

For help completing Form 2, please double-click the  icon next to each line number.

# FEC FORM 2 STATEMENT OF CANDIDACY

|   |  |  |                          |  |
|---|--|--|--------------------------|--|
| 1. (a) Name of Candidate (in full)<br>Randall Wayne Olsen |  |  | 2. Identification Number |  |
| (b) Address (number and street)<br>1106 White Lane        |  | <input type="checkbox"/> Check if address changed  |                          |  |
| (c) City, State, and ZIP Code<br>Ottawa, IL 61350-4556    |  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                          |  |
| 4. Party Affiliation<br>Democrat                          | 5. Office Sought<br>House of Representatives | 6. State & District of Candidate<br>IL: 16th Congressional District                                      |                          |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
Committee to Elect Randall Olsen

(b) Address (number and street)  
P.O. Box 66

(c) City, State, and ZIP Code  
Ottawa, IL 61350

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)


(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                    |
|---|--------------------|
| Signature of Candidate<br> | Date<br>07/31/2013 |
|---|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the  icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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Olsen,  
6 White Ln  
Ava 61350

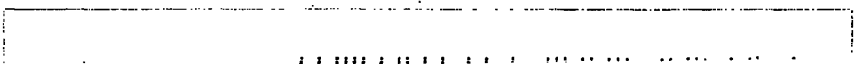


045J83092167  
neopost<sup>M</sup> \$1.120  
08/27/2013  
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Federal Election Commission  
999 E. Street NW  
Washington DC 20463

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 9/9/13  
PREPARER DATE PREPARED

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