

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

12 JAN 13 PM 3:25

1. (a) Name of Candidate (in full) <b>Christopher Niles Herrod</b>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>4125 N. Crestview Avenue</b>		2. Candidate's FEC Identification Number
(c) City, State, and ZIP Code <b>Provo, UT 84604</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Republican</b>	5. Office Sought <b>U.S. Senate</b>	6. State & District of Candidate <b>Utah</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Chris Herrod for U.S. Senate</b>
(b) Address (number and street) <b>4125 N. Crestview Avenue</b>
(c) City, State, and ZIP Code <b>Provo, UT 84604</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Christopher Niles Herrod</b>	Date <b>1/9/12</b>
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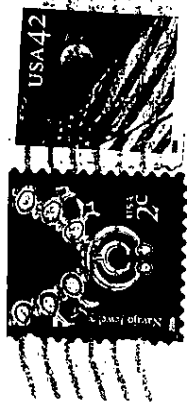
**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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112-02400-1115587

12010011398  
4125 N. Crestview Ave  
Provo, UT 84604

SALT LAKE CITY UT 841  
09 MAY 2012 PM 2 P



SCREENED  
BY THE SENATE  
POST OFFICE

Office of Public Records  
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# United States Senate

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OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

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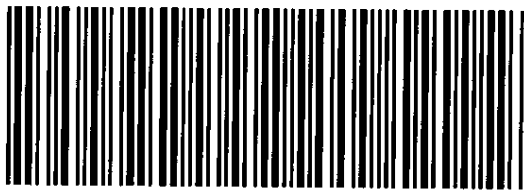
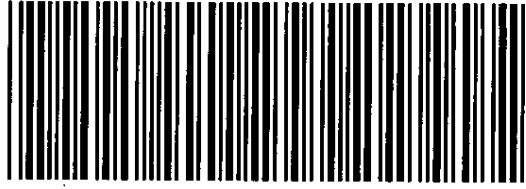
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PREPARER DH DATE PREPARED 1-13-12

SECRET



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