

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
FEC MAIL CENTER
2018 OCT 17 AM 8:00

| | | |
|---|---|--|
| 1. (a) Name of Candidate (in full) PETER ANDERSON SESSIONS | | 2. FEC Candidate Identification Number H2TX03126 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed PO Box 823047 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code DALLAS TX 75382-3047 | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought HOUSE OF REPRESENTATIVES | 6. State & District of Candidate TEXAS-32 |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2020** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) PETE SESSIONS FOR CONGRESS (FEC # C00303305) |
| (b) Address (number and street) PO Box 823047 |
| (c) City, State, and ZIP Code DALLAS, TX, 75382-3047 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

| |
|--|
| (a) Name of Committee (in full) FOR A BETTER AMERICA (FEC # C00625368) |
| (b) Address (number and street) 3595 RR 620, STE 200 |
| (c) City, State, and ZIP Code DALLAS, TX 78738 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|------------------------|
| Signature of Candidate  | Date 10/1/18 |
|---|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

PETE SESSIONS VICTORY COMMITTEE (FEC# C00462002)

(b) Address (number and street)

320 1st St SE, FLOOR 2

(c) City, State, and ZIP Code

WASHINGTON, D.C. 20003-1838

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

CARE AMERICA (FEC# C00663302)

(b) Address (number and street)

PO BOX 30844

(c) City, State, and ZIP Code

BETHESDA, MD 20824-0844

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

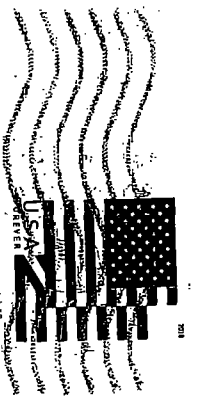
2010-10-17 09:00 AM

PO Box 823047
Dallas, TX 75382-3047

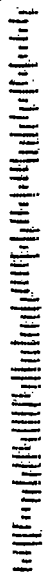
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FEDERAL ELECTION Commission
1050 First St, NE
WASHINGTON, D.C. 20463-4694

NORTH TEXAS TX PERIOD
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12 OCT 2018 PM 2 L



20463-4694



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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt |
| Postmarked <i>10/12/18</i> | <i>10/17/18</i> |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

PREPARER *MP* *10/17/18*
 (3/2015) DATE PREPARED

20181017 04:00:40