**REPORT OF RECEIPTS AND DISBURSEMENTS**

**For An Authorized Committee**

1. **NAME OF COMMITTEE** (in full)
   TYPE OR PRINT ▼
   Example: If typing, type over the lines.
   
   FRIENDS OF FRANK GUINTA
   
   ADDRESS (number and street)
   
   PO BOX 877
   
   Check if different than previously reported. (ACC)
   
   MANCHESTER
   
   03105
   
   **FEC IDENTIFICATION NUMBER ▼**
   
   C  C00461350
   
   **CITY ▲**
   **STATE ▲**
   **ZIP CODE ▲**
   
   2. **IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)?**
   X (N)
   
   3. **TYPE OF REPORT** (Choose One)
   (a) Quarterly Reports:
   - April 15 Quarterly Report (Q1)
   - July 15 Quarterly Report (Q2)
   - October 15 Quarterly Report (Q3)
   - January 31 Year-End Report (YE)
   - Termination Report (TER)
   (b) 12-Day PRE-Election Report for the:
   - Primary (12P)
   - General (12G)
   - Runoff (12R)
   - Convention (12C)
   - Special (12S)
   - Election on 10/10/2013 in the State of
   (c) 30-Day POST-Election Report for the:
   - General (30G)
   - Runoff (30R)
   - Special (30S)
   - Election on 10/10/2013 in the State of
   
   4. **Covering Period**
   
   07 / 01 / 2013 through 09 / 30 / 2013
   
   **I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.**
   
   Type or Print Name of Treasurer  BRADLEY T CRATE
   
   Signature of Treasurer  BRADLEY T CRATE [Electronically Filed] Date  10 / 15 / 2013
   
   NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th>ITEM</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Net Contributions (other than loans)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>1655.00</td>
<td>0.00</td>
</tr>
<tr>
<td>7. Net Operating Expenditures</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>766.45</td>
</tr>
<tr>
<td>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td></td>
<td>289575.00</td>
</tr>
</tbody>
</table>
## I. RECEIPTS

### 11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>(a)</th>
<th>Individuals/Persons Other Than Political Committees</th>
</tr>
</thead>
<tbody>
<tr>
<td>(i)</td>
<td>Itemized (use Schedule A) ................................</td>
</tr>
<tr>
<td>(ii)</td>
<td>Unitemized ....................................................</td>
</tr>
<tr>
<td>(iii)</td>
<td>TOTAL of contributions from individuals .................</td>
</tr>
<tr>
<td>(b)</td>
<td>Political Party Committees ................................</td>
</tr>
<tr>
<td>(c)</td>
<td>Other Political Committees (such as PACs) .................</td>
</tr>
<tr>
<td>(d)</td>
<td>The Candidate ..................................................</td>
</tr>
<tr>
<td>(e)</td>
<td>TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
</tr>
</tbody>
</table>

### COLUMN A  
**Total This Period**  
1250.00  
405.00  
1655.00  
0.00  
0.00  
1655.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00

### COLUMN B  
**Election Cycle-to-Date**  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

0.00  
0.00

### 13. LOANS:

| (a) | Made or Guaranteed by the Candidate ....................... |
| (b) | All Other Loans ............................................. |
| (c) | TOTAL LOANS (add Lines 13(a) and (b)) .................... |

### COLUMN A  
0.00  
0.00  
0.00

### COLUMN B  
0.00  
0.00  
0.00

### 14. OFFSETS TO OPERATING EXPENDITURES  
(Refunds, Rebates, etc.)  

0.00  
0.00

### 15. OTHER RECEIPTS  
(Dividends, Interest, etc.)  

0.00  
0.00

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)  

1655.00  
0.00
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>1301.16</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>1301.16</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>COLUMN A</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total</strong></td>
</tr>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
## SCHEDULE A (FEC Form 3)
### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>FRIENDS OF FRANK GUINTA</td>
<td></td>
</tr>
</tbody>
</table>

### A.

**Full Name (Last, First, Middle Initial)**

**GEORGE L ALCOCK**

**Mailing Address**

105 CHERRY BROOK RD

**City**

WESTON

**State**

MA

**Zip Code**

02493

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

BECKWOOD SERVICES INC

**Occupation**

BUSINESS MANAGEMENT

**Receipt For:** 2014

- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Receipt**

09 / 30 / 2013

**Transaction ID:** SA11AI.4218

**Amount of Each Receipt this Period**

1000.00

### B.

**Full Name (Last, First, Middle Initial)**

**JUDITH RHINES**

**Mailing Address**

P.O. BOX 3944

**City**

CONCORD

**State**

NH

**Zip Code**

03302

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

THE RATH GROUP

**Occupation**

CONSULTANT

**Receipt For:** 2014

- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Receipt**

09 / 30 / 2013

**Transaction ID:** SA11AI.4200

**Amount of Each Receipt this Period**

250.00

### C.

**Mailing Address**

**City**

**State**

**Zip Code**

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

**Occupation**

**Receipt For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

**Date of Receipt**

**Amount of Each Receipt this Period**

1250.00

1250.00

### SUBTOTAL of Receipts This Page (optional)

```

```

### TOTAL This Period (last page this line number only)

```

```

---

FEC Schedule A (Form 3) (Revised 02/2009)
### Full Name (Last, First, Middle Initial)

#### A. AUTHORIZE.NET

**Mailing Address** 808 EAST UTAH VALLEY DR

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMERICAN FORK</td>
<td>UT</td>
<td>84003</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- **MERCHAND FEE**

**Candidate Name**

- Category/Type: 

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>07/02/2013</td>
<td>57.90</td>
</tr>
</tbody>
</table>

**Transaction ID:** SB17.4159

#### B. AUTHORIZE.NET

**Mailing Address** 808 EAST UTAH VALLEY DR

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMERICAN FORK</td>
<td>UT</td>
<td>84003</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- **MERCHAND FEE**

**Candidate Name**

- Category/Type: 

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/02/2013</td>
<td>57.90</td>
</tr>
</tbody>
</table>

**Transaction ID:** SB17.4164

#### C. AUTHORIZE.NET

**Mailing Address** 808 EAST UTAH VALLEY DR

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMERICAN FORK</td>
<td>UT</td>
<td>84003</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- **MERCHAND FEES**

**Candidate Name**

- Category/Type: 

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/04/2013</td>
<td>57.90</td>
</tr>
</tbody>
</table>

**Transaction ID:** SB17.4166

### SUBTOTAL of Disbursements This Page (optional)

- 173.70

### TOTAL This Period (last page this line number only)

- 173.70
**SCHEDULE B (FEC Form 3)**

**ITEMIZED DISBURSEMENTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

FRIENDS OF FRANK GUINTA

**Full Name (Last, First, Middle Initial)**

A. **MONERIS**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO BOX 1479</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>EUREKA</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95502</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

MERCHANT FEE

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

**State:**

- District:

**Date of Disbursement**

- M M / D D / Y Y Y Y

- 07 / 03 / 2013

**Amount of Each Disbursement this Period**

- 51.90

**Transaction ID:** SB17.4160

B. **MONERIS**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO BOX 1479</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>EUREKA</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95502</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

MERCHANT FEE

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

**State:**

- District:

**Date of Disbursement**

- M M / D D / Y Y Y Y

- 08 / 05 / 2013

**Amount of Each Disbursement this Period**

- 51.90

**Transaction ID:** SB17.4163

C. **MONERIS**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO BOX 1479</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>EUREKA</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95502</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

MERCHANT FEES

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

**State:**

- District:

**Date of Disbursement**

- M M / D D / Y Y Y Y

- 09 / 03 / 2013

**Amount of Each Disbursement this Period**

- 51.90

**Transaction ID:** SB17.4165

**SUBTOTAL** of Disbursements This Page (optional) ................................................................. 155.70

**TOTAL** This Period (last page this line number only) .................................................................
## SCHEDULE B (FEC Form 3)
### ITEMIZED DISBURSEMENTS

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<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>FRIENDS OF FRANK GUINTA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>RADISSON HOTEL</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>70 ELM STREET</td>
</tr>
<tr>
<td>City</td>
<td>MANCHESTER</td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
<td>TRAVEL: LODGING</td>
</tr>
<tr>
<td>Candidate Name</td>
<td></td>
</tr>
<tr>
<td>Office Sought:</td>
<td>House</td>
</tr>
<tr>
<td>Senate</td>
<td>President</td>
</tr>
<tr>
<td>State:</td>
<td>District:</td>
</tr>
<tr>
<td>Amount of Each Disbursement this Period</td>
<td>500.00</td>
</tr>
<tr>
<td>Transaction ID:</td>
<td>SB17.4172</td>
</tr>
</tbody>
</table>

| Full Name (Last, First, Middle Initial) | VERIZON WIRELESS |
| Mailing Address | PO BOX 15062 |
| City | ALBANY | State | NY | Zip Code | 12212 |
| Purpose of Disbursement | MOBILE PHONE EXPENSE |
| Candidate Name | |
| Office Sought: | House | Disbursement For: | 2012 | General |
|Senate | President |
| State: | District: |
| Amount of Each Disbursement this Period | 202.10 |
| Transaction ID: | SB17.4158 |

| Full Name (Last, First, Middle Initial) | |
| Mailing Address | |
| City | | State | | Zip Code | |
| Purpose of Disbursement | |
| Candidate Name | |
| Office Sought: | House | Disbursement For: | | General |
|Senate | President |
| State: | District: |
| Amount of Each Disbursement this Period | |

**SUBTOTAL of Disbursements This Page (optional)**: 702.10

**TOTAL This Period (last page this line number only)**: 1031.50
## SCHEDULE C  (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**
FRIENDS OF FRANK GUINTA

**LOAN SOURCE**
Full Name (Last, First, Middle Initial)
FRANK GUINTA

**Mailing Address**
PO BOX 877

**City**
MANCHESTER

**State**
NH

**ZIP Code**
03105

**Original Amount of Loan**
100000.00

**Cumulative Payment To Date**
46500.00

**Balance Outstanding at Close of This Period**
53500.00

### TERMS

- **Date Incurred**: 03/28/2010
- **Date Due**: None
- **Interest Rate**: 0.00% (apr)
- **Secured**: No

**List All Endorsers or Guarantors (if any) to Loan Source**

<table>
<thead>
<tr>
<th>Line</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>FRANK GUINTA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>FRANK GUINTA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>FRANK GUINTA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>FRANK GUINTA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### SUBTOTALS

**This Period This Page (optional)**

**TOTALS**

**This Period (last page in this line only)**

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full):** FRIENDS OF FRANK GUINTA

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

**FRANK GUINTA**

Mailing Address
PO BOX 877

City: MANCHESTER
State: NH
ZIP Code: 03105

**Name of Employer:**

**Occupation:**

- **Date Incurred:** 06/27/2010
- **Date Due:**
- **Interest Rate:** 0.00% (apr)
- **Secured:** No

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>125000.00</td>
<td>0.00</td>
<td>125000.00</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source:

1. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:**
   - **State:** NH
   - **ZIP Code:** 03105
   - **Name of Employer:**
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

2. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:**
   - **State:** NH
   - **ZIP Code:** 03105
   - **Name of Employer:**
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

3. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:**
   - **State:** NH
   - **ZIP Code:** 03105
   - **Name of Employer:**
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

4. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:**
   - **State:** NH
   - **ZIP Code:** 03105
   - **Name of Employer:**
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

**TERMS**

- **Election:** Primary 2010
- **Primary**
- **General**
- **Other (specify):**

**Transaction ID:** SC/10.4113

**SUBTOTALS** This Period This Page (optional) ................................................................. 125000.00

**TOTALS** This Period (last page in this line only) .................................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
# SCHEDULE C (FEC Form 3)
## LOANS

### NAME OF COMMITTEE (In Full)
FRIENDS OF FRANK GUINTA

### LOAN SOURCE
Full Name (Last, First, Middle Initial)

**FRANK GUINTA**

### Mailing Address
PO BOX 877

**City**

**State**

**ZIP Code**

**MANCHESTER**

**NH**

**03105**

### Original Amount of Loan
60000.00

###Cumulative Payment To Date
0.00

### Balance Outstanding at Close of This Period
60000.00

### TERMS
**Date Incurred**: 09 / 03 / 2010

**Date Due**: 09 / 03 / 2010

**Interest Rate**: 0.00 % (apr)

**Secured**: Yes

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**

   **Name of Employer**

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

2. **Full Name (Last, First, Middle Initial)**

   **Name of Employer**

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

3. **Full Name (Last, First, Middle Initial)**

   **Name of Employer**

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

4. **Full Name (Last, First, Middle Initial)**

   **Name of Employer**

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

### SUBTOTALS
This Period This Page (optional)

| Amount Guaranteed Outstanding: | 60000.00 |

### TOTALS
This Period (last page in this line only)

| Amount Guaranteed Outstanding: | |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3)
#### LOANS

**NAME OF COMMITTEE (In Full)**
FRIENDS OF FRANK GUINTA

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
FRANK GUINTA

**Mailing Address**
PO BOX 877

**City** MANCHESTER  
**State** NH  
**ZIP Code** 03105

**Original Amount of Loan** $50000.00
**Cumulative Payment To Date** $0.00
**Balance Outstanding at Close of This Period** $50000.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>MM/DD/YYYY</td>
<td>MM/DD/YYYY</td>
<td>% (apr)</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/10/2010</td>
<td></td>
<td>0.00%</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
Name of Employer

Mailing Address  
City  
State  
ZIP Code

2. Full Name (Last, First, Middle Initial)  
Name of Employer

Mailing Address  
City  
State  
ZIP Code

3. Full Name (Last, First, Middle Initial)  
Name of Employer

Mailing Address  
City  
State  
ZIP Code

4. Full Name (Last, First, Middle Initial)  
Name of Employer

Mailing Address  
City  
State  
ZIP Code

**SUBTOTALS** This Period This Page (optional)  $50000.00

**TOTALS** This Period (last page in this line only)  $288500.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**

**FRIENDS OF FRANK GUINTA**

### A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Campaign Financial Services**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bethesda</td>
<td>MD</td>
<td>20824</td>
</tr>
</tbody>
</table>

**Mailing Address** PO Box 30844

**Nature of Debt (Purpose):** Compliance Consulting

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Incurred This Period</th>
<th>Payment This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>385.00</td>
<td>0.00</td>
<td>0.00</td>
<td>385.00</td>
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</table>

**Transaction ID : SD10.4145**

### B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Campaign Financial Services**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bethesda</td>
<td>MD</td>
<td>20824</td>
</tr>
</tbody>
</table>

**Mailing Address** PO Box 30844

**Nature of Debt (Purpose):** Compliance Consulting

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Incurred This Period</th>
<th>Payment This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>110.00</td>
<td>0.00</td>
<td>0.00</td>
<td>110.00</td>
</tr>
</tbody>
</table>

**Transaction ID : SD10.4151**

### C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Campaign Financial Services**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bethesda</td>
<td>MD</td>
<td>20824</td>
</tr>
</tbody>
</table>

**Mailing Address** PO Box 30844

**Nature of Debt (Purpose):** Compliance Consulting

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Incurred This Period</th>
<th>Payment This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>110.00</td>
<td>0.00</td>
<td>110.00</td>
</tr>
</tbody>
</table>

**Transaction ID : SD10.4156**

---

1) **SUBTOTALS** This Period This Page (optional) .................................

2) **TOTALS** This Period (last page this line number only) ..........................

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ....................

4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)** ...........................................................
NAME OF COMMITTEE (In Full)  
FRIENDS OF FRANK GUINTA

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Campaign Financial Services

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO Box 30844</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Bethesda</td>
</tr>
<tr>
<td>State</td>
<td>MD</td>
</tr>
<tr>
<td>Zip Code</td>
<td>20824</td>
</tr>
</tbody>
</table>

Outstanding Balance Beginning This Period  
0.00

Amount Incurred This Period  
110.00

Payment This Period  
0.00

Outstanding Balance at Close of This Period  
110.00

Transaction ID : SD10.4161

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Campaign Financial Services

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO Box 30844</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Bethesda</td>
</tr>
<tr>
<td>State</td>
<td>MD</td>
</tr>
<tr>
<td>Zip Code</td>
<td>20824</td>
</tr>
</tbody>
</table>

Outstanding Balance Beginning This Period  
0.00

Amount Incurred This Period  
360.00

Payment This Period  
0.00

Outstanding Balance at Close of This Period  
360.00

Transaction ID : SD10.4169

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) ................................................................. 470.00

2) TOTALS This Period (last page this line number only) .................................................. 1075.00

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ........................................ 288500.00

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ........ 289575.00