## **NOTIFICATION OF MULTICANDIDATE STATUS**

PAGE 1 / 1

(See reverse side for instructions)

| This form | should be | filed after the | Committee | qualifies as a | multicandidate | committee. |
|-----------|-----------|-----------------|-----------|----------------|----------------|------------|
|           |           |                 |           |                |                |            |

|   |                            | OMMITTEE IN FULL   | 1                    |   |  |                           |  |  |  |  |  |
|---|----------------------------|--|----------------------|---|--|---------------------------|--|--|--|--|--|
| (   | Oklaho                     | ma Strong Leadership PA  | AC .                 |   |  |                           |  |  |  |  |  |
| (b) Number and Street Address 15 West 6th Street Suite 2507 (c) City, State and ZIP Code  |                            |  |                      |   | 2. FEC IDENTIFICATION NUMBER C00572198  3. TYPE OF COMMITTEE (check one) STATE PARTY |                           |  |  |  |  |  |
|   | Tulsa                      | and of the fallentian situation  | OK                   | 74119   | X OTHER  |                           |  |  |  |  |  |
| <b>4.</b> S   | TATU:                      | one of the following situation  S BY AFFILIATION: The co and simul n with:   | mmittee submit       | ted its Statement of                                  |  |                           |  |  |  |  |  |
| C   | Committee Name:            |  |                      |   |  |                           |  |  |  |  |  |
| F   | FEC Identification Number: |  |                      |   |  |                           |  |  |  |  |  |
| 5. S  | STATU                      | S BY QUALIFICATION:  |                      |   |  |                           |  |  |  |  |  |
| (a) Candidates: The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.): |                            |  |                      |   |  |                           |  |  |  |  |  |
|   |                            | Name   |                      | Office Sought   | State/Dist   | rict Date                 |  |  |  |  |  |
|   | (i)                        | Mr. Jeb Bush   |                      | Presidential  | US   | 09/30/2015                |  |  |  |  |  |
|   | (ii)                       | Mr. James Lankford   |                      | Senate  | ОК   | 01/21/2016                |  |  |  |  |  |
|   | (iii)                      | Mr. Jim Inhofe   | Senate               | ОК  | 01/21/2016   |                           |  |  |  |  |  |
|   | (iv) Ms. Kelly Ayotte      |  |                      | Senate  | NH   | 03/07/2016                |  |  |  |  |  |
|   | (v)                        | Mr. Ron Johnson  |                      | Senate  | WI   | 03/22/2016                |  |  |  |  |  |
| ((  | on:<br>c) Re<br>sub        | ntributors: The committee of 03/19/2015  gistration: The committee homitted on: 09/23/2016  alification: The committee | nas been registe<br> | ered for at least 6 m                                 |  | ORM 1 was<br>             |  |  |  |  |  |
|   |                            | re examined this Statement and to the  | best of my knowledge |   |  | DATE                      |  |  |  |  |  |
| TYPE OR PRINT NAME OF TREASURER<br>Kenneth E. Wagner  |                            |  | Kenneth E. Wagner    |   | lectronically Filed]   | DATE<br>09/22/2016        |  |  |  |  |  |
| NOTE: \$  | Submissio                  | on of false, erroneous, or incomplete inf<br>ANY CHANGE IN INF   |                      | t the person signing this Sta<br>D BE REPORTED WITHIN |  | alties of 2 U.S.C. §437g. |  |  |  |  |  |