Only

## STATEMENT OF

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**FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) GrayRobinson P.A. Political Action Committee 301 E Pine St. Suite 1400 ADDRESS (number and street) (Check if address is changed) Orlando 32801 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS bryan.joseph@gray-robinson.com (Check if address is changed) Optional Second E-Mail Address jesse.rudolph@gray-robinson.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2007 C00224790 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Joseph, Bryan, , , Type or Print Name of Treasurer Joseph, Bryan, , , [Electronically Filed] 06 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| FEC Form 1 (Revised 03/2022)                                                                                                                                                                                                                                   | Page 2                                                 |  |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|----|
| TYPE OF COMMITTEE:                                                                                                                                                                                                                                             |                                                        |  |    |
| didate Committee:                                                                                                                                                                                                                                              |                                                        |  |    |
| (a) This committee is a principal campaign committee. (Complete the can                                                                                                                                                                                        | didate information below.)                             |  |    |
| (b) This committee is an authorized committee, and is NOT a principal cainformation below.)                                                                                                                                                                    | ampaign committee. (Complete the candidate             |  |    |
| Name of Candidate                                                                                                                                                                                                                                              | <u> </u>                                               |  |    |
| Candidate Office Sought: House S                                                                                                                                                                                                                               | State President District                               |  |    |
| (c) This committee supports/opposes only one candidate, and is NOT an                                                                                                                                                                                          | authorized committee.                                  |  |    |
| Name of Candidate                                                                                                                                                                                                                                              |                                                        |  |    |
| Party Committee:                                                                                                                                                                                                                                               |                                                        |  |    |
| (d) This committee is a (National, State or subordinate) committee of the                                                                                                                                                                                      | (Democratic,<br>Republican, etc.) Party                |  |    |
| Political Action Committee (PAC):                                                                                                                                                                                                                              |                                                        |  |    |
| (e) This committee is a separate segregated fund. (Identify connected org                                                                                                                                                                                      | anization on line 6.) Its connected organization is a: |  |    |
| Corporation Corporation w/o Capita                                                                                                                                                                                                                             | al Stock Labor Organization                            |  |    |
| Membership Organization Trade Association                                                                                                                                                                                                                      | Cooperative                                            |  |    |
| In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                                                      |                                                        |  |    |
| (f) This committee supports/opposes more than one Federal candidate, a committee. (i.e., nonconnected committee)                                                                                                                                               | and is NOT a separate segregated fund or party         |  |    |
| In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                                                      |                                                        |  |    |
| In addition, this committee is a Leadership PAC. (Identify specific                                                                                                                                                                                            | onsor on line 6.)                                      |  |    |
| (g) This committee is an independent expenditure-only political committee (Super PAC).                                                                                                                                                                         |                                                        |  |    |
| In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                                                      |                                                        |  |    |
| (h) This committee is a political committee with both contribution and non                                                                                                                                                                                     | -contribution accounts (Hybrid PAC).                   |  |    |
| In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                                                      |                                                        |  |    |
| Joint Fundraising Representative:                                                                                                                                                                                                                              |                                                        |  |    |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.                                       |                                                        |  |    |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.  Committees Participating in Joint Fundraiser |                                                        |  |    |
|                                                                                                                                                                                                                                                                |                                                        |  | 1. |
| - 1                                                                                                                                                                                                                                                            | C                                                      |  |    |

|    | FEC Form 1 (Revise                                                                                                                                                                   | ed 02/2009)                                                               | Page <b>3</b>                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|
|    | Vrite or Type Committee Na                                                                                                                                                           | ·                                                                         | i aye <b>y</b>                 |
|    |                                                                                                                                                                                      | n P.A. Political Action Committee                                         |                                |
| 6. |                                                                                                                                                                                      | d Organization, Affiliated Committee, Joint Fundraising Representative    | re, or Leadership PAC Sponsor  |
|    |                                                                                                                                                                                      |                                                                           |                                |
|    |                                                                                                                                                                                      |                                                                           |                                |
|    | Mailing Address                                                                                                                                                                      | 301 E Pine St                                                             |                                |
|    |                                                                                                                                                                                      | Suite 1400                                                                |                                |
|    |                                                                                                                                                                                      | Orlando                                                                   | 32801                          |
|    |                                                                                                                                                                                      | CITY ▲ STATE A                                                            | ZIP CODE ▲                     |
|    | Relationship: X Connec                                                                                                                                                               | ted Organization Affiliated Organization Joint Fundraising Represe        | ntative Leadership PAC Spons   |
|    |                                                                                                                                                                                      |                                                                           |                                |
| 7. | Custodian of Records: ld books and records.                                                                                                                                          | lentify by name, address (phone number optional) and position of the pers | son in possession of committee |
|    | Rudolpl                                                                                                                                                                              | h, Jesse, , ,                                                             |                                |
|    | Full Name                                                                                                                                                                            |                                                                           |                                |
|    | Mailing Address                                                                                                                                                                      | 301 E Pine Street                                                         |                                |
|    |                                                                                                                                                                                      | Suite 1400                                                                |                                |
|    |                                                                                                                                                                                      | Orlando                                                                   | 32801                          |
|    |                                                                                                                                                                                      | CITY ▲ STATE A                                                            | ▲ ZIP CODE ▲                   |
|    | Title or Position ▼                                                                                                                                                                  |                                                                           |                                |
|    | Custodian                                                                                                                                                                            | Telephone number                                                          | 407   843   - 8880             |
| _  |                                                                                                                                                                                      |                                                                           |                                |
| 8. | <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |                                                                           |                                |
|    | . u tu                                                                                                                                                                               | , Bryan, , ,                                                              |                                |
|    | of Treasurer                                                                                                                                                                         |                                                                           |                                |
|    | Mailing Address                                                                                                                                                                      | 301 E Pine Street                                                         |                                |
|    |                                                                                                                                                                                      | Suite 1400                                                                |                                |
|    |                                                                                                                                                                                      | Orlando FL                                                                | 32801                          |
|    | Title or Position ▼                                                                                                                                                                  | CITY ▲ STATE A                                                            | ZIP CODE ▲                     |
|    | Treasurer                                                                                                                                                                            |                                                                           | 407  _   843  _   8880         |

Telephone number

| FEC Form 1                          | (Revised 02/2009)                                                                |                                   | Page <b>4</b>         |  |  |  |
|-------------------------------------|----------------------------------------------------------------------------------|-----------------------------------|-----------------------|--|--|--|
| Full Name of<br>Designated<br>Agent | Stuart Jr., Robert, , ,                                                          |                                   |                       |  |  |  |
| Mailing Address                     | 301 E Pine Street                                                                |                                   |                       |  |  |  |
|                                     | Suite 1400                                                                       |                                   | 1                     |  |  |  |
|                                     | Orlando                                                                          | FL 328                            | 301                   |  |  |  |
|                                     | CITY ▲                                                                           | STATE ▲                           | ZIP CODE ▲            |  |  |  |
| Title or Position ▼ Chairman        |                                                                                  | Telephone number 407              | -   843   -   8880    |  |  |  |
|                                     | Depositories: List all banks or other depositories in whices or maintains funds. | h the committee deposits funds, I | nolds accounts, rents |  |  |  |
| Name of Bank, De                    | epository, etc.                                                                  |                                   |                       |  |  |  |
| Wells Fargo                         |                                                                                  |                                   |                       |  |  |  |
| Mailing Address                     | 800 Magnolia Blvd                                                                |                                   |                       |  |  |  |
|                                     |                                                                                  |                                   |                       |  |  |  |
|                                     | Orlando                                                                          | FL 328                            | 03                    |  |  |  |
|                                     | CITY ▲                                                                           | STATE ▲                           | ZIP CODE ▲            |  |  |  |
| Name of Bank, Depository, etc.      |                                                                                  |                                   |                       |  |  |  |
| l                                   |                                                                                  |                                   |                       |  |  |  |
| Mailing Address                     |                                                                                  |                                   |                       |  |  |  |
|                                     |                                                                                  |                                   |                       |  |  |  |
|                                     |                                                                                  |                                   |                       |  |  |  |
|                                     | CITY ▲                                                                           | STATE ▲                           | ZIP CODE ▲            |  |  |  |