10/20/2018 22 : 57

Image# 201810209126012400 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| | chedule E) | | TUNES | | | AGE 1 | OF 1 FORM 24/48 | |
|-----------------------------|--|---------------------|-----------------------|---------------------|---|---------------------|--------------------|--|
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| C | Congressional Leadership Fund | | | | C co | 0504530 | | |
| Ch | neck if 🗶 24-hour report 🗌 48-hour report | X New rep | port Amends rep | | / M / | D D / | Y = Y = Y = Y | |
| | Full Name of Payee | | | Date | of Public D | Distribution/I | Dissemination | |
| | Opn Sesame | | | E E | 10 / | D D / 19 | Y Y Y Y 2018 | |
| | Mailing Address 2303 14th Street NW | | | Amou | | | 10.0 | |
| | Suite 414 | | | Amot | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | City | State | Zip Code | | | | 3387.31 | |
| | Washington | DC | 20005 | | saction ID of Disburse | : 001 ement or O | bligation | |
| | Purpose of Expenditure GOTV Phones | | Category/ Type 004 | | 10 / | D D / 19 | 2018 Y | |
| | Name of Federal Candidate | | x Support | Office Soug | nt: 🗶 | House [| District: 32 | |
| | Sessions, Pete, , , | | Oppose | Presid | | Senate | State: TX | |
| | Calendar Year-To-Date Per Election for Office Sought | | 1554909.90 | Disbursemer 2018 | nt For: | Primary | X General | |
| | Full Name of Payee | | | | | | Dissemination | |
| | | | | - I F | M M / | DD/ | YYYYY | |
| | Mailing Address | | | L | | | | |
| | | | | Amo | unt | | | |
| | City | State | Zip Code | | | | | |
| | | | | Date | Date of Disbursement or Obligation | | | |
| | Purpose of Expenditure | | Category/ Type | | M M / | | Y Y Y Y | |
| | Name of Federal Candidate | | | | | | | |
| | | | Support | Office Soug | | | District: | |
| | | | Oppose | Presic | | Senate | State: | |
| | Calendar Year-To-Date Per Election for Office Sought | | | Disburseme | | Primary | General | |
| | | - /J /J | | | Other (spec | cify) ► | | |
| | (a) SUBTOTAL of Itemized Independent Expendit | ures | | ··· ► | -7- | -7- | 3387.31 | |
| | (b) SUBTOTAL of Uniternized Independent Exper | nditures | | ··· ► | | | - | |
| | (c) TOTAL Independent Expenditures | | | | | | 0007.04 | |
| | | | | ··· ► L. | | -7- | 3387.31 | |
| | Under penalty of perjury I certify that the indeper with, or at the request or suggestion of, any cand party committee) any political party committee or i | lidate or authorize | | | | | | |
| | Crosby, Caleb, , , | [7] | rioglin Filodi | M _ M / | D | | YYY | |
| | Signature | [Electroi | nically Filed] Dat | te 10 | 20 | 2018 | 5 | |