

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 18 / 21 | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b |

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NAME OF COMMITTEE (In Full)
American Council of Life Insurers PAC

| | | | | |
|---|--|---|--|-------------------|
| Full Name (Last, First, Middle Initial) A. Grassley Committee | | Transaction ID: D904D Date of Disbursement 03 / 25 / 2003 | | |
| Mailing Address 5327 Holmes Run Parkway | | Amount of Each Disbursement this Period 2000.00 | | |
| City Alexandria | State VA | | | Zip Code 22904 |
| Purpose of Disbursement Contr. | | | | Category/ Type |
| Candidate Name Chuck E. Grassley | | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2004 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | | | |
| State: IA | District | | | |

| | | | | |
|---|--|---|--|-------------------|
| Full Name (Last, First, Middle Initial) B. Hatch Election Committee | | Transaction ID: D9015 Date of Disbursement 03 / 25 / 2003 | | |
| Mailing Address 257 East 200 South Suite 950 | | Amount of Each Disbursement this Period 2000.00 | | |
| City Salt Lake City | State UT | | | Zip Code 84111 |
| Purpose of Disbursement Contr. | | | | Category/ Type |
| Candidate Name Orin G. Hatch | | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | | |
| State: UT | District | | | |

| | | | | |
|---|--|---|--|-------------------|
| Full Name (Last, First, Middle Initial) C. Judd Gregg Committee | | Transaction ID: D9035 Date of Disbursement 03 / 25 / 2003 | | |
| Mailing Address PO Box 1812 | | Amount of Each Disbursement this Period 2000.00 | | |
| City Concord | State NH | | | Zip Code 03302 |
| Purpose of Disbursement Contr. | | | | Category/ Type |
| Candidate Name Judd Gregg | | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | | |
| State: NH | District | | | |

| | | |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 6000.00 |
| TOTAL This Period (last page this line number only) | ▶ | |