

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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00 JAN 13 PM 2:25

1. (a) Name of Candidate (in full) <u>Frank Arnold Cremeans</u>			2. Identification Number
(b) Address (number and street) ☐ Check if address changed <u>P.O. Box 632</u>			
(c) City, State, and ZIP Code <u>Gallipolis, Ohio 45631</u>			
3. Party Affiliation <u>Republican</u>	4. Office Sought <u>United States Senate</u>	5. State & District of Candidate <u>Ohio</u>	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>Cremeans for U.S. Senate</u>
(b) Address (number and street) <u>P.O. Box 632</u>
(c) City, State, and ZIP Code <u>Gallipolis, Ohio 45631</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Frank A. Cremeans</u>	Date <u>1-6-2000</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2
(revised 4/87)

GARY L. SISCO
SECRETARY

PAMELA B. GAYIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

 HAND DELIVERED _____
Date of Receipt

 INSIDE MAIL

Date of Receipt

RECEIVED FROM THE HOUSE OFFICE OF RECORDS
& REGISTRATIONS

Date of Receipt

RECEIVED FROM THE FEDERAL ELECTION
COMMISSION _____
Date of Receipt _____

✓ FIRST CLASS MAIL JAN 10, 2000
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OTHER (Specify): _____

Postmark and/or Date of Receipt

RD JAN 13 2000
Preparer Date Prepared

2070428

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