|  | Image# | 201507 | 179000 | 265415 |
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### 07/17/2015 13 : 12

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|   | EPORT OF R<br>ND DISBURS<br>Other Than An Autho        | EMENTS  | Office                         | Use Only   |
|---|--|---|--------------------------------|--|
| 1. NAME OF TY<br>COMMITTEE (in full)  | PE OR PRINT 🔻  | Example: If typing, type over the lines.              | 12FE4M5                        |  |
| Leaders in Education  |  |   |                                |  |
|   |  |   |                                |  |
|   |  |   |                                |  |
| ADDRESS (number and street)   | 1805 7th Street, NW, 8th Floor                         |   |                                |  |
| Check if different<br>than previously<br>reported. (ACC)                                      | Washington   |   |                                | D01 L  |
| 2. FEC IDENTIFICATION NUME  | BER V CITY   |   | STATE 🔺                        | ZIP CODE   |
| C C00571091   | 3. IS T<br>REP   | HIS<br>ORT × (N) OR                                   | AMENDE<br>(A)                  | D  |
| <ul> <li><b>4. TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> </ul> | (b) Monthly<br>Report<br>Due On:<br>Mar 20             | (M3) Jun 20 (M6)                                      | Sep 20 (MS                     | (Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15<br>Quarterly Report (Q1)<br>July 15<br>Quarterly Report (Q2)<br>October 15           | (c) 12-Day<br>PRE-Election<br>Report for the:          | (M4) Jul 20 (M7)<br>Primary (12P)<br>Convention (12C) | General (12G)<br>Special (12S) | 0) Jan 31 (YE)<br>Runoff (12R)   |
| Quarterly Report (Q3)<br>January 31<br>Year-End Report (YE)                                   | Election c   | n / D D /   | Y Y Y Y Y                      | in the State of  |
| X July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)                                 | (d) 30-Day<br><b>POST</b> -Election<br>Report for the: | General (30G)   | Runoff (30R)                   | Special (30S)  |
| Termination Report<br>(TER)   | Election c   | n / D - D /   | Y = Y = Y = Y                  | in the State of  |
| 5. Covering Period  | / D D / Y Y Y Y<br>01 2015                             | through 06  |                                | 2015   |
| I certify that I have examined this F   | Report and to the best of my                           | v knowledge and belief it is t                        | rue, correct and comp          | blete.   |
| Type or Print Name of Treasurer   | Beki Bahar-Engler                                      |   |                                |  |
| Signature of Treasurer  | ar-Engler  | [Electronically Filed]                                |                                | 16 <sup>/</sup> 2015   |
| NOTE: Submission of false, erroneous  | s, or incomplete information m                         | ay subject the person signing                         | this Report to the pena        | alties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only   |  |   | FE                             | C FORM 3X<br>Rev. 12/2004  |

| FEC FC               | orm <b>3X</b> (Rev. 02/2003)  | SUMMARY PAGE<br>OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>   |
|----------------------|---|---|---|
|                      | Committee Name  |   |   |
| Leaders in           | Education   |   |   |
| Report Coverin       | ng the Period: From:  | 01 / D D / Y Y Y Y<br>01 01 2015              | To: 06 / 0 / 9 9 9 9 9 10 10 10 10 10 10 10 10 10 10 10 10 10 |
|                      |   | COLUMN A<br>This Period                       | COLUMN B<br>Calendar Year-to-Date                             |
| 6. (a) Cash o<br>Jar | n Hand Y Y Y Y<br>nuary 1, 2015   |   | 10000.00  |
| ( )                  | n Hand at<br>ng of Reporting Period                                     | 10000.00                                      |   |
|                      | eceipts (from Line 19)  | 10000.00                                      | 10000.00  |
| 6(c) for             | Il (add Lines 6(b) and<br>Column A and Lines<br>d 6(c) for Column B)    | 20000.00                                      | 20000.00  |
| 7. Total Disbur      | sements (from Line 31)  | 532.47  | 532.47  |
| Reporting Po         | and at Close of<br>eriod<br>ne 7 from Line 6(d))                        | 19467.53                                      | 19467.53  |
| the Committ          | Dbligations Owed <b>TO</b><br>tee (Itemize all on<br>and/or Schedule D) | 0.00  |   |
| the Committ          | Dbligations Owed <b>BY</b><br>tee (Itemize all on<br>and/or Schedule D) | 0.00  |   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

# Write or Type Committee Name Leaders in Education

| Report Covering the Period: From: 01                    | /         D         D         /         Y | b: 06 / 06 / 2015                       |
|---|---|---|
| I. Receipts   | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date       |
| 1. Contributions (other than loans) From:               |   |   |
| (a) Individuals/Persons Other                           |   |   |
| Than Political Committees (i) Itemized (use Schedule A) | 10000.00  | 10000.00                                |
|   |   |   |
| (ii) Unitemized   | 0.00  | 0.00                                    |
| (iii) TOTAL (add  | 10000.00  | 10000.00                                |
| Lines 11(a)(i) and (ii)▶                                | 10000.00  | 10000.00                                |
| (b) Political Party Committees                          | 0.00  | 0.00                                    |
| (c) Other Political Committees                          |   |   |
| (such as PACs)  | 0.00  | 0.00                                    |
| (d) Total Contributions (add Lines                      |   |   |
| 11(a)(iii), (b), and (c)) (Carry                        | 40000.00  | 10000.00                                |
| Totals to Line 33, page 5)                              | 10000.00  | 10000.00                                |
| 2. Transfers From Affiliated/Other<br>Party Committees  | 0.00  | 0.00                                    |
|   |   |   |
| 3. All Loans Received                                   | 0.00  | 0.00                                    |
|   |   |   |
| 4. Loan Repayments Received                             | 0.00  | 0.00                                    |
| 5. Offsets To Operating Expenditures                    |   | 7 7                                     |
| (Refunds, Rebates, etc.)                                |   |   |
| (Carry Totals to Line 37, page 5)                       | 0.00  | 0.00                                    |
| <ol><li>Refunds of Contributions Made</li></ol>         | ,   | , |
| to Federal Candidates and Other                         |   |   |
| Political Committees                                    | 0.00  | 0.00                                    |
| 7. Other Federal Receipts                               |   |   |
| (Dividends, Interest, etc.)                             | 0.00  | 0.00                                    |
| 3. Transfers from Non-Federal and Levin Funds           |   |   |
| (a) Non-Federal Account                                 | 0.00  |   |
| (from Schedule H3)                                      | 0.00  | 0.00                                    |
| (b) Lovin Funds (from Schodula H5)                      | 0.00  | 0.00                                    |
| (b) Levin Funds (from Schedule H5)                      |   | 7 7 7                                   |
| (c) Total Transfers (add 18(a) and 18(b))               | 0.00  | 0.00                                    |
|   |   |   |
| 9. Total Receipts (add Lines 11(d),                     |   |   |
| 12, 13, 14, 15, 16, 17, and 18(c))►                     | 10000.00  | 10000.00                                |
| L   |   |   |
| 0. Total Federal Receipts                               |   |   |
| (subtract Line 18(c) from Line 19)►                     | 10000.00  | 10000.00                                |

I

## **DETAILED SUMMARY PAGE**

of Disbursements

| FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 4                            |
|--|-------------------------------|-----------------------------------|
| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| I. Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) |                               | Calendar fear-to-Date             |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures  | 525.28                        | 525.28                            |
| (c) Total Operating Expenditures   |                               |                                   |
| (add 21(a)(i), (a)(ii), and (b))►  | 525.28                        | 525.28                            |
| Committees<br>Contributions to   | 0.00                          | 0.00                              |
| Federal Candidates/Committees<br>and Other Political Committees                                | 0.00                          | 0.00                              |
| Independent Expenditures   | 0.00                          | 0.00                              |
| (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |
| Loan Repayments Made   | 0.00                          | 0.00                              |
|  |                               |                                   |
| Loans Made<br>Refunds of Contributions To:<br>(a) Individuals/Persons Other                    | 0.00                          | 0.00                              |
| Than Political Committees  | 0.00                          | 0.00                              |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>        | 0.00                          | 0.00                              |
| (such as PACs)   | 0.00                          | 0.00                              |
| <ul> <li>(d) Total Contribution Refunds</li> <li>(add Lines 28(a), (b), and (c))</li> </ul>    | 0.00                          | 0.00                              |
|  |                               |                                   |
| Other Disbursements  | 7.19                          | 7.19                              |
| Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity       |                               |                                   |
| (from Schedule H6)   | 0.00                          | 0.00                              |
| (i) Federal Share  | 7 7 7                         | 7 7 7                             |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds                              | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))►              | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 532.47                        | 532.4                             |
| Total Federal Disbursements  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)                                   | 532.47                        | 532.47                            |
|  | 7 7 7 7                       |                                   |

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### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Ex-<br>penditures                             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| . Total Contributions (other than loans)<br>(from Line 11(d), page 3)         | 10000.00                      | 10000.00                          |
| . Total Contribution Refunds<br>(from Line 28(d))                             | 0.00                          | 0.00                              |
| . Net Contributions (other than loans) (subtract Line 34 from Line 33)        | 10000.00                      | 10000.00                          |
| . Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))► | 525.28                        | 525.28                            |
| Offsets to Operating Expenditures (from Line 15, page 3)                      | 0.00                          | 0.00                              |
| . Net Operating Expenditures (subtract Line 37 from Line 36)                  | 525.28                        | 525.28                            |

## SCHEDULE A (FEC Form 3X)

Use separate schedule(s)

FOR LINE NUMBER:

(check only one)

PAGE

6 OF

9

| ITEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         1' |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|
| or for commercial purposes, other than using the                 |   | person for the purpose of soliciting contributions  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                      |   |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Arthur Rock |   | Date of Receipt   |  |  |  |  |  |  |  |  |
| Mailing Address 1 Maritime Plz<br>Ste 1220                       |   | M = M         /         D = D         /         Y = Y = Y         Y           03         20               |  |  |  |  |  |  |  |  |
| City<br>San Francisco  | State Zip Code<br>CA 94111-3502                   | Transaction ID : VN8A2DNBE50  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | C   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
| Name of Employer<br>Arthur Rock & Co.                            | Occupation<br>Principal                           |   |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼             | Aggregate Year-to-Date ▼<br>5000.00               | ]   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Steuart L. Walton  | Date of Receipt                                   |   |  |  |  |  |  |  |  |  |
| Mailing Address PO Box 1860                                      | 05 22 2015  |   |  |  |  |  |  |  |  |  |
| City<br>Bentonville  | StateZip CodeAR72712-1860                         | Transaction ID : VN8A2DT9VM0<br>Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | C   | 5000.00   |  |  |  |  |  |  |  |  |
| Name of Employer<br>Self-Employed                                | Occupation<br>Investor                            |   |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼             | Aggregate Year-to-Date ▼<br>5000.00               | ]   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                          |   | Date of Receipt   |  |  |  |  |  |  |  |  |
| Mailing Address  | M = M / D = D / Y = Y = Y                         |   |  |  |  |  |  |  |  |  |
| City   | Amount of Each Receipt this Period                |   |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.       | C   |   |  |  |  |  |  |  |  |  |
| Name of Employer   | Occupation  |   |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼             | Aggregate Year-to-Date ▼                          | ]   |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                        |   | 10000.00  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line numbe                     |   | 10000.00  |  |  |  |  |  |  |  |  |

|              | CHEDULE B (FEC Form 3X)   |                                     |                                   |            | DR LINE NUMBER: PAGE 7 OF                    |              |   |                              |      | DF 9    |         |         |       |        |        |  |  |  |  |  |
|--------------|---|-------------------------------------|-----------------------------------|------------|--|--------------|---|------------------------------|------|---------|---------|---------|-------|--------|--------|--|--|--|--|--|
| IT           | EMIZED DISBURSEMENTS  | for each                            | arate schedule(s) category of the | (cl        |  | k onl<br>21b | y on                                    | / one)                       |      |         |         |         |       | 25     | 26     |  |  |  |  |  |
|              |   | Detailed                            | Summary Page                      |            |  | 27           |   | 28a                          |      | 28b     |         | 28c     |       | 29     | 30b    |  |  |  |  |  |
|              | y information copied from such Reports and Staten<br>for commercial purposes, other than using the name |                                     |                                   |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |                                     |                                   |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
|              | Leaders in Education  |                                     |                                   |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
| <u> </u>     | Full Name (Last, First, Middle Initial)   |                                     |                                   |            |  |              |   |                              | ( D: |         |         |         |       |        |        |  |  |  |  |  |
| А.           | Leadership For Educational Equity   |                                     |                                   |            |  |              | Date of Disbursement                    |                              |      |         |         |         |       |        |        |  |  |  |  |  |
|              | Mailing Address 1805 7th St NW<br>FI 8  |                                     |                                   |            | 04 08 2015                                   |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
|              | City S<br>Washington  | State<br>DC                         | Zip Code<br>20001-3186            |            |  |              | Transaction ID : VN7AT9YCJA5            |                              |      |         |         |         |       |        |        |  |  |  |  |  |
|              | Purpose of Disbursement   | DC                                  | 20001-3160                        | _          | -  | -            |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
|              | Debt Payment: Staff Salaries and Benefits   |                                     |                                   | 0          | 01   |              |   | Amoun                        | t of | Each    | Dis     | sbursen | nent  | this   | Period |  |  |  |  |  |
|              | Candidate Name  |                                     |                                   | Cate<br>Ty | egoi<br>ype                                  | ry/          |   |                              |      | 7       |         | - 7     |       | 314    | 1.03   |  |  |  |  |  |
|              |   | Primary<br>Other (spe               | General                           |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
|              | State: District:  | Other (spe                          | ury) ▼                            |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
| _            | Full Name (Last, First, Middle Initial)   |                                     |                                   |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
| В.           | Leadership For Educational Equity   | ,                                   |                                   |            |  |              |   | Date of Disbursement         |      |         |         |         |       |        |        |  |  |  |  |  |
|              | Mailing Address 1805 7th St NW<br>FI 8  |                                     |                                   |            |  |              |   | м м<br>04                    | /    |         | D<br>08 | / Y     |       | 015    | Y      |  |  |  |  |  |
|              | Washington  | State<br>DC                         | Zip Code<br>20001-3186            |            | Transaction                                  |              |   | Transaction ID : VN7AT9ZBMM0 |      |         |         |         |       |        |        |  |  |  |  |  |
|              | Purpose of Disbursement<br>Compliance Services  |                                     |                                   | 0          | 001  |              | Amount of Each Disbursement this Period |                              |      |         |         |         |       | Period |        |  |  |  |  |  |
|              | Candidate Name  |                                     |                                   | Cate       |  | ry/          |   |                              |      |         | 2.0     |         |       |        | 6.25   |  |  |  |  |  |
|              |   | nent For:<br>Primary<br>Other (spec | General                           |            | <u>,                                    </u> |              |   |                              |      | ,       |         | ,       |       |        |        |  |  |  |  |  |
|              | State: District:  |                                     | <i>37</i> <b>•</b>                |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
| C.           | Full Name (Last, First, Middle Initial)   |                                     |                                   |            |  |              |   | Date o                       | f Di | sburse  | eme     | _       |       |        |        |  |  |  |  |  |
|              | Mailing Address   |                                     |                                   |            |  | M – M        | /                                       | D                            | D    | / Y     | Y       | Y       | Y     |        |        |  |  |  |  |  |
|              | City  | State                               | Zip Code                          |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
|              | Purpose of Disbursement   |                                     | <b>—</b>                          |            | 7  |              | Amoun                                   | t of                         | Fach | Die     | sbursen | ont     | thic  | Pariad |        |  |  |  |  |  |
|              | Candidate Name  |                                     | Category/<br>Type                 |            |  | Amoun        |   | Laci                         | Dis  | sbursen |         | . u 113 | renou |        |        |  |  |  |  |  |
|              | President   | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼                |            |  |              |   |                              |      |         |         | 7       |       |        |        |  |  |  |  |  |
| _            | State: District:  |                                     |                                   |            |  |              |   |                              |      |         |         |         |       |        |        |  |  |  |  |  |
| s            | UBTOTAL of Disbursements This Page (optional)   |                                     |                                   |            |  |              |   |                              |      | ,       |         | 7       |       | 400    | .28    |  |  |  |  |  |
| т            | OTAL This Period (last page this line number only)  |                                     |                                   |            |  |              |   | L.                           |      | ,       |         |         |       | 400    | .28    |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |  | F                 | OR LINE NUMBER: PAGE 8 OF 9 |           |   |   |       |           | 9      |                   |       |                 |              |           |  |  |  |
|--|--|-------------------|-----------------------------|-----------|---|---|-------|-----------|--------|-------------------|-------|-----------------|--------------|-----------|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the  |                   |                             | k only    | y one)                                  |   |       |           |        |                   |       |                 |              |           |  |  |  |
|  | Detailed Summary Page  |                   |                             | 21b<br>27 |   | 22<br>28a                               |       | 23<br>28b | $\mid$ | 24<br>28c         | ×     | 25<br>29        |              | 26<br>30b |  |  |  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the nar | Any information copied from such Reports and Statements may not be sold or used by any por for commercial purposes, other than using the name and address of any political committee |                   |                             |           |   |   |       |           |        | liciting<br>n suc | g cor | ntribu<br>mmitt | tions<br>ee. |           |  |  |  |
| NAME OF COMMITTEE (In Full)  |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Leaders in Education   |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Leadership For Educational Equity                            | 1  |                   |                             |           | C                                       | Date of                                 | f Dis | sburse    | men    | t                 |       |                 |              |           |  |  |  |
|  |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Mailing Address 1805 7th St NW<br>FI 8   |  |                   |                             |           |   | 04                                      |       | 1         | 4      |                   | _20   | 15              |              |           |  |  |  |
| City<br>Washington   | State Zip Code<br>DC 20001-3186  |                   |                             |           | Transaction ID : VN7AT9ZBMP6            |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Purpose of Disbursement  | 20001 0100   | _                 |                             | _         |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| In-Kind to Non-Federal Candidate for Coaching Se   | rvices   |                   |                             |           | Amount of Each Disbursement this Period |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Candidate Name<br>Friends of Anna Moffit   |  | Cate              | egor<br>/pe                 | ry/       | 7.19                                    |   |       |           |        |                   |       |                 |              |           |  |  |  |
|  | ment For:  | .,                | ype                         |           | 1                                       |   |       | 7         |        | 7                 |       |                 |              |           |  |  |  |
| Senate   | Primary General  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| State: District:   | Other (specify)  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| В.   |  |                   |                             |           | C                                       | Date of                                 | f Dis | sburse    | emen   | t                 |       |                 |              |           |  |  |  |
| Mailing Address  |  |                   |                             |           | 1                                       | M M                                     | 1     | D         | D      | / Y               | Y     | Y               | Y            |           |  |  |  |
|  |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| City   | State Zip Code   |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Purpose of Disbursement  | ursement   |                   |                             |           | 1                                       |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Candidate Name   | didate Name<br>Category/<br>Type   |                   |                             |           |   | Amount of Each Disbursement this Period |       |           |        |                   |       |                 |              |           |  |  |  |
|  |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| 5  | ment For:  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| President  | Primary General<br>Other (specify)   |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| State: District:   |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   |                             |           | _                                       |   |       |           |        |                   |       |                 |              |           |  |  |  |
| С.   |  |                   |                             |           | 1                                       | Date of                                 | t Dis |           |        |                   | V     | Y               | X            |           |  |  |  |
| Mailing Address       City     State       Purpose of Disbursement   |  |                   |                             |           |   | M M                                     |       | D         | D      | / ¥               | Y     | Ŷ               | Ŷ            |           |  |  |  |
|  |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
|  |  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| •  | andidate Name  |                   |                             |           | A                                       | Amoun                                   | t of  | Each      | Disb   | ursen             | nent  | this I          | Period       | d         |  |  |  |
| Candidate Name   |  | Category/<br>Type |                             |           |   |   |       |           |        |                   |       |                 |              | ٦.        |  |  |  |
|  | House Disbursement For:  |                   |                             |           |   |   |       | 7         |        | 7                 |       |                 |              |           |  |  |  |
| Senate<br>President  | Primary General  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
| State: District:   | Other (specify)  |                   |                             |           |   |   |       |           |        |                   |       |                 |              |           |  |  |  |
|  |  |                   |                             |           | T                                       |   | -     | -         | -      | -                 | -     | -               |              | 7         |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |  |                   |                             |           | ļ                                       | _                                       |       | 7         |        | 7                 |       | 7               | .19          |           |  |  |  |
| TOTAL This Period (last page this line number only   | )  |                   |                             |           | 1                                       |   |       |           |        |                   |       | 7               | .19          |           |  |  |  |

| SC | HEDULE D (FEC Form 3X)                               |                                    |                           | PAGE 9 OF 9                        |  |  |  |  |
|----|--|------------------------------------|---------------------------|------------------------------------|--|--|--|--|
|    |  |                                    | (Use separate schedule(s) |                                    |  |  |  |  |
|    | cluding Loans  | for each                           | (check only one) 9        |                                    |  |  |  |  |
|    |  |                                    | numbered line)            | X 10                               |  |  |  |  |
|    | ME OF COMMITTEE (In Full)<br>eaders in Education     |                                    |                           |                                    |  |  |  |  |
|    | A. Full Name (Last, First, Middle Initial) of Debtor | or Creditor                        | Nature of D               | ebt (Purpose):                     |  |  |  |  |
|    | Leadership For Educational Equ                       | uity                               | Staff Salar               | es and Benefits                    |  |  |  |  |
|    | Mailing Address 1805 7th St NW<br>FI 8               |                                    |                           |                                    |  |  |  |  |
|    | City State   | Zip Code                           |                           |                                    |  |  |  |  |
|    | Washington   | DC 20001-3186                      |                           |                                    |  |  |  |  |
|    | Outstanding Balance Beginning This Period            |                                    | Transacti                 | on ID : VN5CA9HB0F0                |  |  |  |  |
|    | 314.03   |                                    |                           |                                    |  |  |  |  |
|    | Amount Incurred This Period                          | Payment This Period                | Outstandi                 | ng Balance at Close of This Period |  |  |  |  |
|    | 0.00   | 314                                | 03                        | 0.00                               |  |  |  |  |
|    | 0.00   |                                    | .03                       |                                    |  |  |  |  |
|    | B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor                        | Nature of D               | ebt (Purpose):                     |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    | Mailing Address                                      |                                    |                           |                                    |  |  |  |  |
|    | City State   | Zip Code                           |                           |                                    |  |  |  |  |
|    | Only State   |                                    |                           |                                    |  |  |  |  |
| Ĩ  | Outstanding Palance Designing This Deviad            |                                    |                           |                                    |  |  |  |  |
|    | Outstanding Balance Beginning This Period            |                                    |                           |                                    |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    | Amount Incurred This Period                          | Payment This Period                | Outstandi                 | ng Balance at Close of This Period |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    |  |                                    |                           | 7 7 7                              |  |  |  |  |
|    | C. Full Name (Last, First, Middle Initial) of Debtor | r or Creditor                      | Nature of D               | ebt (Purpose):                     |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    | Mailing Address                                      |                                    |                           |                                    |  |  |  |  |
|    | City   | State Zip Code                     |                           |                                    |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
| Î  | Outstanding Balance Beginning This Period            |                                    | I                         |                                    |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    | Amount Incurred This Period                          | Payment This Period                | Outstandi                 | ng Balance at Close of This Period |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
|    |  | 7 7 7                              |                           | 7                                  |  |  |  |  |
|    |  |                                    |                           |                                    |  |  |  |  |
| 1) | SUBTOTALS This Period This Page (optional)           |                                    | 🕨 📃 🔜                     | 0.00                               |  |  |  |  |
|    |  |                                    |                           | 0.00                               |  |  |  |  |
| 2) | TOTALS This Period (last page this line number       | only)                              | ▶                         | 0.00                               |  |  |  |  |
| 3) | TOTAL OUTSTANDING LOANS from Schedule (              | C (last page only)                 | ►                         | - · · · · · · · ·                  |  |  |  |  |
|    | ADD 2) and 3) and carry forward to appropriate       | line of Summary Page (last page or | nlv) ▶                    |                                    |  |  |  |  |
| 4) | ADD 2) and 3) and carry forward to appropriate i     | ine of Summary Page (last page of  | iiy)                      | 7 7 7                              |  |  |  |  |