FEC FORM 1

## STATEMENT OF ORGANIZATION

| FORM 1                          |                              | (See instruction                  |  | Office use  | e only                   |
|---------------------------------|------------------------------|-----------------------------------|--|-------------|--------------------------|
| 1. NAME OF COMMITTEE (in        | full)                        | (Check if name is changed)        | Example: If typying, type over the lines                                     | 12FE4M5     |                          |
| JIM GILCHRIS                    | T FOR CONGRES                | SINC                              |  |             |                          |
|                                 |                              |                                   |  |             |                          |
| ADDRESS (number and             | 2400 street)                 | EARLSGATE C                       | Г.   |             |                          |
| X (Check if address is changed) | ess REST                     | ON                                |  | VA 20       | )191<br> -               |
|                                 |                              |                                   | CITY▲  | STATE       | ZIP CODE 📥               |
| BILL@CONST                      | IL ADDRESS<br>ANTINEFINANCIA | L.COM                             |  |             |                          |
|                                 |                              |                                   |  |             |                          |
| COMMITTEE'S WEB                 | PAGE ADDRESS (UF             | RL)                               |  |             |                          |
| WWW.JIMGIL                      | CHRIST.COM                   |                                   | <u> </u>   |             |                          |
|                                 |                              |                                   |  |             |                          |
| COMMITTEE'S FAX N<br>7032642084 | IUMBER                       | J                                 |  |             |                          |
| 2. DATE 0.2                     |                              | <sup>Y</sup> 2 0 0 6 <sup>Y</sup> |  |             |                          |
| 3. FEC IDENTIFICA               | TION NUMBER                  |                                   | C C00414151  |             |                          |
| 4. IS THIS STATEM               | IENT X NEW                   | (N) OR                            | AMENDED (A)  |             |                          |
| I certify that I have exami     | ned this Statement and       | to the best of my know            | wledge and belief it is true, correct ar                                     | nd complete |                          |
| Type or Print Name of           | Treasurer <b>W</b>           | /illiam L Consta                  | ntine  |             |                          |
| Signature of Treasurer          | Electronically Filed         | by <b>William L</b>               | Constantine  | Date 02     | 25 / 2006                |
| NOTE: Submission of fal         |                              | -                                 | subject the person signing this Stat   | ·           | .S.C. S437g.             |
| Office<br>Use<br>Only           |                              |                                   | For further information<br>Federal Election Commis<br>Toll Free 800-424-9530 | sion FE     | C FORM 1 evised 02/2003) |

|                                 | FECForm 1 (Revised 02/2003)   | Page 2                            |  |  |
|---------------------------------|---|-----------------------------------|--|--|
| 5.                              | TYPE OF COMMITTEE (Check One)   |                                   |  |  |
|                                 | (a) This committee is a principal campaign committee. (Complete the candidate information below.)                             |                                   |  |  |
|                                 | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the cainformation below.) | ndidate                           |  |  |
|                                 | Name of Candidate JAMES W GILCHRIST   |                                   |  |  |
|                                 | Candidate Party Affiliation  CST  Office Sought:  X House Senate President  | State CA District 48              |  |  |
|                                 | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.                                   |                                   |  |  |
|                                 | Name of Candidate   |                                   |  |  |
|                                 |   | mocratic,<br>ublican,etc.) Party. |  |  |
|                                 | (e) This committee is a separate segregated fund  |                                   |  |  |
|                                 | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated function committee.     | d or party                        |  |  |
| 6.                              | Name of Any Connected Organization or Affiliated Committee  |                                   |  |  |
|                                 |   | 1                                 |  |  |
| _                               |   |                                   |  |  |
| L                               |   |                                   |  |  |
|                                 | Mailing Address   |                                   |  |  |
|                                 |   |                                   |  |  |
|                                 |   |                                   |  |  |
|                                 | CITY≜ STATE ♣ Z   | IP CODE A                         |  |  |
|                                 | Relationship  |                                   |  |  |
| Type of Connected Organization: |   |                                   |  |  |
|                                 | Corporation Corporation w/o Capital Stock Labor Organization  | n                                 |  |  |
|                                 | Membership Organization Trade Association Cooperative   |                                   |  |  |

| Write or Type Committee Name         JIM GILCHRIST FOR CONGRESS INC         7.       Custodian of Records: Identify by name, address, (phone number optional), and position of the person in possession of Committee books and records.         Full Name       William L Constantine         Mailing Address       2400 Earlsgate Ct         Reston       VA       20191         Title or Position ▼       CITY A       STATE A       ZIP CODE         TREASURER       Telephone number       703 - 264         B. Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).         Full Name of Treasurer       William L Constantine         Mailing Address       William L Constantine         Title or Position ▼       CITY A       STATE A       ZIP CODE         TREASURER       Telephone number       703 - 264       -         Full Name of Designated Agent       Parker Lewis Lewis         Mailing Address       119 8th Street   | 9 3        |
|---|------------|
| 7. Custodian of Records: Identify by name, address, (phone number optional), and position of the person in possession of Committee books and records.  Full Name   William L Constantine   Mailing Address   2400 Earlsgate Ct      Reston   VA   20191   |            |
| Full Name Mailing Address    Milliam L Constantine  |            |
| Address  2400 Earlsgate Ct  Reston  VA  20191  Title or Position ▼  CITY A  STATE A  ZIP CODE  TREASURER  Telephone number  Telephone number  Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name of Treasurer  Mailing Address  Reston  VA  20191  Title or Position ▼  CITY A  STATE A  ZIP CODE  TREASURER  Telephone number  703 264  TREASURER  Telephone number  703 264  TREASURER  Telephone number   |            |
| Reston VA 20191  Title or Position ▼ CITY A STATE ZIP CODE  TREASURER   |            |
| Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE  TREASURER  |            |
| TREASURER  Telephone number  Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name of Treasurer  Mailing Address  Mailing Address  Mailing Address  Treasurer  Mailing Address  Treasurer  Title or Position ▼  CITY ★  STATE ★  Telephone number  Telephone number  Telephone number  Parker Lewis Lewis  Mailing Address  119 8th Street   |            |
| Telephone number — — — — — — — — — — — — — — — — — — —  | . 🛦        |
| name and address of any designated agent (e.g., assistant treasurer).  Full Name of Treasurer  Mailing Address     Mailing Address  | 2024       |
| Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE  TREASURER  |            |
| TREASURER  Telephone number  Tolay and a series and a series are series and a series and a series are series and a series and a series are series are series and a series are series |            |
| Full Name of Designated Agent  Mailing Address  Parker Lewis Lewis  119 8th Street  | : <b>A</b> |
| Designated Agent Parker Lewis Lewis  Mailing Address 119 8th Street   | 2024       |
|   |            |
|   |            |
| Seal Beach CA90740  |            |
| Title or Position ♥ CITY ▲ STATE ▲ ZIP CODE   | A          |
| President Telephone number 562 _ 594  | 4820       |

| FEC Form 1 (Revised 02         | 2/2003)  | Page 4                                   |
|--------------------------------|--|--|
| •                              | ·  | its, rents                               |
| Name of Bank, Depository, etc. |  |  |
| Bank of                        | f America  |  |
| Mailing Address                | 11900 Baron Cameron Ave  |  |
|                                |  |  |
|                                | Reston VA 201  | 90   -                                   |
|                                | Banks or Other Depositories: safety deposit boxes or maintair Name of Bank, Depository, etc. | Bank of America  11900 Baron Cameron Ave |

STATE ∠

 $\textbf{ZIP CODE} \quad \triangle$ 

CITY 🗷

Membership Organization

| FEC Form 1 (Revise  | ed 1/2001)                             |                | Page <b>5</b> / <b>6</b> |
|---|--|----------------|--------------------------|
| Banks or Other Deposito<br>safety deposit boxes or ma<br>Name of Bank, Depository | aintains funds.                        |                | ounts, rents             |
| Ho  | rizon Capital Bank                     |                |                          |
| Mailing Address   | 3707 Richmond Avenue                   |                |                          |
|   |  |                |                          |
|   | Houston                                |                | 7046                     |
|   | CITY 🛆                                 | STATE 4        | ZIP CODE 🛕               |
|   |  |                |                          |
|   |  |                |                          |
|   |  |                |                          |
|   |  |                |                          |
|   |  |                |                          |
|   |  |                |                          |
| Name of Any Connected   | d Organization or Affiliated Committee | [ AD           | DITIONAL ]               |
|   |  |                |                          |
|   |  |                |                          |
| Mailing Address   |  |                |                          |
|   |  |                |                          |
|   |  |                |                          |
|   | CITY▲                                  | STATE A        | ZIP CODE A               |
| Relationship  |  |                |                          |
| Type of Connected Organ   | nization:                              |                |                          |
| Corporation   | Corporation w/o Capital Stock          | Labor Organiza | ation                    |

Trade Association

Cooperative

| Designated Agent    |                   |                          | [ ADDITIONAL ]    |
|---------------------|-------------------|--------------------------|-------------------|
| Full Name           |                   |                          |                   |
|                     |                   |                          |                   |
| Title or Position ▼ | <b>CITY &amp;</b> | STATE▲  Telephone number | ZIP CODE <b>A</b> |