



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

MS-K

July 12, 2026

MATTHEW WOOD, TREASURER
COMMITTEE TO ELECT MATTHEW WOOD
2536 RIMROCK AVE SUITE 400-107
GRAND JUNCTION, CO 81505

IDENTIFICATION NUMBER: C00908962

REFERENCE: TERMINATION REPORT, RECEIVED 07/08/2026

Dear Treasurer:

This notice is prompted by the Commission's preliminary review of the report referenced above. The review raised questions concerning certain information contained in the report.

When the candidate forgives a loan and/or debt, the committee should file a letter signed by the candidate stating the loan and/or debt is forgiven. Please provide a clarification or submit the missing information and/or file an amendment to your report. (52 U.S.C. § 30104(b)(8))

Please note that your committee's filing has been accepted as a termination. Your committee is no longer required to file any **future** reports on a periodic basis. However, 52 U.S.C. § 30102(d) and Sections 102.9(c) and 104.14(b)(3) of the Commission's Regulations require that you maintain your records and copies of reports for inspection for at least three (3) years. In addition, you may be required to respond to Commission requests for information regarding your committee's federal election activity and previously filed reports.

If your committee again becomes active in federal elections, it will be required to re-register with the Commission in accordance with the Federal Election Campaign Act and applicable Regulations. Your committee will be treated as a new entity by the Commission and should register as a new committee on FEC FORM 1, pursuant to 52 U.S.C. §§ 30102(g) and 30103(a).

An amendment or clarification to this report should be filed with the Federal Election Commission. Electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. A letter of loan and/or debt forgiveness signed by the candidate can be mailed to the Federal Election Commission at:

COMMITTEE TO ELECT MATTHEW WOOD

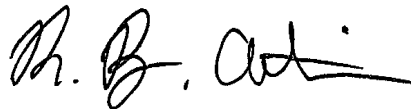
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Federal Election Commission
1050 First Street, NE
Washington, DC 20463

For reports shipped via delivery services (e.g., FedEx, UPS or DHL), use the ZIP code 20002.

If you have any questions concerning your status and requirements, please contact the Reports Analysis Division on the toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1196.

Sincerely,

A handwritten signature in black ink, appearing to read "B. B. Austin", with a stylized flourish at the end.

Bradley Austin
Sr. Campaign Finance & Reviewing Analyst