

FEC FORM 2

STATEMENT OF CANDIDACY

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| | | | |
|--|---------------------------|--|--|
| 1. (a) Name of Candidate (in full) Nancy Jo Kemper | | 2. Candidate's FEC Identification Number | |
| (b) Address (number and street) 3422 Coldstream Court | | <input type="checkbox"/> Check if address changed | |
| (c) City, State, and ZIP Code Lexington KY 40517 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | |
| 4. Party Affiliation DEMOCRATIC PARTY | 5. Office Sought House | 6. State & District of Candidate KY 06 | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | |
|--|--|
| (a) Name of Committee (in full) Kemper for Congress | |
| (b) Address (number and street) 99 Shady Lane | |
| (c) City, State, and ZIP Code Lexington KY 40503 | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------|
| Signature of Candidate Nancy Jo Kemper <i>Nancy Jo Kemper</i> | Date 01/14/2016 |
|---|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

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PREPARER *MAP* *1/27/2016*
 (3/2015) DATE PREPARED

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