

Image# 201910319165317405

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Lewis, Brandon, Rashad, ,		2. Candidate's FEC Identification Number HOTX36021
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1709 N. Fletcher st		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code jasper TX 75951		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate TX 36

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Lewis for Congress	
(b) Address (number and street) 1709 N. Fletcher st	
(c) City, State, and ZIP Code Jasper TX 75951	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Lewis, Rashad, , , <i>[Electronically Filed]</i>	Date 10/31/2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2N
Transaction ID :

2020 Special Election.

Form/Schedule:
Transaction ID: