

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) PODIATRY POLITICAL ACTION COMMITTEE ADDRESS (number and street) Check 1 different than previously reported 9312 OLD GEORGETOWN ROAD CITY, STATE and ZIP CODE BETHESDA, MD 20814-1621	2. FEC IDENTIFICATION NUMBER <p style="text-align: center;">C0008839</p> 3. <input checked="" type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on <u>10/19/93</u> (date).
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4. TYPE OF REPORT

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report January 31 Year End Report July 31 Mid Year Report (Non-election Year Only) Termination Report	Monthly Report Due On: February 20 June 20 <input checked="" type="checkbox"/> October 20 March 20 July 20 November 20 April 20 August 20 December 20 May 20 September 20 January 31 Twelfth day report preceding _____ (Type at Election) Election on _____ in the State of _____ Thirtieth day report following the General Election on _____ in the State of _____
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(b) Is this Report an Amendment? YES NO

	SUMMARY		COLUMN A	COLUMN B
9/1/93	9/30/93	This Period	Calendar Year-to-Date	
5. Covering Period	through			
6. (a) Cash on Hand January 1, 19 <u>93</u>			\$ 239,426.26	
(b) Cash on Hand at Beginning of Reporting Period		\$ 231,417.69		
(c) Total Receipts (from Line 5)		\$ 12,073.00	\$ 154,570.54	
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ 243,490.69	\$ 393,996.80	
7. Total Disbursements (from Line 3C)		\$ 18,684.48	\$ 169,190.59	
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ 224,806.21	\$ 224,806.21	
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)		\$ -0-		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)		\$ -0-		

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3129

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **JOHN R. CARSON**

Signature of Treasurer

Date
10-19-93

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.