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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | = | |
|--|--|----------------------------|---------------|----------------|------------------|---|---|--|
| | Munson, Jeremy, , , | | | | | | | |
| | (b) Address (number and street) PO Box 188 | ☐ Check if address changed | | | | Candidate's FEC Identification Number H2MN01165 | _ | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This New Amended | _ | |
| | Lake Crystal | | MM | N 5605 | 5 | Statement (N) OR (A) | | |
| 4. | Party Affiliation | 5. Office Soug | jht | | 6. State & Dis | trict of Candidate | _ | |
| | REPUBLICAN PARTY | House | | | MN | 01 | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election) | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | |
| (a) Name of Committee (in full) MUNSON FOR CONGRESS | | | | | | | | |
| | (b) Address (number and street) PO BOX 188 | | | | | | _ | |
| | (c) City, State, and ZIP Code | | | | | | _ | |
| | LAKE CRYSTAL | | | | MN | 56055 | | |
| | LAKE OKTOTAL | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my | | | | | | | | |
| | candidacy. | CI 1 20 0 | , | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | |
| | (b) Address (number and street) | | | | | | _ | |
| | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| | I certify that I have exa | amined this Sta | tement and to | the best of i | mv knowledae a | and belief it is true, correct and complete. | _ | |
| Q: | · | | | | | Date | _ | |
| Signature of Candidate Munson, Jeremy, , , | | | | | | | | |
| 1111 | unson, seremy, , , | | | [Elect | ronically Filed] | 05/31/2022 | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | |
| NC | OTE: Submission of false, erroneous | , or incomplete | information n | nay subject t | ne person signi | ng this Statement to penalties of 2 U.S.C. §437g. | _ | |
| NC | DTE: Submission of false, erroneous | , or incomplete | information n | nay subject th | ne person signi | ng this Statement to penalties of 2 U.S.C. §437g. | _ | |

FEC FORM 2 (REV. 02/2009)

: 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: F2A Transaction ID:

This Form 2 Amendment is filed to remove the special election designation. The candidate will be participating in the Primary Election.

Form/Schedule: Transaction ID: