



RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
APR 21 11 45 AM '98

ACTIVE CITIZENSHIP CAMPAIGN

LTV LTV Steel Company, Inc.

The Political Action Committee
of LTV Steel Company, Inc.

200 Public Square
Cleveland, OH 44114-2308

1155 Connecticut Avenue, N.W.
Suite 620
Washington, DC 20036

April 16, 1998

Federal Election Commission
Public Records Office
999 E Street, N.W.
Washington, D. C. 20463

Gentlemen:

I have enclosed the "Report of Receipts and Disbursements" for the LTV Steel Active Citizenship Campaign for the period March 1, 1998 to March 31, 1998.

Please sign the attached copy of this letter in the appropriate signature block at the bottom to indicate receipt of this report and return it to me in the enclosed envelope.

Should you have any questions, please contact me at (216) 622-5433.

Sincerely,

Larry Q. Alden
Treasurer
LTV Steel ACC

Attachments

- | | |
|---------------------------------------|-------------------|
| State of Alabama | State of Illinois |
| State of Ohio | State of Michigan |
| State of Pennsylvania | State of Oklahoma |
| State of Washington | |
| Indiana State Election Board | |
| Lake County, Indiana | |
| D. A. Brook | M. W. LaWell |
| Public Affairs Support Services, Inc. | |

RECEIVED March 1, 1998 to March 31, 1998 "Report of Receipts and Disbursements" from LTV STEEL ACTIVE CITIZENSHIP CAMPAIGN on _____ Date

Signed: _____
Federal Election Commission / State Agency

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAR 5 2000

APR 21 11 45 AM '98

USE FEC MAILING LABEL
OR
TYPE OR PRINT

| | | |
|--|--|---|
| 1. NAME OF COMMITTEE (in full) LTV Steel-Active Citizenship Campaign | | 2. FEC IDENTIFICATION NUMBER C00034181 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 200 Public Square 39-410 | 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) | |
| CITY, STATE and ZIP CODE Cleveland, OH 44114 | | |

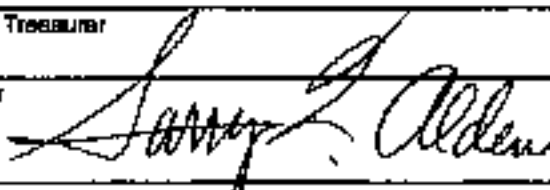
4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report
- Monthly Report Due On:
 February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31
- Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | | COLUMN A | COLUMN B |
|---|---|--------------|---|
| 5. Covering Period 3/1/98 through 3/31/98 | | This Period | Calendar Year-to-Date |
| 6. (a) | Cash on Hand January 1, 1998 | | \$ 13,890.93 |
| (b) | Cash on Hand at Beginning of Reporting Period | \$ 17,771.35 | |
| (c) | Total Receipts (from Line 19) | \$ 4,454.41 | \$ 13,369.25 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 22,225.76 | \$ 27,260.18 |
| 7. | Total Disbursements (from Line 30) | \$ 8,733.91 | \$ 13,768.33 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 13,491.85 | \$ 13,491.85 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | For further information contact: Federal Election Commission 638 E Street, NW Washington, DC 20543 Toll Free 800-424-6530 Local 202-219-3420 |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|---|-----------------|
| Type or Print Name of Treasurer LARRY Q ALDEN |  | Date 4/16/98 |
| Signature of Treasurer | | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

| NAME OF COMMITTEE LTV Steel Active Citizenship Campaign | REPORT COVERING PERIOD FROM 3/1/98 TO 3/31/98 | |
|---|--|---------------------------|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year |
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (use Schedule A) | 169.17 | 169.17 |
| ii. Unitemized | 4,262.07 | 13,135.39 |
| iii. Total (add i and ii) > | 4,431.24 | 13,304.56 |
| b. Political Party Committees | 0.00 | 0.00 |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 |
| d. Total Contributions (add a ii, b and c) > | 4,431.24 | 13,304.56 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 23.17 | 64.69 |
| 18. Transfers from Nonfederal Account for Joint Activity | 0.00 | 0.00 |
| 18. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | 4,454.41 | 13,369.25 |
| 20. Total Federal Receipts (subtract line 18 from line 18) > | 4,454.41 | 13,369.25 |
| II. Disbursements | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | 0.00 | 0.00 |
| ii. Non-Federal Share | 0.00 | 0.00 |
| b. Other Federal Operating Expenditures | 13.91 | 48.33 |
| c. Total Operating Expenditures (add a i, a ii, and b) > | 13.91 | 48.33 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 7,000.00 | 10,500.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| a. Individual/Persons Other Than Political Committees | 0.00 | 0.00 |
| b. Political Party Committees | 0.00 | 0.00 |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 |
| d. Total Contribution Refunds (add a, b and c) > | 0.00 | 0.00 |
| 29. Other Disbursements | 1,720.00 | 3,220.00 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | 8,733.91 | 13,768.33 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) > | 8,733.91 | 13,768.33 |
| III. Net Contributions/Operating Expenditures | | |
| 32. Total Contributions (other than loans)(from line 11d) | 4,431.24 | 13,304.56 |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 0.00 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 4,431.24 | 13,304.56 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) > | 13.91 | 48.33 |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 |
| 37. Net Operating Expenditures (subtract line 36 from 35) > | 13.91 | 48.33 |

ANY INFORMATION COPIED FROM SUCH REPORTS OR STATEMENTS MAY NOT BE
 SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS
 OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF
 ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

LTV STEEL ACTIVE CITIZENSHIP CAMPAIGN

| FULL NAME AND ADDRESS | EMPLOYER | DATE | AMOUNT |
|---|---|----------|-----------|
| DAVID HOAG 30 WINTERBERRY LANE MORELAND HILLS, OH 44022 | LTV STEEL COMPANY OCCUPATION CHIEF EXEC OFFICER | 03/31/98 | \$ 100.00 |
| AGGREGATE YTD-- | | | \$ 300.00 |

| FULL NAME AND ADDRESS | EMPLOYER | DATE | AMOUNT |
|---|--|----------|-----------|
| DOUGLAS BROOK 410 FELLINI COURT SE VIENNA, VA 22180 | LTV STEEL COMPANY OCCUPATION VP GOVERNMENT AFFAIRS | 03/31/98 | \$ 69.17 |
| AGGREGATE YTD-- | | | \$ 207.51 |

| | | |
|--------------------------------------|----|--------|
| SUBTOTAL OF RECEIPTS THIS PAGE | \$ | 169.17 |
| TOTAL THIS PERIOD | \$ | 169.17 |

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 ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

LTV Steel Active Citizenship Campaign C-00034181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|---|-------------|-----------|
| Friends of Bud Cramer 36 Ivy St., SE Washington, DC 20003 | Contrib. to House cand. Robert Cramer, 05/AL | 03/12/98 \$ | 500.00 |
| DISBURSEMENT FOR: Primary '98 | | | |
| SUBTOTAL OF DISBURSEMENTS THIS PAGE | | | \$ 500.00 |

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LTV Steel Active Citizenship Campaign C-00034181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|--|----------|-----------|
| Friends of Ray LaHood 4451 Brookfield Corp. Dr., #200 Chantilly, VA 20151 | Contrib. to House cand. Ray LaHood, 18/IL | 03/12/98 | \$ 500.00 |
| DISBURSEMENT FOR: Primary '98 | | | |

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|---|----------|-------------|
| Didrickson for U.S. Senate 507 Capitol Ct., NE, #100 Washington, DC 20002 | Contrib. to Senate cand. Loleta Didrickson, IL | 03/12/98 | \$ 1,000.00 |
| DISBURSEMENT FOR: Primary '98 | | | |

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|--|----------|-----------|
| Weller for Congress 4451 Brookfield Corp. Dr., #200 Chantilly, VA 20151 | Contrib. to House cand. Jerry Weller, 11/IL | 03/12/98 | \$ 500.00 |
| DISBURSEMENT FOR: Primary '98 | | | |

SUBTOTAL OF DISBURSEMENTS THIS PAGE \$ 2,000.00

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 ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

LTV Steel Active Citizenship Campaign C-00034181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-----------|
| Dave Camp for Congress 4451 Brookfield Corp. Dr., #200 Chantilly, VA 20151 | Contrib. to House cand. Dave Camp, C4/MI | 03/12/98 | \$ 500.00 |
| DISBURSEMENT FOR: Primary '98 | | | |
| SUBTOTAL OF DISBURSEMENTS THIS PAGE | | | \$ 500.00 |

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LTV Steel Active Citizenship Campaign C-00E34181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-------------|
| LaTourette for Congress Cmte 4451 Brookfield Corp. Dr., #200 Chantilly, VA 20151 | Contrib. to House cand. Steven LaTourette, 19/OH | 03/12/98 | \$ 500.00 |
| DISBURSEMENT FOR: Primary '98 | | | |
| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
| Chabot for Congress 105 W. Fourth St., #1133 Cincinnati, OH 45202 | Contrib. to House cand. Steve Chabot, 01/OH | 03/12/98 | \$ 500.00 |
| DISBURSEMENT FOR: Primary '98 | | | |
| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
| The Tom Sawyer Committee P.O. Box 75214 Washington, DC 20013 | Contrib. to House cand. Tom Sawyer, 14/OH | 03/12/98 | \$ 500.00 |
| DISBURSEMENT FOR: Primary '98 | | | |
| SUBTOTAL OF DISBURSEMENTS THIS PAGE | | | \$ 1,500.00 |

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LTV Steel Active Citizenship Campaign C-00034181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-------------|
| Friends of Senator Nickles P.O. Box 19897 Alexandria, VA 22320 | Contrib. to Senate cand. Don Nickles, OK | 03/17/98 | \$ 1,000.00 |
| DISBURSEMENT FOR: Primary '98 | | | |
| SUBTOTAL OF DISBURSEMENTS THIS PAGE | | | \$ 1,000.00 |

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LTV Steel Active Citizenship Campaign C-00034181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-------------|
| Citizens for Arlen Specter 300 I St., NE, #100B Washington, DC 20002 | Contrib. to Senate cand. Arlen Specter, PA | 03/12/98 | \$ 1,000.00 |
| DISBURSEMENT FOR: Primary '98 | | | |
| SUBTOTAL OF DISBURSEMENTS THIS PAGE | | | \$ 1,000.00 |

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LTV Steel Active Citizenship Campaign C-00034181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-----------|
| Friends of Jennifer Dunn P.O. Box 70513 Washington, DC 20024 | Contrib. to House card. Jennifer Dunn, 08/WA | 03/12/98 | \$ 500.00 |

DISBURSEMENT FOR: Primary '98

| | | |
|---|----|----------|
| SUBTOTAL OF DISBURSEMENTS THIS PAGE | \$ | 500.00 |
| TOTAL THIS PERIOD | \$ | 7,000.00 |

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 OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF
 ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

LTV Steel Active Citizenship Campaign C-00034181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|--|----------|-----------|
| Matonovich for N. Township Assessor 232 Russell St. Hammond, IN 46320 | Non-Federal contrib. to N. Township, IN Assessor cand. John Matonovich | 03/31/98 | \$ 200.00 |
| DISBURSEMENT FOR: Primary '98 | | | |
| SUBTOTAL OF DISBURSEMENTS THIS PAGE | | | \$ 200.00 |

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LTV Steel Active Citizenship Campaign C-00034181

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|--|----------|-----------|
| Friends of Bender Cmte 645 Georgetown Ave. Elyria, OH 44033 | Non-Federal contrib. to OH House cand., 62 John Bender | 03/12/98 | \$ 100.00 |
| DISBURSEMENT FOR: Primary '98 | | | |

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-------------|
| Friends of Patrick Sweeney 1220 Huron, 6th Fl. Cleveland, OH 44111 | Non-Federal contrib. to Cuyahoga Co., OH Comm. cand., Patrick Sweeney | 03/12/98 | \$ 1,000.00 |
| DISBURSEMENT FOR: Primary '98 | | | |

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-----------|
| Friends of Frank Russo 1128 Eastwood Ave. Mayfield Heights, OH 44124 | Non-Federal contrib. to Cuyahoga Co., OH Auditor cand., Frank Russo | 03/12/98 | \$ 120.00 |
| DISBURSEMENT FOR: Primary '98 | | | |

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|---|----------|-----------|
| Prentiss for Senate Cmte 813 E. Blvd. Cleveland, OH 44108 | Non-Federal contrib. to OH Senate cand., 25 C.J. Prentiss | 03/30/98 | \$ 150.00 |
| DISBURSEMENT FOR: Primary '98 | | | |

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|---|----------|-----------|
| Verich for House Cmte 250 Country Club Ln., NE Warren, OH 44484 | Non-Federal contrib. to OH House cand., 66 Michael Verich | 03/30/98 | \$ 150.00 |
| DISBURSEMENT FOR: Primary '98 | | | |

SUBTOTAL OF DISBURSEMENTS THIS PAGE \$ 1,520.00
TOTAL THIS PERIOD \$ 1,720.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED 4-16-98 |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>SEP</i> PREPARER | <i>4-21-98</i> DATE PREPARED |