

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

2018 APR 20 PM 12: 29

1. (a) Name of Candidate (in full) Svoboda, Frank, , ,		2. Candidate's FEC Identification Number	
(b) Address (number and street) 2030 Surfside		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Lincoln NE 68528		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate NE 00	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
 (year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Frank B Svoboda	
(b) Address (number and street) 2030 Surfside	
(c) City, State, and ZIP Code Lincoln NE 68528	

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Svoboda, Frank, , , 	Date 04/11/2018
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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201804200200349414

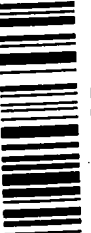


**From:** *The Committee to Elect  
 Fiscal Survivors for Senate  
 2020 Sanford Drive  
 Lincoln, NE 68538*

**To:** *Secretary of the Senate  
 Office of Public Records  
 P.O. Box 77578  
 Washington DC  
 20013-7578*

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 Senate Post Office  
 APR 19 2018

S. SENATE  
 KING NUMBER



10-008865

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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USPS EXPRESS MAIL \_\_\_\_\_  
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
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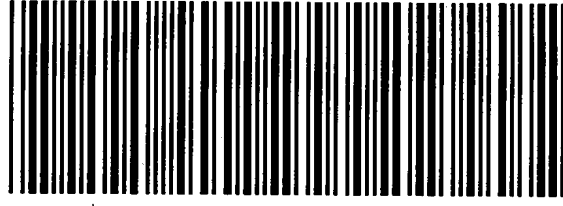
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FAX \_\_\_\_\_  
Date of Receipt

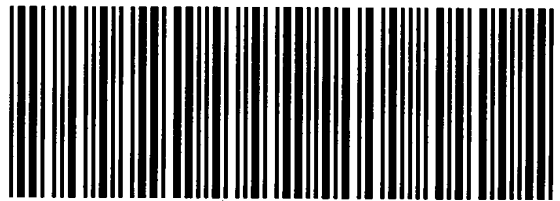
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PREPARER BP DATE PREPARED 4/20/18

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