FEC

Only

STATEMENT OF

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ORGANIZATION FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Tiffany Tilley for Congress P.O. Box 1587 ADDRESS (number and street) (Check if address is changed) Warren 48090 MI CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address arreguintami@gmail.com is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 01 2024 C00850560 FEC IDENTIFICATION NUMBER > 3. X OR IS THIS STATEMENT NEW (N) AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Arreguin, Tamilyn,, Date 05 01 2024 Signature of Treasurer Arreguin, Tamilyn, , , NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| E | C Form 1 (Revised 03/2022) | Page 2 | | | | |
|---|--|----------------------|--|--|--|--|
| | TYPE OF COMMITTEE: | | | | | |
| | Candidate Committee: | | | | | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candida information below.) | | | | | | |
| | Name of Candidate Tilley, Tiffany, , , | | | | | |
| | Candidate Party Affiliation Office Sought: House Senate President | State MI District 10 | | | | |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| | Name of Candidate | | | | | |
| | Party Committee: | | | | | |
| | (d) This committee is a (National, State or subordinate) committee of the Republican, or | etc.) Party | | | | |
| | Political Action Committee (PAC): | | | | | |
| | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | l organization is a: | | | | |
| | Corporation Corporation w/o Capital Stock Labor Org | ganization | | | | |
| | Membership Organization Trade Association Cooperati | ive | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC | C). | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | Joint Fundraising Representative: | | | | | |
| | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| | (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | |
| | 1 | | | | | |

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|----|--|---|------------------------|--|--|--|
| ٧ | Vrite or Type Committee Name | | | | | |
| | Tiffany Tilley for | | | | | |
| 6. | | rganization, Affiliated Committee, Joint Fundraising Representative, or Le | adership PAC Sponsor | | | |
| | NONE | | | | | |
| | | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | |
| | Relationship: Connected | Organization | Leadership PAC Sponsor | | | |
| | | | | | | |
| 7. | Custodian of Records: Identi books and records. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | | |
| | Arraquin T | omikus | | | | |
| | Arreguin, T | amilyn, , , | | | | |
| | Mailing Address | P.O. Box 1587 | | | | |
| | | | | | | |
| | | Warren MI 48 | 8090 | | | |
| | | OTATE A | 7/D 00D5 A | | | |
| | Title or Position ▼ | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | |
| | Treasurer | Telephone number | - | | | |
| 3. | any designated agent (e.g., a | easurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of y designated agent (e.g., assistant treasurer). | | | | |
| | Full Name Arreguin, T of Treasurer | amilyn, , , | | | | |
| | Mailing Address | P.O. Box 1587 | | | | |
| | . J | | | | | |
| | | Warren MI 48 | 8090 | | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | |
| | Title or Position ▼ | 5 = 5t | 2 0002 — | | | |
| | Treasurer | Telephone number | 319 2064 | | | |

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|---|--------------------------------|--|----------------------|--------------------|--|--|
| | Full Name of Designated | | | | | |
| | Agent | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| | Title or Position | | TATE ▲ | ZIP CODE ▲ | | |
| | | | r | | | |
| - | | Depositories: List all banks or other depositories in which the committee dixes or maintains funds. | deposits funds, hold | ds accounts, rents | | |
| | Name of Bank, D | epository, etc. | | | | |
| | Community Unity Bank | | | | | |
| | Mailing Address | 34040 Woodward Avenue | | | | |
| | | | | | | |
| | | Birmingham | MI 48009 | | | |
| | | CITY ▲ ST. | ATE A | ZIP CODE ▲ | | |
| | Name of Bank, Depository, etc. | | | | | |
| | | <u> </u> | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| | | CITY ▲ ST. | ATE ▲ | ZIP CODE ▲ | | |