

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 2  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                |                                                                                                                                                       |                                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>CONSERVATIVE FUTURE FUND</b>                                                                                                                                                                                                                                                                                              |  |                                                                                | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00878264                                                                                                     |                                                                                                                                                   |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on                                                                                                                                                          |  |                                                                                | MM / DD / YYYY                                                                                                                                        |                                                                                                                                                   |  |
| Full Name of Payee<br>ONMESSAGE INC.                                                                                                                                                                                                                                                                                                                        |  |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>06 / 23 / 2026                                                                         |                                                                                                                                                   |  |
| Mailing Address 817 SLATERS LANE                                                                                                                                                                                                                                                                                                                            |  |                                                                                | Amount<br>114751.50                                                                                                                                   |                                                                                                                                                   |  |
| City<br>ALEXANDRIA                                                                                                                                                                                                                                                                                                                                          |  | State<br>VA                                                                    | Zip Code<br>22314                                                                                                                                     | Transaction ID : SE24.33368                                                                                                                       |  |
| Purpose of Expenditure<br>MEDIA PLACEMENT                                                                                                                                                                                                                                                                                                                   |  | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>06 / 22 / 2026                                                                                |                                                                                                                                                   |  |
| Name of Federal Candidate<br>STIGALL, CHRIS, ,                                                                                                                                                                                                                                                                                                              |  | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: MO |                                                                                                                                                   |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  | 207889.03                                                                      |                                                                                                                                                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶ |  |
| Full Name of Payee<br>ONMESSAGE INC.                                                                                                                                                                                                                                                                                                                        |  |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>06 / 23 / 2026                                                                         |                                                                                                                                                   |  |
| Mailing Address 817 SLATERS LANE                                                                                                                                                                                                                                                                                                                            |  |                                                                                | Amount<br>38250.50                                                                                                                                    |                                                                                                                                                   |  |
| City<br>ALEXANDRIA                                                                                                                                                                                                                                                                                                                                          |  | State<br>VA                                                                    | Zip Code<br>22314                                                                                                                                     | Transaction ID : SE24.33369                                                                                                                       |  |
| Purpose of Expenditure<br>MEDIA PLACEMENT                                                                                                                                                                                                                                                                                                                   |  | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>06 / 22 / 2026                                                                                |                                                                                                                                                   |  |
| Name of Federal Candidate<br>WILLETT, NATHAN, ,                                                                                                                                                                                                                                                                                                             |  | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: MO |                                                                                                                                                   |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  | 207889.03                                                                      |                                                                                                                                                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶ |  |
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                    |  |                                                                                | 153002.00                                                                                                                                             |                                                                                                                                                   |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                 |  |                                                                                |                                                                                                                                                       |                                                                                                                                                   |  |
| (c) TOTAL Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                   |  |                                                                                |                                                                                                                                                       |                                                                                                                                                   |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                                                                                |                                                                                                                                                       |                                                                                                                                                   |  |
| Signature<br>RUTLAND, JANNA, , ,                                                                                                                                                                                                                                                                                                                            |  |                                                                                | Date<br>MM / DD / YYYY<br>06 / 25 / 2026                                                                                                              |                                                                                                                                                   |  |

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|                                                                                                                                                                                                    |  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>CONSERVATIVE FUTURE FUND</b>                                                                                                                                     |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00878264 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                         |                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>THE O'DONNELL GROUP               |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>06 / 23 / 2026                                                                         |
| Mailing Address 7412 SEVENOAKS AVENUE                   |                   | Amount<br>3000.00                                                                                                                                     |
| City<br>BATON ROUGE                                     | State<br>LA       | Zip Code<br>70806                                                                                                                                     |
| Purpose of Expenditure<br>MEDIA PRODUCTION              | Category/<br>Type | Transaction ID : SE24.33370<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>06 / 22 / 2026                                                 |
| Name of Federal Candidate<br>STIGALL, CHRIS, , ,        |                   | Office Sought: <input checked="" type="checkbox"/> House District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: MO |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                         |                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>THE O'DONNELL GROUP               |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>06 / 23 / 2026                                                                         |
| Mailing Address 7412 SEVENOAKS AVENUE                   |                   | Amount<br>1000.00                                                                                                                                     |
| City<br>BATON ROUGE                                     | State<br>LA       | Zip Code<br>70806                                                                                                                                     |
| Purpose of Expenditure<br>MEDIA PRODUCTION              | Category/<br>Type | Transaction ID : SE24.33371<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>06 / 22 / 2026                                                 |
| Name of Federal Candidate<br>WILLETT, NATHAN, , ,       |                   | Office Sought: <input checked="" type="checkbox"/> House District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: MO |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                            |           |
|------------------------------------------------------------|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 4000.00   |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |           |
| (c) TOTAL Independent Expenditures.....▶                   | 157002.00 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

RUTLAND, JANNA, , ,

Signature

Date

MM / DD / YYYY  
06 / 25 / 2026