| Image# 202203079493742417 | | | _ | PAGE 1 / 4 |
|-----------------------------------|---|--|-------------------------|---------------------------------|
| FEC FORM 1 | STATEME ORGANIZ | | | |
| 1. NAME OF | | | | ice Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| TONY SALVATO | ORE FOR CONG | RESS | | |
| | | | | |
| | | | | |
| | 2701 AUTUMN RUN CT | | | |
| ADDRESS (number and street) | | | | |
| is changed) | | | | |
| | | | | |
| | CITY A | | STATE A | ZIP CODE▲ |
| COMMITTEE'S E-MAIL ADDR | ESS | | | |
| (Check if address | tonysalvatoreforcongre | | | |
| is changed) | | | | |
| | Optional Second E-Mail Ac tonycher6@me.com | | | |
| | | | | |
| COMMITTEE'S WEB PAGE AI | | NGRESS.COM | | |
| | 26 ⁷ 2022 | | | |
| 3. FEC IDENTIFICATION N | | 00806794 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best | t of my knowledge and belief | it is true, correct and | complete. |
| | | , , | | |
| Type or Print Name of Treasur | er SALVATORE, TONY, , , | | | |
| Signature of Treasurer | VATORE, TONY, , , | [Electronically Filed] | Date 03 | D D / Y Y Y Y 07 / 2022 |
| NOTE: Submission of false, erro | | may subject the person signing | | penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information Federal Election Commis Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

03/07/2022 10 : 34

| I | FEC Fo | orm 1 (Revised 02/2009) | Page 2 |
|--------------|-----------------------|--|--|
| | | COMMITTEE | |
| Can | didate | e Committee: | |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compl information below.) | ete the candidate |
| Nam Canc | e of didate | | |
| | didate / Affiliati | ion REP Office Sought: K House Senate President | State MO District 02 |
| (C) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name Cand | e of lidate | | |
| Part | ty Con | nmittee: | |
| (d) | | | Democratic, epublican, etc.) Party. |
| Poli | tical A | Action Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | ected organization is a: |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Join | t Func | draising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | Com | nmittees Participating in Joint Fundraiser | |
| | 1. | | |
| | 2. | | |
| | 3. | | |
| | | | |
| | 4. | FEC ID number | |

I

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

TONY SALVATORE FOR CONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | |
|-------------------------|--|-------------------|------------------------|
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Relationship: Connected | Organization Affiliated Committee Joint Fundraisin | ng Representative | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| SALVATO | DRE, TONY, , , |
|-------------------|----------------------------------|
| Full Name | |
| Mailing Address | 2701 AUTUMN RUN CT |
| | |
| | WILDWOOD MO 63005 |
| Title or Position | CITY STATE ZIP CODE |
| | Telephone number 636 675 2231 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | SALVATORE, TONY, , , |
|---------------------------|----------------------------------|
| Mailing Address | 2701 AUTUMN RUN CT |
| | |
| | |
| | CITY STATE ZIP CODE |
| Title or Position | Telephone number 636 675 2231 |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | | | | | _ |
|-------------------------------------|--|--|--|--|--|---|-----|---|--|--|--|--|------|-----|------|------|-----|-----|----|--|--|-----|----|----|---|--|---|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | (| CIT | Y | | | | | | | | | | STA | ΤE | | | ZII | PC | OD | Ε | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Community America Credit Union | |
|-----------------|--------------------------------|---------------------|
| Mailing Address | PO BOX 15950 | |
| | | |
| | | KS [66285-5950] - [|
| | CITY | STATE ZIP CODE |
| Name of Bank, D | epository, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY | STATE ZIP CODE |