Ben Sasse for U.S. Senate, Inc.

105 E 6th Street
Fremont, NE 68025-5029

FEC IDENTIFICATION NUMBER ▼
C00547976

3. IS THIS REPORT □ NEW (N) OR □ AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
(b) 12-Day PRE-Election Report for the:
- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)
(c) 30-Day POST-Election Report for the:
- General (30G)
- Runoff (30P)
- Special (30S)

5. Covering Period 04/01/2014 through 04/23/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer

Date 10/15/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
6. Net Contributions (other than loans)

   (a) Total Contributions
       (other than loans) (from Line 11(e))...
       181614.72
       2408446.6

   (b) Total Contribution Refunds
       (from Line 20(d))...
       2600
       4528

   (c) Net Contributions (other than loans)
       (subtract Line 8(b) from Line 6(a))...
       179014.72
       2403918.6

7. Net Operating Expenditures

   (a) Total Operating Expenditures
       (from Line 17)...
       516331.76
       1727248.69

   (b) Total Offsets to Operating
       Expenditures (from Line 14)...
       300
       12226.25

   (c) Net Operating Expenditures
       (subtract Line 7(b) from Line 7(a))...
       515031.76
       1715022.44

8. Cash on Hand at Close of
   Reporting Period (from Line 27)...
   739396.16

9. Debts and Obligations Owed TO
   the Committee (Itemize all on
   Schedule C and/or Schedule D)...
   0

10. Debts and Obligations Owed BY
    the Committee (Itemize all on
    Schedule C and/or Schedule D)...
    52698.86

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees
   (i) Itemized (use Schedule A)...

   ![Contributions Table]

(b) Political Party Committees...
(c) Other Political Committees (such as PACs)...

(d) The Candidate ...........
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(ii), (b), (c), and (d))...

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
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<tr>
<td>Total This Period</td>
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<td>175114.72</td>
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<tr>
<td>181614.72</td>
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<tr>
<td>2408446.6</td>
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</table>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES...

13. LOANS:

(a) Made or Guaranteed by the Candidate...

(b) All Other Loans...
(c) TOTAL LOANS (add Lines 13(a) and (b))...

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<tr>
<td>52000</td>
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14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)...

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<tbody>
<tr>
<td>300</td>
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<tr>
<td>12226.25</td>
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15. OTHER RECEIPTS (Dividends, Interest, etc.)

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16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

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<tr>
<td>181914.72</td>
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<tr>
<td>2472672.85</td>
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II. DISBURSEMENTS

17. OPERATING EXPENDITURES...

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES...

19. LOAN REPAYMENTS:
   (a) Of Loans Made or Guaranteed by the Candidate...
   (b) Of All Other Loans...
   (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...

20. REFUNDS OF CONTRIBUTIONS TO:
   (a) Individuals/Persons Other Than Political Committees...
   (b) Political Party Committees...
   (c) Other Political Committees (such as PACs)...
   (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...

21. OTHER DISBURSEMENTS...

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)...

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...

25. SUBTOTAL (add Line 23 and Line 24)...

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...

516331.76  1727248.69

0  0

0  0

2600  4528

0  0

2600  4528

0  1500

518931.76  1733276.69

1076413.2

181914.72

1258327.92

518931.76

739396.16
THE PRECEDING DOCUMENT WAS: 10-15-14

HAND DELIVERED ___________________________ Date of Receipt

USPS FIRST CLASS MAIL ______________________ Postmark

USPS REGISTERED/CERTIFIED __________________ Postmark

USPS PRIORITY MAIL __________________________ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL __________________________ Postmark

OVERNIGHT DELIVERY SERVICE:

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<th>NEXT BUSINESS DAY DELIVERY</th>
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<tr>
<td>UPS</td>
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<tr>
<td>DHL</td>
<td>□</td>
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<tr>
<td>AIRBORNE EXPRESS</td>
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</tr>
</tbody>
</table>

RECEIVED FROM FEDERAL ELECTION COMMISSION __________________________ Date of Receipt

POSTMARK ILLEGIBLIE □ NO POSTMARK □

FAX __________________________ Date of Receipt

OTHER __________________________ Date of Receipt or Postmark

PREPARER PH DATE PREPARED 10-15-14