

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|------------|
| 1. NAME OF COMMITTEE (in full)                                                                                                                                                                                                                                                                                                                                                                                                                                     | TYPE OR PRINT ▼ | Example: If typing, type over the lines. | 12FE4M5    |
| NATIONAL ALLIANCE FOR POLITICAL ACTION (NAPA)-NAT'L ALLIANCE OF POSTAL & FEDERAL EMPLOYEES                                                                                                                                                                                                                                                                                                                                                                         |                 |                                          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                          |            |
| ADDRESS (number and street)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | 1628 - 11TH STREET NW                    |            |
| <input type="checkbox"/> Check if different than previously reported. (ACC)                                                                                                                                                                                                                                                                                                                                                                                        |                 | WASHINGTON                               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | DC                                       | 20001      |
| 2. FEC IDENTIFICATION NUMBER ▼                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | CITY ▲                                   | STATE ▲    |
| C C00076836                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                          | ZIP CODE ▲ |
| 3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)                                                                                                                                                                                                                                                                                                                                                              |                 |                                          |            |
| 4. TYPE OF REPORT (Choose One)                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                          |            |
| (a) Quarterly Reports:                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                          |            |
| <input type="checkbox"/> April 15 Quarterly Report (Q1)                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                          |            |
| <input type="checkbox"/> July 15 Quarterly Report (Q2)                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                          |            |
| <input checked="" type="checkbox"/> October 15 Quarterly Report (Q3)                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                          |            |
| <input type="checkbox"/> January 31 Year-End Report (YE)                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                          |            |
| <input type="checkbox"/> July 31 Mid-Year Report (Non-election Year Only) (MY)                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                          |            |
| <input type="checkbox"/> Termination Report (TER)                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                          |            |
| (b) Monthly Report Due On:                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                          |            |
| <input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)                                                                                                                                                                                                                                                                                      |                 |                                          |            |
| <input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)                                                                                                                                                                                                                                                                                      |                 |                                          |            |
| <input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE)                                                                                                                                                                                                                                                                                                               |                 |                                          |            |
| (c) 12-Day PRE-Election Report for the:                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                          |            |
| <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R)                                                                                                                                                                                                                                                                                                                                                |                 |                                          |            |
| <input type="checkbox"/> Convention (12C) <input type="checkbox"/> Special (12S)                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                          |            |
| Election on <span style="border: 1px solid black; padding: 2px;">M M M</span> / <span style="border: 1px solid black; padding: 2px;">D D D</span> / <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y Y Y</span> in the State of <span style="border: 1px solid black; padding: 2px;"></span>                                                                                                                                                       |                 |                                          |            |
| (d) 30-Day POST-Election Report for the:                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                          |            |
| <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)                                                                                                                                                                                                                                                                                                                                                |                 |                                          |            |
| Election on <span style="border: 1px solid black; padding: 2px;">M M M</span> / <span style="border: 1px solid black; padding: 2px;">D D D</span> / <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y Y Y</span> in the State of <span style="border: 1px solid black; padding: 2px;"></span>                                                                                                                                                       |                 |                                          |            |
| 5. Covering Period <span style="border: 1px solid black; padding: 2px;">M M M</span> / <span style="border: 1px solid black; padding: 2px;">D D D</span> / <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y Y Y</span> through <span style="border: 1px solid black; padding: 2px;">M M M</span> / <span style="border: 1px solid black; padding: 2px;">D D D</span> / <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y Y Y</span> |                 |                                          |            |
| 07 01 2025 through 09 30 2025                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                          |            |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MURRAIN, NOEL, V.S., ,

Signature of Treasurer MURRAIN, NOEL, V.S., ,

Date M M M / D D D / Y Y Y Y Y Y Y Y

10

31

2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 05/2016

**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

NATIONAL ALLIANCE FOR POLITICAL ACTION (NAPA)-NAT'L ALLIANCE OF POSTAL &amp; FEDERAL EMPLOYEES

Report Covering the Period: From: MM / DD / YYYY 07 / 01 / 2025 To: MM / DD / YYYY 09 / 30 / 2025

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, YYYY YYYY                                                                      |                         | 77067.95                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | 77067.95                |                                   |
| (c) Total Receipts (from Line 19) .....                                                                          | 500.00                  | 500.00                            |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 77567.95                | 77567.95                          |
| 7. Total Disbursements (from Line 31) .....                                                                      | 0.00                    | 0.00                              |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 77567.95                | 77567.95                          |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov)

**DETAILED SUMMARY PAGE**  
of Receipts

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Page 3

Write or Type Committee Name

NATIONAL ALLIANCE FOR POLITICAL ACTION (NAPA)-NAT'L ALLIANCE OF POSTAL &amp; FEDERAL EMPLOYEES

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
07 01 2025

To:

M M / D D / Y Y Y Y  
09 30 2025**I. Receipts****COLUMN A**  
Total This Period**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized .....

500.00

500.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

500.00

500.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

500.00

500.00

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)) .....

500.00

500.00

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

500.00

500.00

# **DETAILED SUMMARY PAGE** of Disbursements

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| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))                                          |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 0.00                          | 0.00                              |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0.00                          | 0.00                              |

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/<br>Operating Expenditures                                     | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....         | 500.00                        | 500.00                            |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....     | 500.00                        | 500.00                            |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) .....▶ | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                  | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....▶              | 0.00                          | 0.00                              |