

Federal Election Commission
1050 1st St NE,
Washington, DC 20002

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FEC MAILCENTER
2025 DEC -3 AM 10:24

November 1, 2025

Attention: Nataliya Ioffe

Candidate ID: H6NJ03168
Committee ID: C00897033

McMahon For Congress
816 Rancocas Road
Westampton, New Jersey 08060

This letter is to inform you that I am withdrawing my candidacy for House of Representatives, New Jersey District 3. I would like to dissolve my McMahon for Congress Committee and withdraw my candidacy. Candidate ID H6NJ03168 and Committee ID: C00897033

I have also submitted my Financial Disclosure and notice of withdraw to the Committee on Ethics. My campaign and/or committee has not raised or spent more than \$5000 reporting threshold.

Please call me with any questions or concerns, or if I need to complete additional paperwork.

Sincerely,



Linda McMahon
609-234-0039

NONI:FN:OM:DO:PH:4010

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 McMahan For Congress

ADDRESS (number and street) 816 Rancocas Road Westampton Westampton NJ 08060- CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER 000897033 3. IS THIS REPORT NEW OR AMENDED STATE DISTRICT NJ 03

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) (b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 11/03/2022 in the State of NJ (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on in the State of

5. Covering Period 01/01/2025 through 11/01/2025

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Linda D. McMahan Signature of Treasurer Linda McMahan Date 11/19/2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

NO POSTAGE AND NO PURCHASE NECESSARY

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Page 2

Write or Type Committee Name

Report Covering the Period:

From:

01/01/2025

To:

11/01/2025

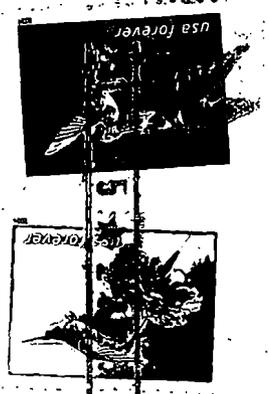
| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 1,030.00 | |
| (b) Total Contribution Refunds (from Line 20(d)) | 400.00 | |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 0 | |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 746.95 | |
| (b) Total Offsets to Operating Expenditures (from Line 14) | | |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | | |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | | |
| | | 0 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| | -116.95 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| | | |

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov.

NOV 11 2025 11:01 AM

816 Bancroft Road
Westampton, NJ 08060

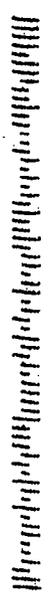
PHILADELPHIA PA 190
29 NOV 2025 PM 5 L



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20002-5855999



NON AFFRANCARE

