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July 10, 2015

JASON E. COLE
603.695.8566
JCOLE@DEVINEMILLIMET.COM

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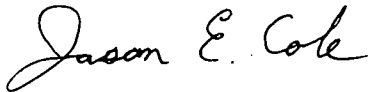
Federal Election Commission
999 E. Street, N.W.
Washington, DC 20463

Re: Statement of Candidacy for Daniel E. Innis
2016 NH 1st Congressional District

To Whom It May Concern:

We represent Friends of Daniel E. Innis, Inc. which is the principal campaign committee for Daniel E. Innis' campaign to become the Republican nominee for the 1st Congressional District of New Hampshire. Daniel E. Innis will be accepting contributions for his candidacy for Congress on July 13, 2015. Enclosed for review and acceptance is the executed Statement of Candidacy. Friends of Daniel E. Innis, Inc. (C00551044) shall continue to serve as the principal campaign committee. If you need additional information or have any additional questions or concerns, then please give us a call. Thank you.

Best Regards,



Jason E. Cole

Enclosures

cc: Daniel E. Innis (via email w/ enclosures: daninnis@mac.com)
Colin P. Kelley (via email w/ enclosures: colinpkelley@gmail.com)
Paul Kilgore (via email w/ enclosures: paul@pdscompliance.com)

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FEC FORM 2
STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) Daniel E. Innis		
(b) Address (number and street) 552 State Street		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Portsmouth, NH 03801-4327		2. Candidate's FEC Identification Number H4NH01219
3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation Republican Party	5. Office Sought U.S. Congress	6. State & District of Candidate NH, 1st District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Friends of Daniel E. Innis, Inc.
(b) Address (number and street) P. O. Box 667
(c) City, State, and ZIP Code Manchester, NH 03105

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

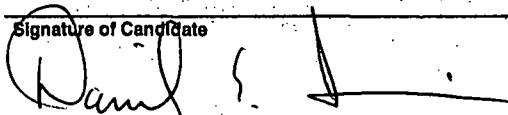
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date July 7, 2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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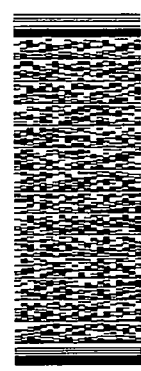
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 PREPARER	7/13/15 DATE PREPARED

(3/2015)