

20020141424

THOMAS P. SWEENEY
ONE RODNEY SQUARE
P. O. BOX 551
WILMINGTON, DE 19899

SECRETARY OF THE SENATE

00 APR 19 AM 9:57

H. D.

April 13, 2000

Honorable Gary Sisco
Secretary of the Senate
Senate Office of Public Affairs
232 Hart Building
Washington, D.C. 20510

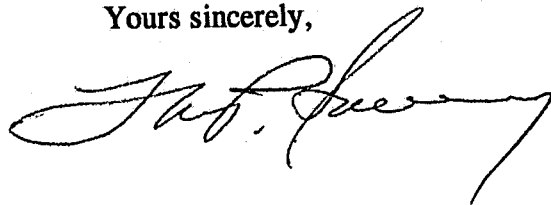
Re: Roth Senate Committee -
Amended FEC Form 1 - Statement of Organization

Dear Mr. Sisco:

Enclosed is an amended Form FEC 1, Statement of Organization, for the Roth Senate Committee listing W/N 2000 Committee as an affiliated committee.

Please acknowledge receipt of the enclosed document on a copy of this letter enclosed for that purpose.

Yours sincerely,



TPS/pjf

Enclosure

cc: The Honorable William V. Roth, Jr.
Ms. Jo Anne B. Barnhart
Mr. A. Lawrence Flenner, Jr.

CERTIFIED MAIL (Z349415250)
RETURN RECEIPT REQUESTED

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

SECRETARY OF THE SENATE
00 APR 19 AM 9:58
H.D.

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Roth Senate Committee	2. DATE 4/13/00
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P. O. Box 105	3. FEC Identification Number C00027644
(c) City, State and ZIP Code Wilmington, DE 19899-0105	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
W/N 2000 Committee	P.O. Box 75103 Washington, DC 20013	Joint Fundraising Representative

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
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8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Thomas P. Sweeney	SIGNATURE OF TREASURER 	DATE 4/13/00
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-694-1100

FEC9AN114PDF

FEC FORM 1
(revised 4/87)

20020141426

GARY SISCO
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

FAX (48-HOUR NOTICES) _____
Date of Receipt

INSIDE MAIL _____
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE
CENTER** _____
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION
COMMISSION** _____
Date of Receipt

FIRST CLASS MAIL _____
Postmarked

REGISTERED/CERTIFIED MAIL 4/13/00
Postmarked

NO POSTMARK **POSTMARK ILLEGIBLE**

OTHER (Specify): _____
 AIRBORNE EXPRESS
 EXPRESS MAIL
 FEDERAL EXPRESS
 UPS

Postmark and/or Date of Receipt

R.D. 4/19/00
Preparer Date Prepared