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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full)   |                        |                |           |                  |  |
|----|---|------------------------|----------------|-----------|------------------|--|
|    | Guinchard, Mary, Jo-Ann, ,  |                        | if a dalu '    | ا         |                  | 2. Condidatela FFO Idantification Number             |
|    | (b) Address (number and street)<br>68 Wildwood Rd   | □ Cneck                | if address ch  | anged     |                  | Candidate's FEC Identification Number     H4NJ05150  |
|    | (c) City, State, and ZIP Code   |                        |                |           |                  | 3. Is This New Amended                               |
|    | Ridgewood   |                        | NJ             | 07450     |                  | Statement (N) OR X (A)                               |
| 4. | Party Affiliation   | 5. Office Sought       |                |           |                  | rict of Candidate                                    |
|    | REPUBLICAN PARTY  | House                  |                |           | NJ               | 05   |
|    | DE  | SIGNATION O            | F PRINC        | IPAL      | CAMPAIGN         | COMMITTEE  |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election) |                        |                |           |                  |  |
|    | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                  |                        |                |           |                  |  |
|    | (a) Name of Committee (in full)   |                        |                |           |                  |  |
|    | Mary Jo for Congres   | SS                     |                |           |                  |  |
|    | (b) Address (number and street)   |                        |                |           |                  |  |
|    | 68 Wildwood Rd  |                        |                |           |                  |  |
|    | (c) City, State, and ZIP Code   |                        |                |           |                  |  |
|    | Ridgewood   |                        |                |           | NJ               | 07450  |
|    | DE  |                        |                |           |                  | COMMITTEES   |
|    |   | (Includ                | ing Joint Fur  | ndraisin  | g Representative | es)  |
| 8. | I hereby authorize the following name candidacy.  | ned committee, which   | n is NOT my    | principa  | al campaign com  | nmittee, to receive and expend funds on behalf of my |
|    | NOTE: This designation should be f  | iled with the principa | l campaign c   | ommitte   | ee.              |  |
|    | (a) Name of Committee (in full)   |                        |                |           |                  |  |
|    |   |                        |                |           |                  |  |
|    | (b) Addross (number size of the et)   |                        |                |           |                  |  |
|    | (b) Address (number and street)   |                        |                |           |                  |  |
|    |   |                        |                |           |                  |  |
|    | (c) City, State, and ZIP Code   |                        |                |           |                  |  |
|    | •   |                        |                |           |                  |  |
|    |   |                        |                |           |                  |  |
|    |   |                        |                |           |                  |  |
| _  | ·   | mined this Statemen    | t and to the l | best of r | my knowledge a   | nd belief it is true, correct and complete.          |
| Si | I certify that I have exa   | mined this Statemen    | t and to the l | best of r | my knowledge a   | nd belief it is true, correct and complete.  Date    |
|    | ·   | mined this Statemen    | t and to the l | best of r | my knowledge a   |  |
|    | gnature of Candidate  | mined this Statemen    | t and to the I | best of r | my knowledge a   | Date   |
| G  | gnature of Candidate iuinchard, Mary, Jo-Ann, ,   |                        |                |           |                  | Date - 04/08/2025                                    |
| G  | gnature of Candidate iuinchard, Mary, Jo-Ann, ,   |                        |                |           |                  | Date   |
| G  | gnature of Candidate iuinchard, Mary, Jo-Ann, ,   |                        |                |           |                  | Date - 04/08/2025                                    |
| G  | gnature of Candidate iuinchard, Mary, Jo-Ann, ,   |                        |                |           |                  | Date - 04/08/2025                                    |

FEC FORM 2 (REV. 02/2009)