

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

(See Instructions)

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5

AFFYMETRIX, INC. COMMITTEE FOR TOMORROW'S GOVERNMENT ('A.C.T.G.')

ADDRESS (Home or street)

3380 CENTRAL EXPRESSWAY

(Check if address is changed)

SANTA CLARA

CA

95051

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE 06 / 03 / 2005

3. FEC IDENTIFICATION NUMBER C C00381178

4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer LESLIE J. KERMAN

Signature of Treasurer Electronically Filed by LESLIE J. KERMAN Date 06 / 03 / 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-894-1100

FEC FORM 1
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate	Office				State
Party Affiliation	Sought:	House	Senate	President	District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State (or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

AFFYMETRIX, INC. _____

Mailing Address _____ 3380 CENTRAL EXPRESSWAY _____

SANTA CLARA _____ CA _____ 95051 - _____

CITY A

STATE A

ZIP CODE A

Relationship _____ CONNECTED ORG. _____

Type of Connected Organization:

- Corporation
- Membership Organization
- Corporation w/o Capital Stock
- Trade Association
- Labor Organization
- Cooperative

Write or Type Committee Name

AFFYMETRIX, INC. COMMITTEE FOR TOMORROW'S GOVERNMENT ('A.C.T.G.')

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name **LESLIE J. KERMAN**

Mailing Address **6849 OLD DOMINION DRIVE**
SUITE 222
McLEAN VA 22101

Title or Position ▼ **ASSISTANT TREASURER** CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number **571 633 9741**

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Robert C. Wells**

Mailing Address **1776 I Street, NW**
Suite 900
Washington DC 20006

Title or Position ▼ **TREASURER** CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number **202 756 1354**

Full Name of Designated Agent **LESLIE J. KERMAN**

Mailing Address **6849 OLD DOMINION DRIVE**
SUITE 222
McLEAN VA 22101

Title or Position ▼ **ASSISTANT TREASURER** CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number **571 633 9741**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

PNC Bank

Mailing Address

800 17th Street, NW

Washington

DC

20006 -

CITY Δ

STATE Δ

ZIP CODE Δ