

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
 SECRETARY OF THE SENATE
 PUBLIC RECORDS
 2018 APR 10 AM 9:26

1. (a) Name of Candidate (in full) Jette, Matt, , Dr.,		2. Candidate's FEC Identification Number
(b) Address (number and street) 28817 N 21st Ave		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Phoenix AZ 85085		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate AZ 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jette for Senate		
(b) Address (number and street) PO Box 43078		
(c) City, State, and ZIP Code Phoenix AZ 85080		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Jette, Matt, ,	Date 04/02/2018
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

201804100200180399

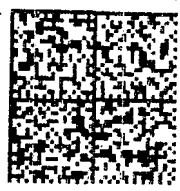
PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

neopost

\$006.70⁰⁰

04/03/2018 ZIP 85310
042M14841699

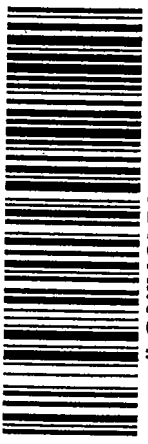


Generated by CAS4
Generate Post Office
APR 0 9 2018

This envelope is made from post-consumer waste. Please recycle - again.

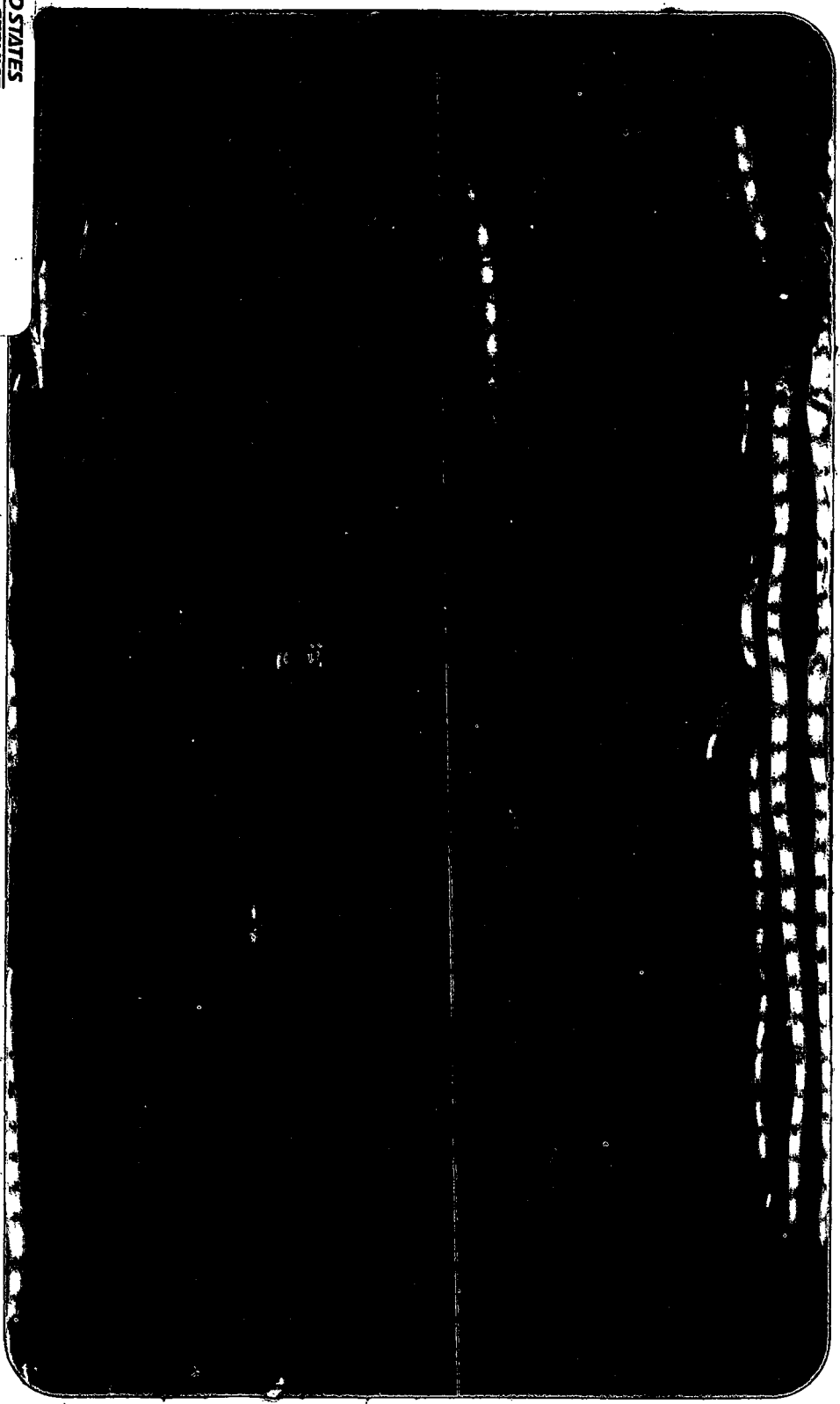


USPS TRACKING #



9114 9014 9645 1554 2181 95

Label 400 Jan. 2013
7890-16-000-7948



W Sept 2014
12.5 x 9.5

VISIT US AT **USPS.COM**[®]
ORDER FREE SUPPLIES ONLINE



United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____

USPS PRIORITY MAIL _____
Postmark **4/3/18**
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

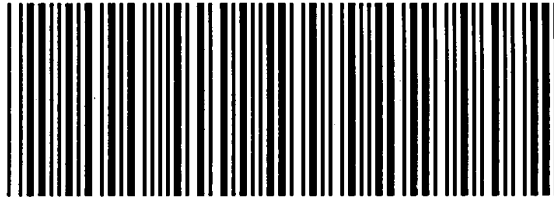
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

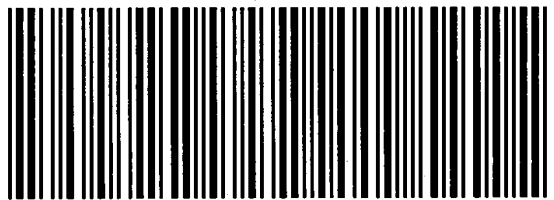
OTHER _____
Date of Receipt or Postmark

PREPARER **BP** DATE PREPARED **4/10/18**

201804100200180401



SEN PATCH



SEN PATCH

201804100200180402