| FEC | |
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| FORM | 1 |

STATEMENT OF

| FEC FORM 1 | | ORG | ANIZA | ATION | | Office Use Only |
|---|-------------|---------------------|----------------|--|----------------------|---------------------------------|
| NAME OF COMMITTEE (in | full) | (Check if is change | | Example: If typing, typover the lines. | ⁰⁶ 12FE4N | |
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| COMMITTEE'S FAX N | UMBER | | | | | |
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| a a tra a a r y y y y 2. DATE | | | | | | |
| 3. FEC IDENTIFICATION NUMBER C 0 0 4 4 7 7 1 4 | | | | | | |
| 4. IS THIS STATEMENT NEW (N) OR X AMENDED (A) | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | |
| Type or Print Name of Treasurer Jean V. Martin | | | | | | |
| Signature of Treasurer Date 11/12/2008 | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | |
| Office Use Only FE3AN042,PDF | | | | For further informati Federal Election Com Toll Free 800-424-953 Local 202-694-1100 | mission | FEC FORM 1 (Revised 12/2007) |

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| _ | FEC Fo | rm 1 (Revised 12/2007) | | | | | Page 2 | |
|---|--|---|---------------------------------------|-----------------------------------|--|------------------|--|--|
| 5. | | OF COMMITTEE | | | | | | |
| | (a) | This committee is a principa | I campaign con | nmittee. (Comp. | ete the candidate infor | mation below.) | • | |
| | (b) | This committee is an authori | ized committee, | , and is NOT a | principal campaign cor | mmittee. (Com | plete the candidate | |
| | Name of Candidate | <u>i : 1 1</u> | | | | | | |
| | Candidate Party Affiliati | | ffice ought: | House | Senat e | President | State District | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | | | |
| | Name of Candidate | | | | | | | |
| | Party Com | mittee: | | | | | | |
| | (d) | This committee is a | , | ational, State subordinate) co | mmittee of the | | (Democratic, Republican, etc.) Party. | |
| | Political A | ction Committee (PAC): | | | | | | |
| | (e) | This committee is a separate | segregated fur | nd. (Identify con | nected organization on | line 6.) Its con | nected organization is a: | |
| | | Corporation | | Corpora | tion w/o Capital Stock | | Labor Organization | |
| | | Membership Organiza | ation | Trade A | ssociation | | Cooperative | |
| | (f) | This committee supports/oppicommittee. (i.e., nonconnected | oses more than d committee) | n one Federal o | andidate, and is NOT | a separate se | gregated fund or party | |
| | | In addition, this commi | ttee is a Leader | ship PAC. (Ider | tify sponsor on line 6.) | | , | |
| | Joint Fund: | aising Representative: | | | • | | | |
| | (g) | This committee collects contrib committees/organizations, at le | outions, pays fur east one of whic | ndraising expens | ses and disburses net p ed committee of a feder | roceeds for two | o or more political | |
| (| committees/organizations, at least one of which is an authorized committee of a federal candidate. (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | | o or more political | |
| | Comm | nittees Participating in Joint | l Fundraiser | | | | | |
| | 1. | | | | FEC ID number | C | | |
| | 2. | | | | FEC ID number | r C | | |
| | 3. | | | | FEC ID number | r C | | |
| | 4. | | | | FEC ID number | _ | | |
| | , | <u> </u> | | | | | | |
| | 5. <u> </u> | | | | FEC ID number | C | | |

Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative

COOK DETVE

Leadership PAC Sponsor

Page 3

Puses

Cadditional

X Joint Fundraising Representative

FEC Form 1 (Revised 12/2007)

MARTIN VICTORY FUND

ALEXAMDRITA

Affiliated Committee

CITY

Write or Type Committee Name

Mailing Address

Relationship:

Connected Organization

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PO Box 5109 Alexandria, VA 2230

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HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7118 PHONE: (202) 224-0322

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PREPARER Date

DATE PREPARED 11-18-08



