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## STATEMENT OF ORGANIZATION

| FORM 1  | • · · • • · · · · · · · · · · · · · · · |  |                     | Office Use Only                 |
|---|---|--|---------------------|---------------------------------|
| 1. NAME OF<br>COMMITTEE (in full)                           | (Check if name is changed)              | Example:If typing, type over the lines.  | 12FE4M5             |                                 |
| Davy Ray for Co   | ngress                                  |  |                     |                                 |
| <br>  |   |  |                     |                                 |
| ADDRESS (number and street)                                 | PO Box 659                              |  |                     |                                 |
| (Check if address   |   |  |                     |                                 |
| is changed)   | Stevenson                               |  | WA    98            | 3648                            |
|   |   |  | STATE ▲             | ZIP CODE ▲                      |
| COMMITTEE'S E-MAIL ADDRE                                    | SS                                      |  |                     |                                 |
| (Check if address is changed)                               | audacitymedia@gmail                     | .com   |                     |                                 |
|   | Optional Second E-Mail Ad               | dress  |                     |                                 |
|   | audacitymedia@yah                       |  |                     |                                 |
| COMMITTEE'S WEB PAGE AD<br>(Check if address<br>is changed) | DRESS (URL) davyforcongress.com         |  |                     |                                 |
| 2. DATE 10 0  |   |  |                     |                                 |
| 3. FEC IDENTIFICATION N                                     | JMBER ► C C                             | 00790832   |                     |                                 |
| 4. IS THIS STATEMENT  | NEW (N) OR                              | × AMENDED (A)  |                     |                                 |
| I certify that I have examined the                          | nis Statement and to the best           | of my knowledge and belief it  | is true, correct an | d complete.                     |
| Type or Print Name of Treasure                              | r Ray, Davy, , ,                        |  |                     |                                 |
| Signature of Treasurer                                      | Davy, , ,                               | [Electronically Filed]   | Date 08             | / D D / Y Y Y Y<br>07 2022      |
| NOTE: Submission of false, error                            |   | may subject the person signing t   |                     | e penalties of 52 U.S.C. §30109 |
| Office<br>Use<br>Only                                       |   | For further information co<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100 | ontact:             | FEC FORM 1<br>(Revised 06/2012) |

|    | -  |                       |  |  |  |  |  |  |
|----|--|-----------------------|--|--|--|--|--|--|
| FE | EC Form 1 (Revised 03/2022)  | Page <b>2</b>         |  |  |  |  |  |  |
| 5. | TYPE OF COMMITTEE:   |                       |  |  |  |  |  |  |
|    | Candidate Committee:   |                       |  |  |  |  |  |  |
|    | (a) <b>X</b> This committee is a principal campaign committee. (Complete the candidate information below.)                                     |                       |  |  |  |  |  |  |
|    | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)                    | ne candidate          |  |  |  |  |  |  |
|    | Name of Ray, Davy, , , Candidate   |                       |  |  |  |  |  |  |
|    | Candidate DEM Office Sought: K House Senate President  | State WA              |  |  |  |  |  |  |
|    | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                       |  |  |  |  |  |  |
|    | Name of<br>Candidate   |                       |  |  |  |  |  |  |
|    | Party Committee:       (National, State or subordinate) committee of the       (Democrating the publication of the or subordinate)             | c,<br>ı, etc.) Party  |  |  |  |  |  |  |
|    | Political Action Committee (PAC):  |                       |  |  |  |  |  |  |
|    | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect                                     | ed organization is a: |  |  |  |  |  |  |
|    | Corporation w/o Capital Stock Labor C  | Organization          |  |  |  |  |  |  |
|    | Membership Organization Trade Association Cooper   | ative                 |  |  |  |  |  |  |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |  |  |  |  |  |  |
|    | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee) | ed fund or party      |  |  |  |  |  |  |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |  |  |  |  |  |  |
|    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                       |  |  |  |  |  |  |
|    | (g) This committee is an independent expenditure-only political committee (Super PAC).   |                       |  |  |  |  |  |  |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |  |  |  |  |  |  |

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

## In addition, this committee is a Lobbyist/Registrant PAC.

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 1.
 2.

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## Davy Ray for Congress

| 6. | Name of Any Connecte | d O  | rgan | nizati | on,  | Af | filiat | ted    | Co  | omi | mit  | tee  | , Jo | oint | F | unc | Irai | sin | g l | Rep  | ore | ser | ntat | tive | , 0   | r L | .ea | der | ship | ) P/ | AC   | Sp  | ons | 30r |     |
|----|----------------------|------|------|--------|------|----|--------|--------|-----|-----|------|------|------|------|---|-----|------|-----|-----|------|-----|-----|------|------|-------|-----|-----|-----|------|------|------|-----|-----|-----|-----|
|    |                      |      |      |        |      |    |        |        |     |     |      |      |      |      |   |     |      |     |     |      |     |     |      |      |       |     |     |     |      |      |      |     |     |     |     |
|    |                      |      |      |        |      |    |        |        |     |     |      |      |      |      |   |     |      |     |     |      |     |     |      |      |       |     |     |     |      |      |      |     |     |     | ļ   |
|    | Mailing Address      |      |      |        |      |    |        |        |     |     |      |      |      |      |   |     |      |     |     |      |     |     |      |      |       |     |     |     |      |      |      |     |     |     |     |
|    |                      |      |      |        |      |    |        |        |     |     |      |      |      |      |   |     |      |     |     |      |     |     |      |      |       |     |     |     |      |      |      |     |     |     |     |
|    |                      |      |      |        |      |    |        |        |     |     |      |      |      |      |   |     |      |     |     |      |     |     |      |      |       |     |     |     |      |      |      |     |     |     |     |
|    |                      |      |      |        |      |    |        |        | (   | СІТ | Ύ    |      |      |      |   |     |      |     |     |      |     | ST  | ATE  |      |       |     |     |     | ZII  | ΡC   |      | DE  |     |     |     |
|    | Relationship: Conne  | cted | Orga | anizat | tion | Ľ  | A      | ffilia | ted | 0   | rgaı | niza | tior | n    |   | Jo  | oint | Fur | ndr | aisi | ng  | Re  | pre  | sen  | tativ | /e  |     |     | Lea  | der  | ship | ρP/ | AC  | Spo | nsc |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Ray, Davy,          | , ,        |        |                  |                           |  |
|---------------------|------------|--------|------------------|---------------------------|--|
| Full Name           |            |        |                  |                           |  |
| Mailing Address     | PO Box 659 |        |                  |                           |  |
|                     |            |        |                  |                           |  |
|                     | Stevenson  |        | WA               | <mark>98648</mark><br>  − |  |
|                     |            | CITY 🔺 | STATE 🔺          | ZIP CODE                  |  |
| Title or Position ▼ |            |        |                  |                           |  |
| Manager             |            |        | Telephone number | 154 – 154 – 3488          |  |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name           | Ray, Davy, , ,   |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|
| of Treasurer        |  |  |  |  |  |  |  |
| Mailing Address     | PO Box 659   |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |
|                     | Stevenson         WA         98648                       |  |  |  |  |  |  |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲                                |  |  |  |  |  |  |
| Title or Position ▼ |  |  |  |  |  |  |  |
|                     | Image: Telephone number     154     154     154     3488 |  |  |  |  |  |  |

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|-------------------------------------|------------------|---------------|
| Full Name of<br>Designated<br>Agent |                  |               |
| Mailing Address                     |                  |               |
|                                     |                  |               |
|                                     |                  |               |
|                                     | CITY A STATE A   | ▲ ZIP CODE ▲  |
| Title or Position ▼                 |                  |               |
|                                     | Telephone number |               |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | Riverview Community Bank |         |          |
|-----------------|--------------------------|---------|----------|
| Mailing Address | 225 SW 2nd St            |         |          |
|                 |                          |         |          |
|                 | Stevenson                | WA      | 98648    |
|                 | CITY 🔺                   | STATE 🔺 | ZIP CODE |
| Name of Bank, [ | epository, etc.          |         |          |
| Mailing Address |                          |         |          |
|                 |                          |         |          |
|                 |                          |         |          |
|                 | CITY 🔺                   | STATE ▲ | ZIP CODE |