

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Chris Pappas for Congress                                                                                                               |                    |                                                                               |  |
| <b>ADDRESS</b> (number and street) PO Box 313                                                                                                                                  |                    |                                                                               |  |
| <b>CITY</b><br>Manchester                                                                                                                                                      | <b>STATE</b><br>NH | <b>ZIP CODE</b><br>03105                                                      |  |
| <b>2. NAME OF CANDIDATE</b><br>Pappas, Chris, , ,                                                                                                                              |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House          NH          01 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00660464                                                                                                                               |                    |                                                                               |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                                               |  |

  

|                                                     |                    |                               |                                             |                                                                                                                                                                |         |
|-----------------------------------------------------|--------------------|-------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>A. FULL NAME</b><br>Follow the North Star Fund   |                    |                               | Name of Employer                            | Date (month, day, year)                                                                                                                                        | Amount  |
| <b>MAILING ADDRESS</b><br>450 Brimhall St           |                    |                               | <b>Transaction ID : VSHA8TZCAV2</b>         | 10/22/2022                                                                                                                                                     | 5000.00 |
| <b>CITY</b><br>Saint Paul                           | <b>STATE</b><br>MN | <b>ZIP CODE</b><br>55105-2507 | Occupation                                  |                                                                                                                                                                |         |
| <b>B. FULL NAME</b><br>Michigan's Future PAC        |                    |                               | Name of Employer                            | Date (month, day, year)                                                                                                                                        | Amount  |
| <b>MAILING ADDRESS</b><br>PO Box 402                |                    |                               | <b>Transaction ID : VSHA8TZCAG5</b>         | 10/22/2022                                                                                                                                                     | 2900.00 |
| <b>CITY</b><br>Flint                                | <b>STATE</b><br>MI | <b>ZIP CODE</b><br>48501-0402 | Occupation                                  |                                                                                                                                                                |         |
| <b>C. FULL NAME</b><br>Modica, Charles, , ,         |                    |                               | Name of Employer<br>St. George's University | Date (month, day, year)                                                                                                                                        | Amount  |
| <b>MAILING ADDRESS</b><br>8985 SE Bridge Rd         |                    |                               | <b>Transaction ID : VSHA8TZCAA8</b>         | 10/22/2022                                                                                                                                                     | 2900.00 |
| <b>CITY</b><br>Hobe Sound                           | <b>STATE</b><br>FL | <b>ZIP CODE</b><br>33455-5312 | Occupation<br>Chancellor                    |                                                                                                                                                                |         |
| <b>D. FULL NAME</b><br>Saffir, Andrea, , ,          |                    |                               | Name of Employer<br>N/A                     | Date (month, day, year)                                                                                                                                        | Amount  |
| <b>MAILING ADDRESS</b><br>1143 Sheridan Rd          |                    |                               | <b>Transaction ID : VSHA8TZCAD1</b>         | 10/22/2022                                                                                                                                                     | 2900.00 |
| <b>CITY</b><br>Highland Park                        | <b>STATE</b><br>IL | <b>ZIP CODE</b><br>60035-4159 | Occupation<br>Retired                       |                                                                                                                                                                |         |
| <b>E. FULL NAME</b><br>Saffir, Kenneth, , ,         |                    |                               | Name of Employer<br>N/A                     | Date (month, day, year)                                                                                                                                        | Amount  |
| <b>MAILING ADDRESS</b><br>1143 Sheridan Rd          |                    |                               | <b>Transaction ID : VSHA8TZCAC4</b>         | 10/22/2022                                                                                                                                                     | 2900.00 |
| <b>CITY</b><br>Highland Park                        | <b>STATE</b><br>IL | <b>ZIP CODE</b><br>60035-4159 | Occupation<br>Retired                       |                                                                                                                                                                |         |
| <b>SIGNATURE (optional)</b><br>Coffman, Andrea, , , |                    |                               | <b>DATE</b><br>10/24/2022                   | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |         |
| <i>[Electronically Filed]</i>                       |                    |                               |                                             |                                                                                                                                                                |         |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)