

Image# 202607139874923402

PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Muszynski, Ronald, A, ,		
(b) Address (number and street) 2975 Fishville Road		☐ Check if address changed
(c) City, State, and ZIP Code Grass Lake MI 49240		2. Candidate's FEC Identification Number H6MI05235
4. Party Affiliation LIBERTARIAN		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
5. Office Sought House		6. State & District of Candidate MI 05

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee to Elect Ronald A Muszynski to United States Congress		
(b) Address (number and street) 2975 Fishville Road		
(c) City, State, and ZIP Code Grass Lake MI 49240		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Muszynski, Ronald, A, ,	Date 07/13/2026
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--