

**FEC  
FORM 1**

**STATEMENT OF  
ORGANIZATION**

(See Instructions)

RECEIVED  
FEC MAIL ROOM

2002 MAY 31 P 4:47

Office Use Only

1. NAME OF  
COMMITTEE (In full)

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

LATINO VICTORY FUND 2002

ADDRESS (number and street)

430 S. Capitol Street, SE

(Check if address  
is changed)

2nd Floor

Washington

DC

20003

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE

05 31 2002

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Leonard Joseph

Signature of Treasurer



Date

05 31 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-884-1100

**FEC FORM 1**  
(Revised 1/01)

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation \_\_\_\_\_ Office Sought  House  Senate  President State \_\_\_\_\_ District \_\_\_\_\_

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

See Attachment \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 CITY ▲ STATE ▲ ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

- Corporation  Corporation w/ Capital Stock  Labor Organization
- Membership Organization  Trade Association  Cooperative

Write or Type Committee Name

Latino Victory Fund 2002

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name | Leonard Joseph |

Mailing Address | 430 S. Capitol Street, SE |

| 2nd Floor |

| Washington | | DC | | 20003 | |

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

| Treasurer |

Telephone number | 202 | - | 863 | - | 1500 |

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer | Leonard Joseph |

Mailing Address | 430 S. Capitol Street, SE |

| 2nd Floor |

| Washington | | DC | | 20003 | |

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

| Treasurer |

Telephone number | 202 | - | 863 | - | 1500 |

Full Name of Designated Agent | Rachel Penk |

Mailing Address | 430 S. Capitol Street, SE |

| 2nd Floor |

| Washington | | DC | | 20003 | |

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

| Assistant Treasurer |

Telephone number | 202 | - | 863 | - | 1500 |

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America, N.A.

Mailing Address

730 Fifteenth Street, NW

Washington DC 20005

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Latino Victory Fund 2002

**Attachment**

**#6 Name of Any Connected Organization or Affiliated Committee**

**EDDIE DIAZ FOR CONGRESS  
593 SABAL LAKE DRIVE #101  
LONGWOOD, FL 32779**

**Relationship: Joint Fundraising Participant**

**HERRERA FOR CONGRESS  
6100 ELTON AVENUE SUITE 1000  
LAS VEGAS, NV 89107**

**Relationship: Joint Fundraising Participant**

**HENRY CUELLAR FOR CONGRESS 2002  
C/O PO BOX 910  
LAREDO, TX 78042**

**Relationship: Joint Fundraising Participant**

**RICHARD ROMERO FOR CONGRESS  
PO BOX 14700  
ALBUQUERQUE, NM 87191**

**Relationship: Joint Fundraising Participant**

**RUBEN SMITH FOR CONGRESS  
PO BOX 1328  
LAS CRUCES, NM 88004**

**Relationship: Joint Fundraising Participant**

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>5-31-02</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>smw</i> PREPARER	<i>5-31-02</i> DATE PREPARED