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FEC FORM 2

STATEMENT OF CANDIDACY

| ` , | of Candidate | ` , | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|-------------------------|------------------------|---------------|----------------------|-----------------------------------------------------|------------------|------------|------|---------------------------------------|--|
| | nan, Samuel, | | | da1 - 161 -1 | | | 0.0 | .t-!- | 4161 41 NI | | | |
| | ss (number a Bay St | na street) | | heck if addre | ss changed | | Candidate's FEC Identification Number H0MS04153 | | | | | |
| | State, and ZIP | Code | | | | | | nent x Ne | | П | Amended | |
| Pica | | | - 0" 0 | MS 39466 | | | Staten | (14 |) OR | ш | (A) | |
| 4. Party Affi | liation LICAN PART | | 5. Office Soug House | ınt | | 6. State & Dis MS | trict of Candid | date | | | | |
| | | | | | | | | | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election) | | | | | | | | | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | | | |
| Hickman for Congress | | | | | | | | | | | | |
| (b) Address (number and street) 18 Hartman Rd | | | | | | | | | | | | |
| (c) City, S | State, and ZIP | Code | | | | | | | | | | |
| Car | riere | | | | | MS | 39426 | 3 | | | | |
| | | | | | | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES | | | | | | | | | | | | |
| (Including Joint Fundraising Representatives) | | | | | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | | |
| (a) Name | of Committee | (in full) | | | | | | | | | | |
| | | | | | | | | | | | | |
| (b) Address (number and street) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | at I have exar | mined this Stat | tement and to | the best of r | ny knowledge a | and belief it is | true, correct | and comple | ete. | | |
| _ | f Candidate | | | | | | Date | Date | | | | |
| Hickman, Samuel, James, , | | | | [Electronically Filed] | | | 08/12/2019 | | | | | |
| | | | | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)