| Image# 201803089095651425 | | | | PAGE 1 / 4 |
|---------------------------------|---|---|------------------------|---------------------------------|
| FEC FORM 1 | STATEME ORGANIZ | | | |
| 1. NAME OF | (Check if name | Example: If typing, type | | office Use Only |
| COMMITTEE (in full) | is changed) | over the lines. | 12FE4M5 | |
| Herbert Lee MD | for Congress | | | |
| | | | | |
| ADDRESS (number and street) | 1105 S Euclid St | | | |
| (Check if address is changed) | D280 | | | |
| lo onangou) | Fullerton | | | 832 |
| | CITY A | | STATE ▲ | ZIP CODE A |
| COMMITTEE'S E-MAIL ADDF | RESS | | | |
| (Check if address is changed) | philosdirect@gmail.co | m | | |
| | Optional Second E-Mail Ad | ldress | | |
| | philosllc@gmail.com |) | | |
| (Check if address is changed) | Drleeforcongress.org | | | |
| 2. DATE 03 | 01 / Y Y Y Y Y 2018 | | | |
| 3. FEC IDENTIFICATION | NUMBER ► C | 00672634 | | |
| | | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| certify that I have examined | this Statement and to the best | t of my knowledge and belief i | t is true, correct and | d complete. |
| Type or Print Name of Treasu | Irer Zhu, Tammy, , , | | | |
| Signature of Treasurer Zh | u, Tammy, , , | [Electronically Filed] | Date 03 | 08 / Y Y Y Y Y 08 2018 |
| NOTE: Submission of false, erro | oneous, or incomplete information ANY CHANGE IN INFORMAT | may subject the person signing | | penalties of 2 U.S.C. §437g |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

03/08/2018 03 : 12

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|----|----------------|------------|--|
| | FE | EC For | rm 1 (Revised 02/2009) Page 2 |
| 5. | TYPE | OF C | OMMITTEE |
| | Cand | lidate | Committee: |
| | (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| | Name Candid | | Lee, Herbert, , Dr, |
| | Candid | | DEM Office Sought K House Songto Precident |
| | Party A | Affiliatio | on DEM Sought: X House Senate President 39 |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| | Name Candid | | |
| | Party | Com | imittee: |
| | (d) | | This committee is a(National, State or subordinate) committee of the(Democratic, Republican, etc.) Party. |
| | Politi | cal A | ction Committee (PAC): |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: |
| | | | Corporation Corporation w/o Capital Stock Labor Organization |
| | | | Membership Organization Trade Association Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| | Joint | Fund | raising Representative: |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | | Com | mittees Participating in Joint Fundraiser |
| | | 1. | FEC ID number |
| | | 2. | FEC ID number |
| | | 3. | FEC ID number |
| | | 4. | |
| | | | |

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FEC Form 1 (Revised 02/2009)

Page 3

Write or Type Committee Name

Herbert Lee MD for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| N | | | | | |
|----|--|---|------------------------|------------------------|-------------------------|
| | | | | | |
| | | | | | |
| | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| | | CITY | | STATE | ZIP CODE |
| | Relationship: Connected | Organization | Joint Fundraisir | ng Representative | Leadership PAC Sponsor |
| 7. | Custodian of Records: Iden books and records. | tify by name, address (phone number | · optional) and pos | ition of the person in | possession of committee |
| | Full Name | | | | |
| | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| | Title or Position | CITY | | STATE | ZIP CODE |
| | | | Telephone nu | umber | |
| 8. | Treasurer: List the name and any designated agent (e.g., a | l address (phone number optional) ssistant treasurer). | of the treasurer of th | ne committee; and the | e name and address of |
| | Full Name Zhu, Tamm of Treasurer | I y, , , | | | |
| | Mailing Address | 411 W. Lambert Road, Suite 410 | | | |
| | | | | | |
| | | Brea CITY | | CA 9282 STATE | |
| | Title or Position | | Telephone nu | Imber 714 – | 990 - 2329 |
| | _ | | | | |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | | | |
|-------------------------------------|--|--|--|--|--|---|------|---|--|--|------|-----|-----|------|-----|-----|----|--|---|--|-----|----|----|----|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | L | | | | _ | | | |
| | | | | | | C | :IT) | (| | | | | | | | STA | ΤE | | | | ZII | ΡC | OD | ιE | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | City National Bank | |
|-----------------|--------------------|--|
| Mailing Address | 9 Executive Circle | |
| | | |
| | | CA 92614 – – – – – – – – – – – – – – – – – – – |
| | CITY | STATE ZIP CODE |
| Name of Bank, D | epository, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY | STATE ZIP CODE |