

For help completing Form 2, please double-click the

icon next to each line number.

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
10 MAY -5 PM 1:31

1. (a) Name of Candidate (in full) GARY ALAN BERNSTEIN			2. Identification Number	
(b) Address (number and street) 4711 SOUTH DURANGO DRIVE		☐ Check if address changed		
(c) City, State, and ZIP Code LAS VEGAS, NEVADA 89147		3. Is This Statement ☒ New (N) OR ☐ Amended (A)		
4. Party Affiliation REPUBLICAN	5. Office Sought U.S. SENATE	6. State & District of Candidate NEVADA		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) GARY BERNSTEIN FOR NEVADA, LLC
(b) Address (number and street) 4711 SOUTH DURANGO DRIVE
(c) City, State, and ZIP Code LAS VEGAS, NEVADA 89147

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

4-30-10

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

10020350408

SECRETARY OF THE SENATE
10 MAY -5 PM 1:31

BRUCE L. GALE
ATTORNEY AND COUNSELOR AT LAW

625 SOUTH EIGHTH STREET
LAS VEGAS, NEVADA 89101-7004
(702) 678-6306
(702) 678-6348 FACSIMILE

LICENSED IN NEVADA AND TEXAS

Friday, April 30, 2010

4:05 p.m.

VIA FEDERAL EXPRESS

SECRETARY OF THE SENATE
OFFICE OF PUBLIC RECORDS
232 Hart Senate Office Building
Washington, D.C. 20510-7116

RE: GARY ALAN BERNSTEIN FOR U.S. SENATE

GARY BERNSTEIN FOR NEVADA, LLC

To Whom It May Concern:

Enclosed please find:

1. Original Federal Election Commission "**FEC FORM 2 STATEMENT OF CANDIDACY**"; and
2. Original Federal Election Commission "**FEC FORM 1 STATEMENT OF ORGANIZATION**".

Second, please file the above as soon as possible.

Finally, if you have any comments, concerns, questions or problems, please do not hesitate to contact me at your earliest convenience.

Sincerely,



Bruce L. Gale

BLG/blg

Copy: **GARY BERNSTEIN FOR NEVADA, LLC**

10020350409

INSPECTION

United States Customs
Post Office

FedEx

Post Office
MON - 03 MAY '92
PRIORITY OVERNIGHT



52
FedEx® **US Airbill**

Express Tracking Number **8630 5291 5674**

1 From This portion can be removed for Recipient's records.

Date **FRI MAY 1 3 30 PM '92** FedEx Tracking Number **863052915674**
Sender's Name **SENATE** Phone **702 678-6004**

Company **OFFICE OF THE ATTORNEY GENERAL**

Address **625 N. 1ST ST**

City **LAS VEGAS** State **NV** ZIP **89101-7004**

2 Your Internal Billing Reference

To **SENATE** Recipient's Name **SENATE** Phone **800 424-9530**

Company **OFFICE OF PUBLIC RELATIONS**

Recipient's Address **232 HART SENATE OFFICE BUILDING**

City **WASHINGTON** State **D.C.** ZIP **20510-7116**



8630 5291 5674

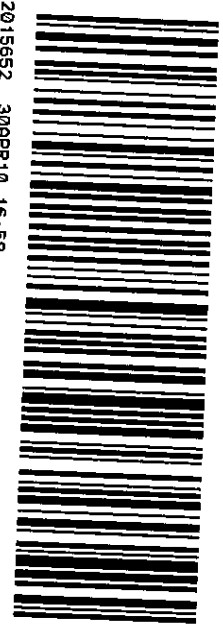
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TRK# **8630 5291 5674**

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20510
DC-US
DCA

emp# **2015652** 30APR10 16:58



4a Express Package Service

☒ FedEx Priority Overnight
☐ FedEx Standard Overnight
☐ FedEx 2Day
☐ FedEx Express Saver

4b Express Freight Service

☐ FedEx 1Day Freight
☐ FedEx 2Day Freight
☐ FedEx 3Day Freight

5 Packaging

☒ FedEx Envelope
☐ FedEx Pak
☐ FedEx Box
☐ FedEx Tube
☐ Other

6 Special Handling

☐ SATURDAY Delivery
☐ HOLD Monday
☐ HOLD Saturday
☐ HOLD Sunday

7 Payment

☒ No Signature Required
☐ Direct Signature
☐ Indirect Signature

8 Re-confirmation

☐ Signature Required
☐ Signature Not Required

NANCY ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	05-30-10	☒
UPS	_____	☐
DHL	_____	☐
AIRBORNE EXPRESS	_____	☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 05-05-10

10020350411

10020350412

