

Image# 202109119466648404

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                           |  |   |  |
|---|---------------------------|--|---|--|
| 1. (a) Name of Candidate (in full)<br>bacon, jason, , , |                           |  | 2. Candidate's FEC Identification Number<br>H0AZ02273 |  |
| (b) Address (number and street)<br>255 N Granada Ave    |                           | <input checked="" type="checkbox"/> Check if address changed   |   |  |
| (c) City, State, and ZIP Code<br>Tucson AZ 85701        |                           | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |   |  |
| 4. Party Affiliation<br>REPUBLICAN PARTY                | 5. Office Sought<br>House | 6. State & District of Candidate<br>AZ 02  |   |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br><b>Jason Bacon For Congress</b> |  |  |
| (b) Address (number and street)<br>3753 E Edison St                |  |  |
| (c) City, State, and ZIP Code<br>TUCSON AZ 85716                   |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |  |  |
|---------------------------------|--|--|
| (a) Name of Committee (in full) |  |  |
| (b) Address (number and street) |  |  |
| (c) City, State, and ZIP Code   |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|  |                    |
|--|--------------------|
| Signature of Candidate<br>Bacon, Jason, , ,<br><br><i>[Electronically Filed]</i> | Date<br>09/11/2021 |
|--|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F2A  
Transaction ID :

jason bacon

Form/Schedule:  
Transaction ID: