08 NOV 18 AM 10: 23

FEC FORM 2 STATEMENT OF CANDIDACY

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STATEMENT OF CANDIDACY	<u>1 </u>
1. (a) Name of Candidate (in full)	
James Francis Martin	
(b) Address (number and street)	2. Identification Number
(c) City, State, and ZIP Code	3. Is This New Amended
A+19n+9. GA 30308	Statement (N) OR X (A)
4. Party Affiliation 5. Office Sought 6	6. State & District of Candidate
Democratic U.S. Senate	beorgi 9
DESIGNATION OF PRINCIPAL C	CAMPAIGN COMMITTEE
7. I hereby designate the following named political committee as my Principal Ca	
NOTE: This designation should be filed with the appropriate office listed in the	(year of election)
(a) Name of Committee (in full)	
	•
Martin For Senate, Inc.	
(b) Address (number and street)	
P.O. BOX 7219	
(c) City, State, and ZIP Code	
Atlanta, GA 30357	
DESIGNATION OF OTHER AUTH	HORIZED COMMITTEES
(Including Joint Fundraising F	Representatives)
3. I hereby authorize the following named committee, which is NOT my principal of	campaign committee, to receive and expend funds on behalf of my
candidacy.	
NOTE: This designation should be filed with the principal campaign committee.	•
(a) Name of Committee (in full)	
Martin Victory Fund	
(b) Address (number and street)	
102 Lake Cook Drive	
102 Lake Cook Drive (c) City, State, and ZIP Code	
	1 / 1
Alexandria, VA 2230L	1 (additional page at
DECLARATION OF INTENT TO EXPEND PERSO	ONAL FUNDS (House or Senate Only)
. I Intend to expend personal funds exceeding the threshold amount (see 11 C.F.	•
9 A	for the primary election, and
, ,	0.00 for the primary election, and
9B	for the general election.
, ,	6.0 0 for the general electron.
If you do not intend to expend personal funds exceeding the threshold amount	for either election, you must enter "0.00" for each.
I certify that I have examined this Statement and to the best of my	knowledge and belief it is true, correct and complete.
Signature of Candidate	Date
Jones 7 martin	1 11/11/08
your 1. 1 have	11/14/00
NOTE: Submission of false, erroneous, or incomplete information may subject the	person signing this Statement to penalties of 2 U.S.C. §437g.
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FEC FORM 2 STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

SECRETARY OF THE SENATE

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FEC FORM 2 (REV. 02/2003)

08 NOV 18 AM 10: 23 1. (a) Name of Candidate (in full) (b) Address (number and street) ☐ Check if address changed 2. Identification Number (c) City, State, and ZIP Code 3. Is This New Amended Statement OR (N) (A) 4. Party Affiliation 5. Office Sought 6. State & District of Candidate **DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE** 7. If hereby designate the following named political committee as my Principal Campaign Committee for the election(s). (year of election) NOTE: This designation should be filed with the appropriate office listed in the instructions. (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code **DESIGNATION OF OTHER AUTHORIZED COMMITTEES** (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my NOTE: This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) Georgia Senate 2008

(b) Address (number and street)

120 Manyland Ave., NE

(c) City, State, and ZIP Code Washington, DC 20002 **DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)** 9. I Intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by 9A for the primary election, and 9B for the general election. If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each. I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Signature of Candidate . Mark NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

HE SENATE PO Box 5109 Alexandria, VA 2230

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SECRETARY OF THE SENATE

OST OFFICE



PAMELA B. GAVIN SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT	WAS:
HAND DELIVERED	
USPS FIRST CLASS MAIL	Date of Receipt -13-08 Postmark
USPS REGISTERED/CERTIFIEI	D
USPS PRIORITY MAIL	Postmark
	Postmark SNATURE CONFIRMATION LABEL
USPS EXPRESS MAIL_	
,	Postmark
OVERNIGHT DELIVERY SERVI SHIPPII	ICE: NG DATE NEXT BUSINESS DAY DELIVERY
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RECEIVED FROM FEDERAL EL	LECTION COMMISSION
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PREPARER

DATE PREPARED 11-18-08



