3.	Is This Statemen	ı	New (N)	OR		Amended (A)
4. Party Affiliation	5. Office Sought	1	tate & Distr		Candidate	,				
Repulican	Congress	Of	io Distric	t 9						
DE	ESIGNATION OF PRINC	IPAL CA	MPAIGN	I C	тіммс	EE				
7. I hereby designate the following na	med political committee as my Pri	ncipal Cam _l	aign Comm	nittee	for the 2	018		_ election	on(s).	
NOTE: This designation should be	filed with the appropriate office lis	ted in the in	structions.		(y	ear of e	election	1)		
(a) Name of Committee (in full)		 .								
Colton for Congre	cc	·								
(b) Address (number and street)										
(1,11111)										
4755 PARK Dr		<u> </u>			1			· .		
(c) City, State, and ZIP Code		:	•		:					
Sheffield Lake , . (Ohio_44054			، ،		7 m j. 1 m	د أد د			
I hereby authorize the following nar candidacy. NOTE: This designation should be	•		mpaign com	nmitte	ee, to recei	ve and	expen	d funds	on bel	nalf of my
(1)										
(a) Name of Committee (in full)										- "
(b) Address (number and street)			 .				-			
(c) City, State, and ZIP Code							•			·
	, ,									
I certify that I have exa	mined this Statement and to the b	est of my k	nowledge ai	nd be	elief it is tru	ie, çori	ect and	d comp	lete.	
Signature of Candidate				Dat			· ·			··
Kuth	a los	10		.1	-26	-20)18	8		
NOTE: Submission of false, erroneous	s, or incomplete information may s	ubject the p	erson signir	ng thi	s Stateme	ņt to pe	nalties	of 52 \	J.S.C. §	§30109
The second secon				-						

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

Page	of	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

5 .	hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.								
	(a) Name of Committee (in full)								
	NA								
	(b) Address (number and street)								
	NA ·								
	(c) City, State, and ZIP Code								
	NA .								
8.	I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee.								
	(a) Name of Committee (in full)								
	NA								
	(b) Address (number and street)								
	NA								
	(c) City, State, and ZIP Code								
	NA								
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	candidacy. NOTE: This designation should be filed with the principal campaign committee.								
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COLTON FOR CONGRESS 4755 PARK DR. SHEFFIELD LAKE

OH, 44054

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Next Business (Day Delivery
Received from House Records & Registration Office	Date of Receipt
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	eipt or Postmarked
af	2/1/2018
(3/2015)	DATE PREPARED