## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. | (a) Name of Candidate (in full)   |                   |              |               |                   |   |               |               |                          |
|----|---|-------------------|--------------|---------------|-------------------|---|---------------|---------------|--------------------------|
|    | Rahimi, Miles, V, ,   |                   |              |               |                   |   |               |               |                          |
|    | (b) Address (number and street)<br>PO Box 1205  | 🗆 Che             | eck if addre | ss changed    |                   | 2. Candidate's FEC Identification Number<br>H0OK05270 |               |               |                          |
|    | (c) City, State, and ZIP Code   |                   |              |               |                   | 3. Is Thi   | s             | New           | Amended                  |
|    | Edmond  |                   | Ok           | 7308          | 3                 | Stater  | ment X        | (N) <b>OR</b> | (A)                      |
| 4. | Party Affiliation   | 5. Office Sought  |              |               | 6. State & Dist   | trict of Candi  | date          |               |                          |
|    | REPUBLICAN PARTY  | House             |              |               | ОК                | 05  |               |               |                          |
|    | DE  | SIGNATION         | OF PR        | INCIPAL       | CAMPAIG           | и сомм  | ITTEE         |               |                          |
| 7. | <ul> <li>7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election(s).</li> <li>NOTE: This designation should be filed with the appropriate office listed in the instructions.</li> </ul> |                   |              |               |                   |   |               |               |                          |
|    |   |                   |              |               |                   |   |               |               |                          |
|    | (a) Name of Committee (in full)<br>Miles V Rahimi for C   | Congress          |              |               |                   |   |               |               |                          |
|    | (b) Address (number and street)<br>PO Box 1205  |                   |              |               |                   |   |               |               |                          |
|    | (c) City, State, and ZIP Code   |                   |              |               |                   |   |               |               |                          |
|    | Edmond  |                   |              |               | OK                | 7308  | 3             |               |                          |
|    | Editoria  |                   |              |               |                   |   | -             |               |                          |
| 8. | I hereby authorize the following nan<br>candidacy.<br>NOTE: This designation should be f<br>(a) Name of Committee (in full)<br>(b) Address (number and street)<br>(c) City, State, and ZIP Code   |                   |              |               |                   | nmittee, to r   | eceive and e  | expend fun    | ds on behalf of my       |
|    | I certify that I have exa   | mined this Staten | nent and to  | the best of   | mv knowledae a    | and belief it is                                      | s true. corre | ct and com    | plete.                   |
| e: | gnature of Candidate  |                   |              |               | ,                 | -   |               |               | ,                        |
|    | -   |                   |              |               |                   | Date  |               |               |                          |
|    | ahimi, Miles, V, ,  |                   |              | [Elec         | tronically Filed] | 02/01/20  | 020           |               |                          |
| N  | OTE: Submission of false, erroneous   | or incomplete int | formation m  | nay subject t | he person signir  | ng this State   | ment to pen   | alties of 2   | J.S.C. §437g.            |
|    |   |                   |              |               |                   |   |               |               |                          |
|    |   |                   |              |               |                   |   |               |               |                          |
|    |   |                   |              |               |                   |   |               |               | FEC FORM 2 (REV. 02/2009 |