Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. PHILLIP ANDERSON FOR US SENATE 2400 PARMENTER ST APT 400 ADDRESS (number and street) (Check if address is changed) MIDDLETON 53562 WI CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address phil@andersonforussenate.com is changed) Optional Second E-Mail Address info@andersonforussenate.com COMMITTEE'S WEB PAGE ADDRESS (URL) andersonforussenate.com (Check if address is changed) DATE 2023 C00835140 FEC IDENTIFICATION NUMBER > 3. X OR IS THIS STATEMENT NEW (N) AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer KORTSCH, JEFFREY, SCOTT, KORTSCH, JEFFREY, SCOTT, , 04 09 2024 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

| E  | EC Form 1 (Revised 03/2022)  | Page <b>2</b>        |  |  |  |  |  |  |
|--|--|----------------------|--|--|--|--|--|--|
|  | TYPE OF COMMITTEE:   |                      |  |  |  |  |  |  |
|  | Candidate Committee:   |                      |  |  |  |  |  |  |
|  | a) X This committee is a principal campaign committee. (Complete the candidate information below.)   |                      |  |  |  |  |  |  |
|  | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |                      |  |  |  |  |  |  |
| Name of Candidate ANDERSON, PHILLIP, NORMAN,   |  |                      |  |  |  |  |  |  |
|  | Candidate Party Affiliation IND Sought: House X Senate President   | State WI District 00 |  |  |  |  |  |  |
|  | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                      |  |  |  |  |  |  |
| Name of Candidate  |  |                      |  |  |  |  |  |  |
|  | Party Committee:   |                      |  |  |  |  |  |  |
|  | (d) This committee is a (National, State or subordinate) committee of the Republican, or   | etc.) Party          |  |  |  |  |  |  |
|  | Political Action Committee (PAC):  |                      |  |  |  |  |  |  |
|  | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | l organization is a: |  |  |  |  |  |  |
|  | Corporation Corporation w/o Capital Stock Labor Org  | ganization           |  |  |  |  |  |  |
|  | Membership Organization Trade Association Cooperati  | ive                  |  |  |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |                      |  |  |  |  |  |  |
|  | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |                      |  |  |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |                      |  |  |  |  |  |  |
|  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                      |  |  |  |  |  |  |
|  | (g) This committee is an independent expenditure-only political committee (Super PAC).   |                      |  |  |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |  |                      |  |  |  |  |  |  |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). |  |                      |  |  |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |                      |  |  |  |  |  |  |
|  | Joint Fundraising Representative:  |                      |  |  |  |  |  |  |
|  | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |                      |  |  |  |  |  |  |
|  | (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |                      |  |  |  |  |  |  |
|  | Committees Participating in Joint Fundraiser   |                      |  |  |  |  |  |  |
|  | 1  |                      |  |  |  |  |  |  |

Title or Position ▼

TREASURER

| Г  | _  |   |                            |
|----|--|---|----------------------------|
| I  | 550 <b>5</b> 1                                 | (D I 00 (0000)  | D 2                        |
|    | Vrite or Type Commi                            | (Revised 02/2009)   | Page 3                     |
| •  |  | ANDERSON FOR US SENATE  |                            |
| 6. |  | nnected Organization, Affiliated Committee, Joint Fundraising Representative, or L                                  | eadership PAC Sponsor      |
| ٠. | NONE   |   | гренее.                    |
|    |  |   |                            |
|    |  |   |                            |
|    | Mailing Address                                |   |                            |
|    |  |   |                            |
|    |  |   |                            |
|    |  | CITY ▲ STATE ▲  | ZIP CODE ▲                 |
|    | Relationship:                                  | Connected Organization  | Leadership PAC Sponso      |
|    |  | · · · · · · · · · · · · · · · · · · ·   |                            |
|    | books and records  Full Name   Mailing Address | KORTSCH, JEFFREY, SCOTT, ,  W359N5125 Crestview Drive   | 53066<br>ZIP CODE <b>A</b> |
|    | Title or Position ▼                            |   | 002_                       |
|    | TREASURER                                      | Telephone number 262  | _ 560 _ 0218               |
| 8. |  | e name and address (phone number optional) of the treasurer of the committee; and gent (e.g., assistant treasurer). | the name and address of    |
|    | Full Name of Treasurer                         | KORTSCH, JEFFREY, SCOTT, ,  |                            |
|    | Mailing Address                                | W359N5125 Crestview Drive   |                            |
|    |  |   |                            |
|    |  | OCONOMOWOC  | 53066                      |
|    |  |   |                            |
|    |  | CITY ▲ STATE ▲  | ZIP CODE ▲                 |

262

Telephone number

560

0218

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|---------------------------------|---|----------------|--------|------------------|---------------------|--|--|--|
| Full Name<br>Designate<br>Agent | e of  | ,              |        |                  |                     |  |  |  |
|                                 |   |                |        |                  |                     |  |  |  |
| Mailing A                       | ldress  |                |        |                  |                     |  |  |  |
|                                 |   |                |        |                  |                     |  |  |  |
|                                 |   |                |        |                  |                     |  |  |  |
| Title or Po                     | osition <b>▼</b>  |                | CITY ▲ | STATE ▲          | ZIP CODE ▲          |  |  |  |
|                                 |   |                |        | Telephone number |                     |  |  |  |
| Banks or<br>safety dep          | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. |                |        |                  |                     |  |  |  |
| Name of I                       | Name of Bank, Depository, etc.  |                |        |                  |                     |  |  |  |
|                                 | SUMMI   | T CREDIT UNION |        |                  |                     |  |  |  |
| Mailing Ad                      | dress   | PO Box 8046    |        |                  |                     |  |  |  |
|                                 |   |                |        |                  |                     |  |  |  |
|                                 |   | MADISON        |        | WI               | 53708               |  |  |  |
|                                 |   |                | CITY A | STATE ▲          | ZIP CODE ▲          |  |  |  |
| Name of Bank, Depository, etc.  |   |                |        |                  |                     |  |  |  |
|                                 |   |                |        |                  |                     |  |  |  |
| Mailing Ad                      | dress   |                |        |                  |                     |  |  |  |
|                                 |   |                |        |                  |                     |  |  |  |
|                                 |   |                |        |                  |                     |  |  |  |
|                                 |   |                | CITY A | STATE ▲          | ZIP CODE ▲          |  |  |  |