

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

MAR -3 PM 3:00

RECEIVED FEC MAIL CENTER

Office use 2009 MAR -3 A 10:42

1. NAME OF COMMITTEE (in full) [X] (Check if name is changed) Example: If typing, type over the lines 12FE4M5

Stevens for Senate Committee

ADDRESS (number and street) P. O. Box 100879

[] (Check if address is changed) Anchorage AK 99510

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS tmckeeper@hwb-law.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE 01 / 01 / 1974

3. FEC IDENTIFICATION NUMBER C C00028316

4. IS THIS STATEMENT [X] NEW (N) OR [] AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Timothy A. McKeever

Signature of Treasurer [Signature] Date 11/08/2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. S437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Table with 5 columns: Office Use Only, empty, empty, empty, empty

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 12/2007)

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5. TYPE OF COMMITTEE (Check One)

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Ted Stevens

Candidate Party Affiliation REP Office Sought: House Senate President State AK District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State (or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____	FEC ID number	<u>C</u> _____
2. _____	FEC ID number	<u>C</u> _____
3. _____	FEC ID number	<u>C</u> _____
4. _____	FEC ID number	<u>C</u> _____
5. _____	FEC ID number	<u>C</u> _____

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Write or Type Committee Name

Stevens for Senate Committee

6. Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:

Connected Organization

Affiliated Committee

Leadership PAC Sponsor

Joint Fundraising Representative

7. Custodian of Records: Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name

Timothy A McKeever

Mailing Address

701 W 8th Avenue, Suite 700

Anchorage

AK

99501 -

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number 907 - 274 - 0666

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Timothy A. McKeever

Mailing Address

c/o Holmes Weddle and Barcott

701 W. 8th Avenue, Suite 700

Anchorage

AK

99501 -

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number 907 - 274 - 0666

29020121416

Full Name of Designated Agent

Mailing Address

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Northrim Bank

Mailing Address

3111 C Street

Anchorage

AK

99503

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

LAW OFFICES OF
HOLMES WEDDLE & BARCOTT
A PROFESSIONAL CORPORATION

701 WEST EIGHTH AVENUE, SUITE 700 · ANCHORAGE, ALASKA 99501-3408
TELEPHONE (907) 274-0666 · FAX (907) 277-4657

RECEIVED
FEC MAIL CENTER
2009 MAR 10 10:42
SECRETARY OF THE SENATE
MAR 3 3:00 PM

February 13, 2009

CERTIFIED MAIL

Madelynn M. Lane
Chief Authorized Branch
Reports Analysis
Federal Election Commission
Washington DC 20463

**Re: Theodore F. Stevens. # S2AK00010
Our File No. 391.1513**

Dear Ms Lane:

I am writing to respond to a recent letter from you to Senator Ted Stevens, dated February 10, 2009, which we received on February 12, 2009.

Due to an oversight, the FEC Form 2 signed by Senator Stevens was not filed with the Secretary of the Senate or the FEC. It has now been mailed to the Secretary of the Senate and faxed to the FEC. A Statement of Organization has also been filed by his designated campaign committee.

We believe this letter will resolve the issues raised by the above referenced letter. Please let me know if you require additional information.

Sincerely,



Timothy A. McKeever

TAM:kl

cc: Eric Fusselle
Reports Analysis Division
Federal Election Commission
Washington, D.C. 20463

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NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7118
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION 03-03-09
Date of Receipt

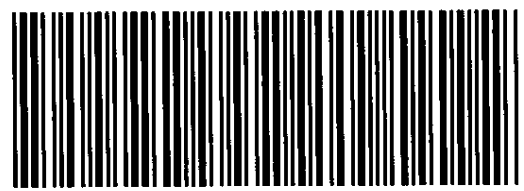
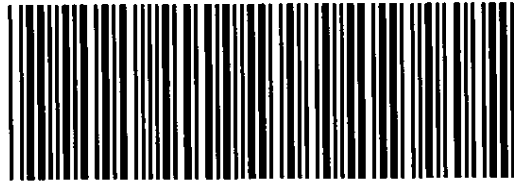
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Date of Receipt or Postmark

PREPARER RD DATE PREPARED 03-03-09

29020121420



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