

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |   |                                    |                                   |                                    |  |  |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    |   |                                    | PAGE 11 / 11                      |                                    |  |  |
|   | <input type="checkbox"/> 21b<br>27   | <input type="checkbox"/> 22<br>28a | <input checked="" type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |  |  |

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NAME OF COMMITTEE (In Full)  
National Soft Drink Association Political Action Committee (aka Soft Drink PAC)

|   |  |                          |   |  |  |
|---|--|--------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br>A. Campbell for Colorado             |  |                          | Transaction ID: B587371<br>Date of Disbursement<br>11 / 04 / 2003 |  |  |
| Mailing Address P.O. Box 1319   |  |                          |   |  |  |
| City<br>Denver  | State<br>CO  | Zip Code<br>80201        | Amount of Each Disbursement this Period<br>1000.00                |  |  |
| Purpose of Disbursement   |  | 011<br>Category/<br>Type |   |  |  |
| Candidate Name<br>Ben Nighthorse Campbell                                       |  |                          |   |  |  |
| Office Sought: House<br><input checked="" type="checkbox"/> Senate<br>President | Disbursement For: 2004<br>Primary General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>2004 General |                          |   |  |  |
| State: CO   | District: D  |                          |   |  |  |

|  |  |                          |   |  |  |
|--|--|--------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br>B. Committee To Re-Elect Denise Majette |  |                          | Transaction ID: B589277<br>Date of Disbursement<br>11 / 19 / 2003 |  |  |
| Mailing Address 3951 Snapfinger Parkway<br>Suite 335                               |  |                          |   |  |  |
| City<br>Decatur  | State<br>GA  | Zip Code<br>30035        | Amount of Each Disbursement this Period<br>1000.00                |  |  |
| Purpose of Disbursement  |  | 011<br>Category/<br>Type |   |  |  |
| Candidate Name<br>Rep. Denise Majette  |  |                          |   |  |  |
| Office Sought: <input checked="" type="checkbox"/> House<br>Senate<br>President    | Disbursement For: 2004<br>Primary General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>2004 General |                          |   |  |  |
| State: GA  | District: 4  |                          |   |  |  |

|   |  |                          |   |  |  |
|---|--|--------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br>C. Mikulski for Senate Committee     |  |                          | Transaction ID: 8889278<br>Date of Disbursement<br>11 / 23 / 2003 |  |  |
| Mailing Address P.O. Box 13147  |  |                          |   |  |  |
| City<br>Baltimore   | State<br>MD  | Zip Code<br>21203        | Amount of Each Disbursement this Period<br>1000.00                |  |  |
| Purpose of Disbursement   |  | 011<br>Category/<br>Type |   |  |  |
| Candidate Name<br>Barbara A. Mikulski   |  |                          |   |  |  |
| Office Sought: House<br><input checked="" type="checkbox"/> Senate<br>President | Disbursement For: 2004<br>Primary General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>2004 General |                          |   |  |  |
| State: MD   | District: 2  |                          |   |  |  |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 3000.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 3000.00 |