PAGE 1/5 STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. is changed) Swiss Re America Holding Corporation Political Action Committee 175 King Street ADDRESS (number and street) (Check if address is changed) Armonk 10504 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS fecinfo@pass1.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2022 C00462564 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Horvath-Wulf, Matthew, , , Type or Print Name of Treasurer Horvath-Wulf, Matthew, , , [Electronically Filed] 08 2022 Signature of Treasurer Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| е |             |  | For further information contact:             |
|---|-------------|--|--|
|   |             |  | Federal Election Commission                  |
| , |             |  | Toll Free 800-424-9530<br>Local 202-694-1100 |
| , | e<br>e<br>y |  |  |

| FEC Form 1 (Revised 03/2022)   | Page 2   |  |  |  |
|--|--|--|--|--|
| TYPE OF COMMITTEE:   |  |  |  |  |
| Candidate Committee:   |  |  |  |  |
| (a) This committee is a principal campaign committee. (  | Complete the candidate information below.)   |  |  |  |
| (b) This committee is an authorized committee, and is N information below.)                    | IOT a principal campaign committee. (Complete the candidate  |  |  |  |
| Name of Candidate  |  |  |  |  |
| Candidate Office Sought: Ho  | use Senate President District  |  |  |  |
| (c) This committee supports/opposes only one candidate   | e, and is NOT an authorized committee.   |  |  |  |
| Name of Candidate  |  |  |  |  |
| Party Committee:   |  |  |  |  |
| (National, State   | (Democratic, Republican, etc.) Party   |  |  |  |
| Political Action Committee (PAC):  |  |  |  |  |
| (e) This committee is a separate segregated fund. (Iden  | tify connected organization on line 6.) Its connected organization is a  |  |  |  |
| <b>x</b> Corporation Corp  | oration w/o Capital Stock Labor Organization   |  |  |  |
| Membership Organization Trade  | Association Cooperative  |  |  |  |
| In addition, this committee is a Lobbyist/Re   | egistrant PAC.   |  |  |  |
| (f) This committee supports/opposes more than one Fe committee. (i.e., nonconnected committee) | deral candidate, and is NOT a separate segregated fund or party  |  |  |  |
| In addition, this committee is a Lobbyist/Re   | egistrant PAC.   |  |  |  |
| In addition, this committee is a Leadership  | PAC. (Identify sponsor on line 6.)   |  |  |  |
| (g) This committee is an independent expenditure-only political committee (Super PAC).         |  |  |  |  |
| In addition, this committee is a Lobbyist/Re   | gistrant PAC.  |  |  |  |
| (h) This committee is a political committee with both con                                      | ntribution and non-contribution accounts (Hybrid PAC).   |  |  |  |
| In addition, this committee is a Lobbyist/Re   | gistrant PAC.  |  |  |  |
| Joint Fundraising Representative:  |  |  |  |  |
| (1)  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |  |
| (1)  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |  |  |  |
| Committees Participating in Joint Fundraiser   |  |  |  |  |
| 1.   | C  |  |  |  |
| T.   |  |  |  |  |

Title or Position ▼

Treasurer

|    | FFO Farm 4 (Paris of   |  | Da 2  |  |  |  |
|----|--|--|---|--|--|--|
|    | FEC Form 1 (Revised  Write or Type Committee Name  | ·  | Page 3  |  |  |  |
|    | _  | erica Holding Corporation Political Action Co  | ommittee                                      |  |  |  |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor                            |  |   |  |  |  |
|    | Swiss Re America H   | folding Corporation  |   |  |  |  |
|    |  |  |   |  |  |  |
|    |  |  |   |  |  |  |
|    | Mailing Address  | 175 King Street  |   |  |  |  |
|    | ag . taa.sss   |  |   |  |  |  |
|    |  | Armonic  |   |  |  |  |
|    |  | Armonk NY 1050   | <u>                                      </u> |  |  |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲                                    |  |  |  |
|    | Relationship: X Connected  | Organization Affiliated Organization Joint Fundraising Representative                                | Leadership PAC Spons                          |  |  |  |
|    | _  |  |   |  |  |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. |  |   |  |  |  |
|    |  |  |   |  |  |  |
|    | Full Name Horvath-W  | /ulf, Matthew, , ,   |   |  |  |  |
|    |  | ıc/o PASS  |   |  |  |  |
|    | Mailing Address  |  |   |  |  |  |
|    |  | 1950 Roland Clarke Place Suite 300   |   |  |  |  |
|    |  | Reston VA 2019   | 91  |  |  |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲                                    |  |  |  |
|    | Title or Position ▼  |  |   |  |  |  |
|    | Custodian of Records   |  | 220  -  6316                                  |  |  |  |
|    |  |  |   |  |  |  |
| 8. | Treasurer: List the name are any designated agent (e.g.,   | and address (phone number optional) of the treasurer of the committee; and the assistant treasurer). | name and address of                           |  |  |  |
|    | Full Name Horvath-W  | Vulf, Matthew, , ,   |   |  |  |  |
|    | of Treasurer   |  |   |  |  |  |
|    | Mailing Address  | 655 New York Ave., N.W.  |   |  |  |  |
|    |  |  |   |  |  |  |
|    |  | Washington DC 1 2000   | )1 , .  |  |  |  |
|    |  | 2000   | <u> </u>                                      |  |  |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲                                    |  |  |  |

220

6316

202

Telephone number

| FEC Form 1 (Revised (                                     | 02/2009)  | Page <b>4</b>                        |  |  |  |
|---|---|--------------------------------------|--|--|--|
| Full Name of Designated Agent                             |   |                                      |  |  |  |
| Mailing Address   |   |                                      |  |  |  |
|   |   |                                      |  |  |  |
|   |   |                                      |  |  |  |
| Title or Position ▼                                       | CITY ▲ STA  | ATE ▲ ZIP CODE ▲                     |  |  |  |
|   |   |                                      |  |  |  |
| Banks or Other Depositori<br>safety deposit boxes or main | es: List all banks or other depositories in which the committee dentains funds. | eposits funds, holds accounts, rents |  |  |  |
| Name of Bank, Depository, of                              | etc.  |                                      |  |  |  |
| Bank o  | Bank of America   |                                      |  |  |  |
| Mailing Address   | 2000 Clayton Road   |                                      |  |  |  |
|   |   |                                      |  |  |  |
|   | Concord   | CA 94520                             |  |  |  |
|   | CITY ▲ STA  | TE ▲ ZIP CODE ▲                      |  |  |  |
| Name of Bank, Depository, etc.                            |   |                                      |  |  |  |
|   |   |                                      |  |  |  |
| Mailing Address   |   |                                      |  |  |  |
|   |   |                                      |  |  |  |
|   |   |                                      |  |  |  |
|   | CITY ▲ STA  | TE ▲ ZIP CODE ▲                      |  |  |  |

## : 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC FHZ G7 < 98 I @ 'C F' + H9 A = N5 H+ C B

Form/Schedule: F1A Transaction ID:

This amendment is being filed to disclose the PAC's new Treasurer, Custodian of Records and to remove the Assistant Treasurer. Please update your records accordingly.

Form/Schedule: Transaction ID: