

Image# 202309119597020421

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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Schiffman, Steven, Mitchell, Mr.			2. Candidate's FEC Identification Number H4NV03191		
(b) Address (number and street) 3028 Crib Point Drive			<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Las Vegas NV 89134			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought House		6. State & District of Candidate NV 03	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Vote Steve Schiffman for Congress 2024		
(b) Address (number and street) 3028 Crib Point Drive		
(c) City, State, and ZIP Code Las Vegas NV 89134		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Schiffman, Steven, Mitchell, Mr.	Date 09/11/2023
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2N
Transaction ID :

Moderate Republican Nevada CD-3 candidate for Congress 2024

Form/Schedule:
Transaction ID: