

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
ABX Air Inc. PAC

**A.** Full Name (Last, First, Middle Initial)  
**TURNER FOR CONGRESS**

Mailing Address 131 N. Ludlow Street Suite 304

City Dayton State OH Zip Code 45402

Purpose of Disbursement  
FEDERAL CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President

State: OH District: 03

Disbursement For: 2006  
 Primary  General  
 Other (specify) ▼

Transaction ID: SB23.8167

Date of Disbursement

|                |                |   |                |                |   |                |                |                |                |
|----------------|----------------|---|----------------|----------------|---|----------------|----------------|----------------|----------------|
| <sup>M</sup> 0 | <sup>M</sup> 9 | / | <sup>D</sup> 2 | <sup>D</sup> 6 | / | <sup>Y</sup> 2 | <sup>Y</sup> 0 | <sup>Y</sup> 0 | <sup>Y</sup> 6 |
|----------------|----------------|---|----------------|----------------|---|----------------|----------------|----------------|----------------|

Amount of Each Disbursement this Period

|         |
|---------|
| 3000.00 |
|---------|

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

|                                                                  |                 |
|------------------------------------------------------------------|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>3000.00</b>  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>30000.00</b> |