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March 10, 2003

MEMORANDUM FOR ALISSA V. SAGRI

Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission

FROM:

MARK VALENTE III
Conservative American Network Delivering Increased
Congressional Excellence PAC
Treasurer
C00384974

SUBJECT:

Notice dated February 26, 2003

In response to your notice of February 26, 2003 (copy attached), to our Committee, with regard to the Statement of Organization, dated 2/13/03, please be advised:

With regard to affiliated or connected organization, our Committee amended Line 6 to indicate none and has filed the attachment.

2003 MAR 11 11:42 AM



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

Mr. Mark Valente III, Treasurer
Conservative American Network Delivering
Increased Congressional Excellence PAC
P.O. Box 65796
Washington, DC 20035

FEB 26 2003

Identification Number: C00384974

Reference: Statement of Organization, dated 2/13/03

Dear Mr. Valente:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6. If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please list their names, addresses, and relationships on Line 6. 11 CFR §102.2

A response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Alissa V. Sagri
Campaign Finance Analyst
Reports Analysis Division

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FEC
FORM 1

STATEMENT OF
ORGANIZATION

(See instructions)

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: if buying, type over the 4006 12FE4M5

Conservative American Network Delivering Increased Congressional Excellence PAC

ADDRESS (number and street) P.O. Box 65786
(Check if address is changed) Washington DC 20035
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE 02 13 2002

3. FEC IDENTIFICATION NUMBER

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Mr. Mark Valente, III

Signature of Treasurer

Date 03 10 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 18 U.S.C. 6457g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only				
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For further information contact:
Federal Election Commission
Toll Free 800-426-9530
Local 202-694-1100

FEC FORM 1
(Revised 1/2001)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate	Office				State
Party Affiliation	Sought:	House	Senate	President	District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

NONE _____

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- | | | |
|-------------------------|-------------------------------|----------------------|
| Corporation | Corporation w/o Capital Stock | Leisure Organization |
| Membership Organization | Trade Association | Cooperative |

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Write or Type Committee Name

Conservative American Network Delivering Increased Congressional Excellence PAC

7. Custodian of Records: Identify by name, address, (phone number - optional), and position of the person in possession of Committee books and records.

Full Name Mr. Mark Valenta, III

Mailing Address P.O. Box 65796

Washington DC 20035

Title or Position CITY STATE ZIP CODE

Book Keeper Telephone number: 202 - 783 - 1980

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Mr. Mark Valenta, III

Mailing Address P.O. Box 65796

Washington DC 20035

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number: 202 - 783 - 1980

Full Name of Designated Agent _____

Mailing Address _____

Washington DC 20035

Title or Position CITY STATE ZIP CODE

Telephone number: _____

2025 RELEASE UNDER E.O. 14176

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

National City Bank Michigan

Mailing Address

3580 West Maple Road

Bloomfield Hills

MI

48304

CITY ▲

STATE ▲

ZIP CODE ▲

20010101 10:00 AM

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/>	Hand Delivered	Date of Receipt 3/11/03
<input type="checkbox"/>	First Class Mail	POSTMARKED
<input type="checkbox"/>	Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/>	Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/>	Electronic Filing	
<i>JA</i> PREPARER		3/11/03 DATE PREPARED