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Writer's Contact Information

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Telephone: (859) 219-8213

August 1, 2013

Via UPS - Overnight

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Statement of Organization for Charah, Inc. PAC

**Dear Commission:** 

Enclosed is a signed FEC Form-1, Statement of Organization for Charah, Inc. PAC. Please accept this statement and issue the appropriate documentation and Committee I.D. to the Treasurer at the stated address.

Thank you for your attention to this matter. If you have any questions or if I may be of any further assistance, please feel free to contact me at your earliest convenience.

Sincerely,

D. Eric Lycan

6323169

**Enclosure** 

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FORM 1		ORGANIZ	AH	N		F.E.C Office Use On	MAIL CENT		
1. NAME OF COMMITTEE (In	n full)	(Check if name is changed)		imple:If typing, type r the lines.	12FE4M	15			
Charah, In	ç. <sub>,</sub> PAC						لسب		
					<del>                                     </del>		ليبين		
ADDRESS (number and street)		12601 Plantside Drive							
(Check if as is changed)	ddress	Louisville	<u></u>		ΚY	40299	6386		
			CITY		STATE	ZiP (	CODE		
COMMITTEE'S E-MA  (Check if is change	address	S (Please provide only one bkramer@ch	_		<del>                                     </del>				
COMMITTEE'S WEB	PAGE ADD	RESS (URL)							
(Check if is change			<u> </u>			1111			
2. DATE 07	<b>7</b>   29	2013							
3. FEC IDENTIFIC	CATION NUI	мвея С	and and						
4. IS THIS STATE	MENT 🔀	NEW (N) OR		AMENDED (A)			<del></del>		
I certify that I have of		Statement and to the bear Bruce A. Kra			is true, corre	ect and complete			
Signature of Treasure	er	Dun a.	KA	ame,	Date 0	7 29	2013		
NOTE: Submission of	-	us, or incomplete information	•			•	f 2 U.S.C. §437g.		
Office Usə Only				For further information of Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100		FEC F	1		

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<del></del>			Page 2
		COMMITTEE Te Committee:	
(a)		This committee is a principal campaign committee. (Complete the candidate information below.)	
(b)		This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)	e candidate
Name Cand			<u> </u>
Cand Party	liciate Affiliati	interpretation regulations and the control of the c	A CONTRACTOR OF THE PARTY OF TH
(c)		This committee supports/opposes only one candidate, and is NOT an authorized committee.	INCI <u>Lember</u>
Name Cand			
Part	y Con	mmittee:	ratio
(d)		This committee is a	can, etc.) Party.
Poli	tical A	Action Committee (PAC):	
(e)	$\boxtimes$	This committee is a separate segregated fund. (Identify commerced organization on line 6.) Its connected of	organization is a
		Corporation Corporation w/o Capital Stock	Organization
		Membership Organization Trade Association Coope	erative
		In addition, this committee is a Lobbyist/Registrant PAC.	
(1)		This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee)	d fund or party
		In addition, this committee is a Lobbylst/Registrant PAC.	
		In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)	
Joint	Func	draising Representative:	
(g)		This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or mo committees/organizations, at least one of which is an authorized committee of a federal candidate.	re political
(h)		This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or mocommittees/organizations, none of which is an authorized committee of a federal candidate.	re political
	Com	nmittees Participating in Joint Fundraiser	
	1.		<del>,</del>
		garageners against	han elimenter eliterationes paragrammenter en eliterationes
	2.	FEC ID number	
	3.	FEC ID number	
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FEC Form 1 (Revised	02/2009)	Page 3
Write or Type Committee Nam	ne e	
Charah, Inc. PA	<b>IC</b>	
6. Name of Any Connected	Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership	PAC Sponsor
Gharah, Inc.		
Mailing Address		
	[12601]Plantside Drive	
	Lpwisville	
		P CODE
Relationship: Connecte	ed Organization Affiliated Committee Joint Fundraising Representative Leade	ership PAC Sponsor
<ol> <li>Custodian of Records: Idea books and records.</li> </ol>	entify by name, address (phone number optional) and position of the person in posse	ssion of committee
Full Name Bruce	e A. Kramer	
Mailing Address		
Waling Address	12601 Plantside Drive	
	Lousiville 140299	1-1
Title or Position	CITY STATE ZII	P CODE
<sub>I</sub> Treasurer	1502   1245	1 11353 1
1,0000101	Telephone number 502 - 245	[1353
8. Treasurer: List the name are any designated agent (e.g.,	nd address (phone number optional) of the treasurer of the committee; and the name assistant treasurer).	and address of
Full Name of Treasurer	e A. Kramer	
Mailing Address		
	12601 Plantside Driγe	
	Louisville 40299	 
Tile on Parities	CITY STATE ZIF	CODE
Title or Position [Executive Vice Pres	rident & CFO Telephone number [502] - [245]	

Full Name of Designated Agent	D. Eric	,Lycan , ,	<u> </u>	<del>                                      </del>				
Mailing Address		2525 Harr	odsburg Road		<u></u>		1.1.11	
		Suite 300				11	<u>i I I I I I I I I I I I I I I I I I I I</u>	
		Lexington	CITY		KY	14	0509 , ZIP C	ــــا-ا
Title or Position						3 <b>59</b> .	255 <sub>,</sub>	
Asst Treasi	urer , ,			Telephone nu	imber [			- <u> /yqu</u>
	<b>Depositori</b> xes or mair	tains funds.	or other depositorie	Telephone nu				
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CITY

FEC Form 1 (Revised 02/2009)

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Malling Address

Page 4

ZIP CODE

STATE

## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): $\mu^{S}$ Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

(7/2013)