

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

1. (a) Name of Candidate (in full) Marcus Bowman		15 DEC 14 PM 3:48
(b) Address (number and street) 9609 Camberwell Dr ☐ Check if address changed		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code Daphne AL 36526		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
4. Party Affiliation Republican	5. Office Sought U.S. Senate	6. State & District of Candidate Alabama, statewide

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee to Elect Marcus Bowman
(b) Address (number and street) 9609 Camberwell Dr
(c) City, State, and ZIP Code Daphne AL 36526

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate MB	Date 12-8-15
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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20151214020032415

201512140200324416
Marcus Bowman

9609 Camberwell Dr
Daphne, AL 36526

F

AL
12-12
12-27

RETURN RECEIPT
REQUESTED

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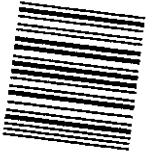
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United States Senate

OFFICE OF THE SECRETARY

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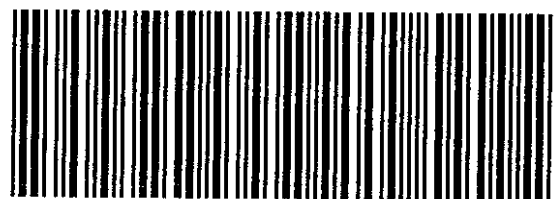
PREPARER DH DATE PREPARED 12-14-15

2/28/2015

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SEN PATCH



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201512140200324418